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Altar Book

ALTAR BOOK

CONTAINING THE

Order of Holy Communion

According to the Use of
The Church of England

WITH

Additions from the Sarum Missal

EDITED BY

A COMMITTEE OF PRIESTS

SECOND AND REVISED EDITION

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Kalendar

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3 Octave of St. John, Apostle and Evangelist. D. Invit. iij lessons

4 Octave of the Holy Innocents, Martyrs. D. Invit. iij lessons

5 Octave of St. Thomas, Archbishop and Martyr

6 The Epiphany of the Lord. P. D. ix lessons

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8 Lucian, Priest

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18 Prisca, Virgin and Martyr. S. Invit. iij lessons

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1 Fast

2 Purification of the Virgin Mary. G. D. ix lessons

3 Blasius, Bishop and Martyr. D. Invit. iij lessons

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23 Fast

24 Saint Matthias, Apostle. I. D. D. Invit. ix lessons

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1 David, Archbishop and Confessor. ix lessons

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12 Gregory, Pope and Confessor. I. D. ix lessons

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18 Edward, King of the West Saxons, Martyr. ix lessons

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21 Benedict, Abbat. ix lessons

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24 Fast

25 ANNUNCIATION OF THE VIRGIN MARY. L. D. ix lessons

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3 Richard, Bishop and Confessor. ix lessons

4 St. Ambrose, Bishop and Doctor. I. D. ix lessons

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19 Alphege, Archbishop and Martyr. iij lessons

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23 St. George, Martyr. I. D. iij lessons

24

25 Saint Mark, Evangelist. I. D. iij lessons

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1 Saint Philip and Saint James, Apostles. I. D. iij lessons

2

3 Invention of the Cross. L. D. iij lessons

4

5

6 St. John, Evangelist, ante Portam Latinum. Tr. Invit. iij lessons

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19 Dunstan, Archbishop and Confessor. ix lessons

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26 Augustine, Archbishop (Apostle of the English). I. D. ix lessons

27 Venerable Bede, Priest

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5 Boniface, Bishop and Martyr. D. Invit. iij lessons

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11 BARNABAS, APOSTLE. Tr. Invit. ix lessons

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20 Translation of King Edward, Martyr. ix lessons

21

22 St. Alban (Protomartyr of England). ix lessons

23 Fast

24 NATIVITY OF SAINT JOHN BAPTIST. L. D. ix lessons

25

26

27

28 Fast

29 SAINT PETER, APOSTLE. L. D. ix lessons

30 Commemoration of St. Paul. Tr. Invit. ix lessons

1 Octave of St. John Baptist. D. Invit. iij lessons

2 Visitation of the Blessed Virgin Mary. G. D. ix lessons

3

4 Translation of St. Martin. ix lessons

5

6 Octave of St. Peter, Apostle. D. Invit. ix lessons

7 Translation of St. Thomas, Archbishop and Martyr. L. D. ix lessons

N. B.—On the first Sunday after this Feast is celebrated the Feast of Relics.

8

9 Octave of the Visitation. Tr. Invit. ix lessons

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15 Swithun, Bishop. ix lessons

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17

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19

20 Margaret, Virgin and Martyr. ix lessons

21

22 St. Mary Magdalene. Tr. Invit. ix lessons

23

24 Fast

25 Saint James, Apostle. L. D. ix lessons

26 St. Anne, the Mother of Mary. Tr. Invit. ix lessons

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1 Lammas Day. Tr. Invit. ix lessons

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6 The Transfiguration of the Lord. L. D. ix lessons

7 Name of Jesus. G. D. ix lessons

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10 St. Laurence, Martyr. Tr. Invit. ix lessons

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14 Octave of the Name of Jesus. Tr. Invit. ix lessons

15 Assumption of the B. V. M. P. D. ix lessons

16

17 Octave of St. Laurence

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22 Octave of St. Mary. Tr. Invit. ix lessons

23 Fast

24 Saint Bartholomew, Apostle. I. D. ix lessons

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27

28 St. Augustine, Bishop and Doctor. I. D. ix lessons

29 Beheading of John Baptist. Tr. Invit. ix lessons

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1 Giles, Abbat. ix lessons

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7 Evertius, Bishop and Confessor

8 Nativity of the Virgin Mary. G. D. ix lessons

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14 Holy Cross Day. L. D. ix lessons

15 Octave of Blessed Mary. Tr. Invit.

16

17 Lambert, Bishop and Martyr. S. Invit. iij lessons

18

19

20 Fast

21 Saint Matthew, Apostle. I. D. ix lessons

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26 St. Cyprian, Archbishop. D. Invit. iij lessons

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29 Saint Michael and all Angels. I. D. ix lessons

30 St. Jerome, Priest and Doctor. I. D. ix lessons

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1 Remigius, Bishop. ix lessons

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6 Faith, Virgin and Martyr. S. Invit. iij lessons

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9 St. Denys, Bishop and Martyr. ix lessons

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11

12

13 Translation of King Edward. I. D. iij lessons

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17 Etheldreda, Virgin not Martyr. ix lessons

18 Saint Luke, Evangelist. I. D. ix lessons

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23

24

25 Crispin, Martyr. ix lessons

26

27 Fast

28 Saint Simon and Saint Jude, Apostles. I. D. ix lessons

29

30

31 Fast

1 All Saints' Day. G. D. ix lessons

2 Commemoration of all Souls. ix lessons

3

4

5

6 Leonard, Confessor and Abbat. ix lessons

7

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10

11 St. Martin, Bishop and Confessor. Tr. Invit. ix lessons

12

13 Britius, Bishop and Confessor. D. Invit. iij lessons

14

15 Machutus, Bishop and Confessor. ix lessons

16

17 Hugh, Bishop and Confessor. ix lessons

18 Octave of St. Martin. D. Invit. iij lessons

19

20 Edmund, King and Martyr. ix lessons

21

22 Cecilia, Virgin and Martyr. ix lessons

23 St. Clement, Bishop and Martyr. ix lessons

24

25 Katherine, Virgin and Martyr. ix lessons

26

27

28

29 Fast

30 Saint Andrew Apostle. I. D. ix lessons

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6 Nicholas, Bishop and Confessor. Tr. Invit. ix lessons

7 Octave of St. Andrew, Apostle. D. Invit. iij lessons

8 Conception of the Virgin Mary. L. D. ix lessons

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10

11

12

13 Lucy, Virgin and Martyr. ix lessons

14

15

16 O Sapientia

17

18

19

20 Fast

21 Saint Thomas, Apostle. L. D. ix lessons

22

23

24 Fast

25 Christmas Day. P. D. ix lessons

26 Saint Stephen, Protomartyr. L. D. ix lessons

27 Saint John, Apostle and Evangelist. L. D. ix lessons

28 Innocents' Day. L. D. ix lessons

29 Thomas of Canterbury, Archbishop and Martyr. L. D. ix lessons

30

31 Silvester, Bishop and Confessor. ix lessons

Proper of the Season

Proper of the Season

¶ *Note that the* Collect *appointed for every Sunday, or for any Holy-Day that hath a Vigil or Eve, shall be said at the Evening Service next before.*

First Sunday in Advent.

Office. Unto thee, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

Psalm. Shew me thy ways, O Lord: and teach me thy paths.

Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ *This* Collect *is to be repeated every day, with the other Collects in Advent, until Christmas Eve.*

Memorial of St. Mary.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection.

Memorial of All Saints.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee. Through.

Epistle. Romans xiii. 8.

OWE no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour; therefore love is the fulfilling of the law. And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armour of light. Let us walk

honestly as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Gradual. For all they that hope in thee, shall not be ashamed, O Lord.

℣. Shew me thy ways, O Lord: and teach me thy paths.

ij. Alleluia. ℣. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

Gospel. St. Matt. xxi. 1.

WHEN they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the fole of an ass. And the disciples went, and did as Jesus commanded them, and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the Name of the Lord; Hosanna in the highest. And when he was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the Prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple; and overthrew the tables of the money-changers, and the seats of them that sold doves; and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Creed.

Offertory. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded: neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

¶ *On alternate Services during the week (at the Mass of the Feria only) the following verses shall be said, one on each day.*

℣. Lead me forth in thy truth and learn me: for thou art the God of my salvation: in thee hath been my hope all the day long.

℣. Turn thee unto me and have mercy upon me: keep my soul, O Lord, and deliver me: let me not be confounded, for I have put my trust in thee.

Secret. Grant, O Lord, that these holy mysteries may cleanse us by their mighty power, and ever advance us in purity till we come to thee, who art their source. Through.

Stablish, we beseech thee, O Lord, in our hearts the mysteries of the true faith, that we who do firmly acknowledge him who was conceived of a Virgin to be very God and very Man, may be saved by the power of that his incarnation, and come at last to his eternal joy.

Accept, O Lord, these gifts which we offer unto thee; and at the prayers of the blessed, glorious, and ever-virgin Mary, Mother of God, and of all thy Saints, vouchsafe to defend us in all our dangers and necessities. Through.

Communion. The Lord shall shew loving-kindness: our land shall give her increase.

Post-Communion. Shew unto us, O Lord, thy loving-kindness in the midst of thy temple, and help us with due reverence to prepare for the coming feast of our restoration. Through.

O God, who, by the message of an angel, didst will that thy Word should take flesh in the womb of the blessed Virgin Mary: Grant to us, thy humble servants, that we who do believe her to be indeed the Mother of God, may be holpen by her prayers before thee.

Grant, we beseech thee, O Lord, that we who have received this heavenly Sacrament (reverencing the memory of the blessed and ever-virgin Mary, Mother of God, and of all thy Saints) may, by the aid of their prayers, attain in fulness at last unto that which we have celebrated on earth. Through the same.

Wednesday in First Week.

* *Epistle.* James v. 7.

BE patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh. Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. Take, my brethren, for an example of suffering affliction, and of patience, the prophets, who have spoken in the Name of our Lord Jesus Christ.

* *Gospel.* St. Mark i. 1.

THE beginning of the Gospel of Jesus Christ, the Son of God; as it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins. And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; and preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

¶ *If a Wednesday be occupied by any Feast, the* Epistle *and* Gospel *shall be used on the Thursday, if that day be vacant; but if it also be occupied, then in that year they shall be altogether omitted.*

Friday in First Week.

* For the *Epistle.* Isaiah li. 1.

THUS saith the Lord God: Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. For the Lord shall comfort Sion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody. Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed

from me, and I will make my judgement to rest for a light of the people. My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arms shall they trust. Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

* *Gospel.* St. Matt. iii. 1.

IN those days, came John the Baptist, preaching in the wilderness of Judæa, and saying, Repent ye: for the kingdom of heaven is at hand. For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins.

¶ *If a Friday be occupied, the* Epistle *and* Gospel *shall in that year be wholly omitted.*

Second Sunday in Advent.

Office. People of Sion, behold, the Lord shall come to save the nations: and the Lord shall cause his glorious voice to be heard in the gladness of your hearts.

Psalm. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

Collect.

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning; Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

¶ *Memorials of Advent and St. Mary.*

Epistle. Romans xv. 4.

WHATSOEVER things were written aforetime, were written for our learning; that we through patience, and comfort of the Scriptures, might have hope. Now the God of patience and consolation grant you to be like-minded one towards another, according to Christ Jesus: that ye may with one mind, and one mouth, glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the Gentiles might glorify God for his mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. And again he saith, Rejoice, ye Gentiles, with his people. And again, Praise the Lord, all ye Gentiles, and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles, in him shall the Gentiles trust. Now the God of hope fill you with all joy and peace

in believing, that ye may abound in hope, through the power of the Holy Ghost.

Gradual. Out of Sion hath God appeared in perfect beauty: our God shall openly come.

℣. Gather my saints together unto me: those that have made a covenant with me with sacrifice.

ij. Alleluia. ℣. The powers of heaven shall be shaken: and then shall they see the Son of Man coming in a cloud with power and great glory. Alleluia.

Gospel. St. Luke xxi. 25.

AND there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable, Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the Kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled: heaven and earth shall pass away; but my words shall not pass away.

Offertory. Wilt thou not turn again and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord: and grant us thy salvation.

℣. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

℣. Mercy and truth are met together: truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Secret. O Lord, we beseech thee, favourably to accept the prayers and oblations of thy humble servants; and forasmuch as we have no merits of our own to plead, do thou assist us with thy protection. Through.

Communion. O Jerusalem, rise up and stand on high, and behold the joy that cometh unto thee from thy God.

Post-Communion. Refreshed by the food and drink of our spiritual nourishment, we humbly beseech thee, O Lord, to teach us, who have been partakers of these mysteries, to despise earthly things, and to love only such things as be heavenly. Through.

Wednesday in Second Week.

* For the *Epistle.* Zech. viii. 3.

THUS saith the Lord of hosts: I am returned unto Sion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain. Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. And the streets of the city shall be full of boys and girls playing in the streets thereof. Thus saith the Lord of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the Lord of hosts. Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country;

and I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness, saith the Lord Almighty.

* *Gospel.* St. Matt. xi. 11.

AT that time Jesus said to the multitude of the Jews and to his disciples: Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear.

Friday in Second Week.

* For the *Epistle.* Isaiah lxii. 6.

THUS saith the Lord God: I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth. The Lord hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: but they that have gathered it shall eat it, and praise the Lord; and they that have brought it together shall drink it in the courts of my holiness. Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Sion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

* *Gospel.* St. John i. 15.

AT that time, John bare witness of the Lord and cried, saying: This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. And of his fulness have all we received, and grace for grace. For the law was given by Moses, but grace and truth came by Jesus Christ. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.

Third Sunday in Advent.

Office. Rejoice in the Lord alway: and again I say, Rejoice. Let your moderation be known unto all men: The Lord is at hand. Be careful for nothing: but in everything by prayer and supplication let your requests be made known unto God.

Psalm. And the peace of God, which passeth all understanding: shall keep your hearts and minds.

Collect.

O LORD Jesu Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; Grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that at thy second coming to judge the world we may be found an acceptable people in thy sight, who

livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

¶ *Memorials of Advent and St. Mary.*

Epistle. 1 Cor. iv. 1.

LET a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. Moreover, it is required in stewards, that a man be found faithful. But with me it is a very small thing that I should be judged of you, or of man's judgement: yea, I judge not mine own self. For I know nothing by myself, yet am I not hereby justified; but he that judgeth me is the Lord. Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the heart; and then shall every man have praise of God.

Gradual. Thou, Lord, who sittest upon the Cherubim, raise up thy power and come.

℣. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

ij. Alleluia. ℣. Stir up thy strength, O Lord, and come and help us. Alleluia.

Gospel. St. Matt. xi. 2.

NOW when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them: And blessed is he whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? a reed shaken with the wind? But what went ye out for to see? a man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. But what went ye out for to see? a prophet? yea, I say unto you, and more than a prophet. For this is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Offertory. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the offence of thy people.

℣. Thou hast covered all their sins: thou hast taken away all thy displeasure.

℣. Shew us thy mercy, O Lord: and grant us thy salvation.

Secret. O Lord, we beseech thee, let the offering of our devotion be continually presented before thee: that the purpose of these holy mysteries, even our salvation, may be wondrously wrought and perfected in us. Through.

Communion. Say to them that are of a fearful heart, Be strong, fear not: behold your God will come and save you.

Post-Communion. We implore, O Lord, thy mercy, that by these heavenly aids we may be cleansed from our offences and made ready for the coming festival. Through.

Wednesday in Ember Week.

Office. Drop down, ye heavens, from above; and let the skies pour down righteousness: let the earth open and bring forth the Saviour.

Psalm. And let righteousness spring up together: I the Lord have created it.

* *Collect.*

Let us pray.

GRANT, we beseech thee, Almighty God, that the coming feast of our redemption may not only succour us in this present life, but also bestow upon us the rewards of eternal bliss. Through the same thy Son our Lord Jesus Christ. Who liveth and reigneth with thee.

* *Lesson.* Isaiah ii. 2.

IN those days said Esaias the prophet: It shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Sion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord our God.

Gradual. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

℣. Who shall ascend into the hill of the Lord: or who shall rise up in his holy place? Even he that hath clean hands, and a pure heart.

¶ *The* Gradual *is not repeated: but here immediately followeth:* ℣. The Lord be with you. ℟. And with thy spirit. Let us pray.

* *Collect.*

MAKE haste, we beseech thee, O Lord, and tarry not; but bestow on us the help of thy strength from above: that they who do trust in thy loving-kindness may be refreshed and comforted by thine Advent. Who livest.

¶ *Memorials of Advent and St. Mary.*

* For the *Epistle.* Isaiah vii. 10.

IN those days the Lord spake unto Ahaz, saying: Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David: is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

℣. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever. [*Repeat* Gradual.]

* *Gospel.* St. Luke i. 26.

THEN the angel Gabriel was sent from God unto a city of Galilee named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name

JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

Offertory. Hail, Mary! full of grace; the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

℣. Therefore also that holy thing which shall be born of thee, shall be called the Son of God.

Secret. Grant, O Lord, that we who duly present unto thee the offerings which belong to our fast: may by this service be prepared for his birth who is the true Bread from heaven. Through the same.

Communion. Behold, a virgin shall conceive, and bring forth a Son: and shall call his name Immanuel.

Post-Communion. We humbly beseech thee, O Lord, that we who are filled with the gift of thy salvation, and do rejoice therein: may by it be effectually renewed. Through.

Friday in Ember Week.

Office. Be thou nigh at hand, O Lord, for all thy commandments are true: as for thy testimonies I have known long since that thou hast grounded them for ever.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

O LORD, raise up (we pray thee) thy power and come among us: that we who do trust in thy mercy may speedily be delivered from all adversities. Through.

¶ *Memorials of Advent and St. Mary.*

* For the *Epistle.* Isaiah xi. 1.

THUS saith the Lord God: There shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Gradual. Shew us thy mercy, O Lord: and grant us thy salvation.

℣. Lord, thou hast been gracious unto thy land: thou hast turned away the captivity of Jacob.

* *Gospel.* St. Luke i. 39.

THEN Mary arose in those days, and went into the hill country with haste, into a city of Juda; and entered into the house of Zacharias,

and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

Offertory. Wilt thou not turn again and quicken us, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation.

℣. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob: thou hast forgiven the sins of thy people.

℣. Mercy and truth are met together: truth shall flourish out of the earth, and righteousness hath looked down from heaven.

Secret. Grant to us, Lord, we beseech thee, to be as at this time made ready for the Sacrifice of our salvation, wherein is to be celebrated the mystery for which all keeping of thy commandments doth prepare us. Through.

Communion. Behold, the Lord shall come and all his saints with him: and in that day there shall be a great light.

Post-Communion. Vouchsafe, O Lord, thy mercy to thy people that call upon thee: refresh them, we beseech thee, with thy bounteous gifts, and grant that they may both more earnestly pray for grace and also hope more confidently for the same. Through.

Saturday in Ember Week.

Office. Come, O Lord, and shew us the light of thy countenance: thou that sittest upon the Cherubim, and we shall be whole.

Psalm. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

* *Collect.*

Let us pray.

O GOD, who seest that we are afflicted by the frailties of our nature: mercifully grant that we may be comforted by thy visitation. Who livest and reignest with God the Father, in the unity of the same.

Lesson. Isaiah xix. 20.

IN those days, they shall cry unto the Lord because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. And the Lord shall smite Egypt: he shall smite and heal it: and they shall return even to the Lord, and he shall be intreated of them, and the Lord our God shall heal them.

Gradual. He goeth forth from the uttermost part of the heaven: and runneth about unto the end of it again.

℣. The heavens declare the glory of God: and the firmament sheweth his handiwork.

¶ *The* Gradual *is not repeated: but here immediately followeth:—*

* *Collect.*

Let us pray.

GRANT, we beseech thee, Almighty God, that we who do groan under the burden of sin, may be set free from its yoke by the new

birth of thine only-begotten Son. Who liveth and reigneth with thee.

* *Lesson.* Isaiah xxxv. 1.

THUS saith the Lord: The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water, saith the Lord God.

Gradual. In them hath he set a tabernacle for the sun: which cometh forth as a bridegroom out of his chamber.

℣. He goeth forth from the uttermost part of the heaven: and runneth about unto the end of it again.

* *Collect.*

Let us pray.

GRANT to us, O Lord, thy unworthy servants, that we who are cast down by the guilt of our own deeds, may be gladdened by the coming of thine only-begotten Son. Who liveth.

* *Lesson.* Isaiah xl. 9.

THUS saith the Lord: O Sion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, even the Lord our God.

Gradual. Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

℣. Stir up thy strength, O Lord: and come and help us.

* *Collect.*

Let us pray.

GRANT, we beseech thee, Almighty God, that the approaching solemnity of thy Son may both heal us in this present life and also eternally reward us. Through the same.

* *Lesson.* Isaiah xlv. 1.

THUS saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel. For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou

hast not known me: that they may know from the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else. I form the light, and create darkness: I make peace, and create evil: I the Lord do all these things. Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together: I the Lord have created it.

Gradual. Stir up thy strength, O Lord: and come and help us.

℣. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep. Shew thyself, thou that sittest between the Cherubim: before Ephraim, Benjamin, and Manasses.

* *Collect.*

Let us pray.

O LORD, we beseech thee favourably to hear the prayers of thy people, that we who are justly punished for our offences, by the visitation of thy goodness may be comforted. Who livest and reignest with God the Father, in the unity.

* *Lesson.* Song of the Three Children v. 26.

THE angel of the Lord came down into the oven, together with Azarias and his fellows, and smote the flame of the fire out of the oven; and made the midst of the furnace as it had been a moist whistling wind, so that the flame streamed forth above the furnace forty and nine cubits. And it passed through and burned those Chaldeans it found about the furnace. But the fire touched them not at all, neither burnt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying.

Tract.

¶ *Two Clerks in surplices shall sing this* Tract *at the step of the Choir.*

Blessed art thou, O Lord God of our Fathers. ℣. And to be praised and glorified for ever. (*Choir repeat* ℣.)

Clerks. ℣. And blessed be thy glorious and holy Name:

And to be praised and glorified for ever.

℣. Blessed art thou in the temple of thy holy glory:

And to be praised and glorified for ever.

℣. Blessed art thou on the throne of thy glorious kingdom:

And to be praised and glorified for ever.

℣. Blessed art thou in the sceptre of the realm of thy divinity:

And to be praised and glorified for ever.

℣. Blessed art thou that beholdest the depths and sittest upon the Cherubim:

And to be praised and glorified for ever.

℣. Blessed art thou that walkest upon the wings of the winds:

And to be praised and glorified for ever.

℣. Let all thy angels and saints bless thee:

And praise and glorify thee for ever.

℣. Let the heavens, the earth, the sea, and all that is therein, bless thee:

And praise and glorify thee for ever.

℣. Glory be to the Father, and to the Son, and to the Holy Ghost:

And praise, and honour, and power, and dominion:

℣. As it was in the beginning, is now, and ever shall be, world without end. Amen.

And praise, and honour, and power, and dominion.

¶ *Then the Clerks shall begin again the first verse of the* Tract, *which the Choir shall complete.*

¶ *Then the Priest shall say,* ℣. The Lord be with you, etc. Let us pray.

* *Collect.*

O GOD, who to the three children didst asswage the flames of fire: mercifully grant that we, thy servants, may not be consumed by the flames of sin. Through.

¶ *Memorials of Advent and St. Mary.*

* *Epistle.* 2 Thess. ii. 1.

NOW we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, that ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition: who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. Remember ye not, that, when I was yet with you, I told you these things? And now ye know what withholdeth that he might be revealed in his time. For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.

Tract. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

℣. Thou that sittest upon the Cherubim, shew thyself before Ephraim, Benjamin, and Manasses.

℣. Stir up thy strength, O Lord, and come: and we shall be whole.

* *Gospel.* St. Luke iii. 1.

NOW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; as it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

Offertory. Rejoice greatly, O daughter of Sion, shout, O daughter of Jerusalem: behold, thy King cometh unto thee, he is just and having salvation.

℣. He shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the flood even to the ends of the earth.

Secret. O Lord, we beseech thee, look favourably upon these offerings of thy faithful people, and grant that forasmuch as by our own deserts we avail nothing, we may through these our gifts be rendered worthy to meet thee. Who livest.

Communion. He rejoiceth as a giant to run his course: he goeth from the uttermost part of the heaven, and runneth about unto the end of it again.

Post-Communion. O Lord our God, who hast given thy holy mysteries for our restoration and defence, make them, we beseech thee, to avail to our healing, both now and evermore. Through.

Fourth Sunday in Advent.

Office. Remember us, O Lord, according to the favour that thou bearest unto thy people: O visit us with thy salvation: that we may see the felicity of thy chosen and rejoice in the gladness of thy people, and give thanks with thine inheritance.

Psalm. We have sinned with our fathers: we have done amiss and dealt wickedly.

Collect.

O LORD, raise up (we pray thee) thy power, and come among us, and with great might succour us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son our Lord, to whom, with thee and the Holy Ghost, be honour and glory, world without end. *Amen.*

¶ *Memorials of Advent and St. Mary.*

Epistle. Philippians iv. 4.

REJOICE in the Lord alway, and again I say, Rejoice. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing, by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Gradual. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully.

℣. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name.

ij. Alleluia. ℣. Come, O Lord, and tarry not: forgive the misdeeds of thy people. Alleluia.

Gospel. St. John i. 19.

THIS is the record of John, when the Jews sent Priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ. And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that Prophet? And he answered, No. Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as saith the prophet Esaias. And they which were sent were of the Pharisees. And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that Prophet? John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not: He it is who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. These things were done in Bethabara beyond Jordan, where John was baptizing.

Offertory. Be strong and fear not: behold, your God will come with vengeance, even God with a recompence: he will come and save you.

℣. Then the eyes of the blind shall be opened: and the ears of the deaf shall be unstopped: then shall the lame man leap as an hart, and the tongue of the dumb sing.

Secret. O Lord, we beseech thee favourably to regard this sacrifice: and grant we may be cleansed there-

by to welcome the Nativity of thy Son. Through the same.

Communion. Behold, a virgin shall conceive and bear a Son: and shall call his name Immanuel.

Post-Communion. We beseech thee, O Lord, to pour down upon thy people the fulness of thy gifts: that being defended from all evil by the virtue of thy sacraments, they may be made ready both in body and soul to celebrate this ineffable Mystery. Through.

Wednesday in Fourth Week.

* For the *Epistle.* Joel ii. 23.

THUS saith the Lord God: Be glad then, ye children of Sion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. So shall ye know that I am the Lord your God dwelling in Sion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the Lord, and shall water the valley of Shittim. Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. But Judah shall dwell for ever, and Jerusalem from generation to generation. For I will cleanse their blood that I have not cleansed: for the Lord dwelleth in Sion for ever and ever.

* *Gospel.* St. Luke vii. 17.

THEN this rumour of Jesus went forth throughout all Judæa, and throughout all the region round about. And the disciples of John shewed him of all these things. And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another? And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. And blessed is he, whosoever shall not be offended in me. And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Friday in Fourth Week.

* For the *Epistle.* Zech. ii. 10.

THUS saith the Lord: Sing and rejoice, O daughter of Sion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord. And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee. And the Lord shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Be silent, O all flesh, before the Lord: for he is raised up out of his holy habitation, saith the Lord Almighty.

* *Gospel.* St. Mark viii. 15.

AT that time Jesus said to his disciples: Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod. And they reasoned among themselves, saying, It is because we have no bread. And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened? having eyes, see ye not? and having ears, hear ye not? and do ye not remember? When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven. And he said unto them, How is it that ye do not understand? And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that, he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Christmas Eve.

Office. To-day ye shall know that the Lord will come to save you: and in the morning ye shall see his glory.

Psalm. The earth is the Lord's, and all that therein is: the compass of the world and they that dwell therein.

* *Collect.*

O GOD, who makest us glad with the yearly expectation of the birth of thy only-begotten Son Jesus Christ: grant that as we joyfully receive him for our Redeemer, so we may with confidence behold him when he shall come to be our Judge. Who liveth.

¶ *No Memorials.*

* *Lesson.* Isaiah lxii. 1.

THUS saith the Lord God: For Sion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name. Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. Thou shalt no more be termed, Forsaken: neither shall thy land any more be termed, Desolate: but thou shalt be called Hephzi-bah, and thy land Beulah: for the Lord delighteth in thee.

¶ *Then shall immediately follow:—*

* *Epistle.* Romans i. 1.

BRETHREN: Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (which he had promised afore by his prophets in the holy scriptures,) concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; and declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: by whom we have received grace and apostleship, for obedience to the faith among all nations, for his name: among whom are ye also the called of Jesus Christ our Lord.

Gradual. To-day ye shall know that the Lord will come to save you: and in the morning ye shall see his glory.

℣. Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: thou that sittest upon the Cherubim, shew thyself before Ephraim, Benjamin, and Manasses.

¶ *If the Vigil fall on Sunday then this* Alleluia *shall be said:—*

ij. Alleluia. ℣. To-morrow the iniquity of the earth shall be blotted out: and the Saviour of the world shall reign over us. Alleluia.

Gospel. St. Matt. i. 18.

THEN, when Mary the mother of Jesus was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Offertory. Lift up your heads, O ye gates: and be ye lift up, ye everlasting doors, and the King of glory shall come in.

℣. The earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

¶ *This ℣ is not said if the Vigil fall on Sunday.*

Secret. Grant, we beseech thee, Almighty God, that we who do look for the glorious birthday of thy Son: may joyfully receive his everlasting gifts. Through the same.

Communion. The glory of the Lord shall be revealed: and all flesh shall see the salvation of our God.

Post-Communion. Grant, we beseech thee, O Lord, that we may be again refreshed by the birthday of thy only-begotten Son, whose heavenly mysteries are to us for meat and drink. Through the same.

¶ *If the Vigil fall on Sunday, both the Sunday Mass and that of the Vigil should be said. If there is only one Mass said, it should be of the Vigil with a Memorial of Sunday.*

Christmas Day.

¶ *At the close of Mattins the Deacon shall proceed, with the Sub-Deacon, Thurifer, Candle-bearer, and Cross-bearer, all in festal apparel, to cense the altar: then, having received the blessing from the Priest, the Deacon shall read this* Gospel *from the Pulpit.*

Gospel. St. Matt. i. 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat

Aram; and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¶ *The* Gospel *ended, the Priest shall begin Te Deum, vested in a silk cope: after which the Rulers of the choir shall begin Mass.*

Mass at Cockcrow.

Office. The Lord hath said unto me, Thou art my Son: this day have I begotten thee.

Psalm. Why do the heathen so furiously rage together: and why do the people imagine a vain thing?

* *Collect.*

O GOD, who hast made this most holy night to shine with the brightness of the true light; Grant, we beseech thee, that as we have known on earth the mysteries of that light, so we may have the fruition of its joys in heaven. Who liveth.

* *Lesson.* Isaiah ix. 2.

THUS saith the Lord God: The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. For unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, the Mighty God, the everlasting Father, the Prince of peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

* *Epistle.* Titus ii. 11.

BELOVED, the grace of God that bringeth salvation hath appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort in Christ Jesus our Lord.

Gradual. In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

℣. The Lord said unto my Lord: Sit thou on my right hand, until I make thine enemies thy footstool.

ij. Alleluia. ℣. The Lord hath said unto me: Thou art my Son, this day have I begotten thee. Alleluia.

* *Gospel.* St. Luke ii. 1.

THEN there went out a decree from Cæsar Augustus, that all the world should be taxed. (And this taxing was first made when Cyrenius was governor of Syria.) And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child. And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn Son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn. And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will towards men.

Creed.

Offertory. Let the heavens rejoice, and let the earth be glad before the Lord: for he is come.

Secret. Lord, we beseech thee, let the oblation of this day's festival be acceptable unto thee: and grant us thy grace, that through this holy Communion we may be found in the likeness of him in whom our nature is united with thee, Jesus Christ our Lord. Who liveth.

Preface. Because thou didst give Jesus Christ, etc.

Communion. The dew of thy birth is of the womb of the morning.

Post-Communion. Grant, we beseech thee, O Lord our God, that we who do joyfully keep the birthday of our Lord Jesus Christ, may walk so worthily here on earth that we may dwell with him in life everlasting. Who liveth.

Mass at Daybreak.

Office. Light shall shine to-day upon us: for unto us is born the Lord: and he shall be called Wonderful, God, the Prince of peace, Father of the world to come, whose kingdom shall have no end.

Psalm. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength.

* *Collect.*

O ALMIGHTY God, who hast shed forth upon us the new light of thine incarnate Word: grant us, we beseech thee, not only to receive it by faith in our hearts, but also effectually to shew it forth in our lives. Through the same.

* *Lesson.* Isaiah lxi. 1.

THUS saith the Lord: The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to appoint unto

them that mourn in Sion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Sion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. And they shall call them, The holy people, The redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

* *Epistle.* Titus iii. 4.

BELOVED, after that the kindness and love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life, which is in Christ Jesus our Lord.

Gradual. Blessed be he that cometh in the name of the Lord: God is the Lord who hath shewed us light.

℣. This is the Lord's doing: and it is marvellous in our eyes.

ij. Alleluia. ℣. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel and girded himself with strength. Alleluia.

* *Gospel.* St. Luke ii. 15.

THEN said the shepherds one to another: Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Creed.

Offertory. God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat been prepared, O God; thou art from everlasting.

Secret. O Lord, we beseech thee, make these gifts a symbol of the mystery which we celebrate: that as through a human birth there shone forth the Person of God, so also by this earthly substance we may be partakers of that which is Divine. Through the same.

Preface. Because thou didst give, etc.

Communion. Rejoice greatly, O daughter of Sion, shout, O daughter of Jerusalem: behold, thy King cometh unto thee, the Holy One, and Saviour of the world.

Post-Communion. We beseech thee, O Lord, that as by the new birth of thy Son, Jesus Christ, the old man hath been put away from us: so by this holy Communion we may ever go forward in newness of life. Through the same.

At the Third Mass.

Office. Unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder, and his name shall be called the Angel of mighty counsel.

Psalm. O sing unto the Lord a new song: for he hath done marvellous things.

Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

* *Lesson.* Isaiah lii. 6.

THUS saith the Lord: Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is I. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Sion, Thy God reigneth! Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Sion. Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem. The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Epistle. Hebrews i. 1.

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? And again, when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him. And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity: therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. And, thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: they shall perish; but thou remainest; and they all shall wax old as doth a garment; and as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Gradual. All the ends of the world have seen the salvation of our God: shew yourselves joyful unto the Lord, all ye lands.

℣. The Lord hath declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

ij. Alleluia. ℣. A hallowed day hath dawned upon us: come, ye nations, and worship the Lord, for on this day a great light hath descended on the earth. Alleluia.

Gospel. St. John i. 1.

IN the beginning was the Word, and the Word was with God,

and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Creed.

Offertory. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world and all that therein is; righteousness and equity are the habitation of thy seat.

Secret. Sanctify, O Lord, the gifts we offer by the birth of thy Only-begotten: and mercifully cleanse us from the stains of our sins. Through the same.

Preface. Because thou didst give, etc.

Communion. All the ends of the world have seen the salvation of our God.

Post-Communion. Grant, we beseech thee, Almighty God, that he, who was this day born to save the world and give us second birth, may also bestow upon us the gift of immortality. Who liveth.

St. Stephen's Day.

Office. Princes also did sit and speak against me, and the ungodly have persecuted me: help me, O Lord my God, for thy servant is occupied in thy statutes.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

Collect.

GRANT, O Lord, that, in all our sufferings here upon earth for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of thy first Martyr, Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate. *Amen.*

¶ *Memorial of Christmas Day only.*

For the *Epistle.* Acts vii. 55.

STEPHEN, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, and said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God. Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, and cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay

not this sin to their charge. And when he had said this, he fell asleep.

Gradual. Princes did sit and speak against me, and the ungodly have persecuted me.

℣. Help me, O Lord my God: O save me according to thy mercy.

ij. Alleluia. ℣. I see the heavens opened, and Jesus standing on the right hand of the power of God. Alleluia.

Gospel. St. Matt. xxiii. 34.

BEHOLD, I send unto you prophets, and wise men, and scribes; and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city; that upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. Verily I say unto you, All these things shall come upon this generation. O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate. For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Creed.

Offertory. The apostles chose Stephen the Levite, a man full of faith and of the Holy Ghost; him the Jews stoned, calling upon God, and saying, Lord Jesus, receive my spirit. Alleluia.

Secret. Receive, we beseech thee, O Lord, the gifts we offer in memory of thy holy Martyr Stephen: that like as by suffering he was made glorious, so we by our devotion may be rendered pure. Through.

Preface. Because thou didst give, etc.

Communion. I see the heavens opened, and Jesus standing on the right hand of the power of God; Lord Jesus, receive my spirit, and lay not this sin to their charge, for they know not what they do.

Post-Communion. O Lord, we beseech thee, let the mysteries of which we have partaken succour us: and at the intercession of thy first Martyr Saint Stephen, vouchsafe to help and defend us evermore. Through.

St. John the Evangelist's Day.

Office. In the midst of the congregation hath he opened his mouth: and the Lord hath filled him with the spirit of wisdom and understanding: he hath clothed him with a robe of glory. (*In Eastertide*—Alleluia, Alleluia.)

Psalm. He hath caused him to inherit joy: and a crown of gladness.

Collect.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy Church, that it being enlightened by the doctrine of thy blessed Apostle and Evangelist Saint John may so walk in the light of thy truth, that it may at length attain to the light of everlasting life. Through Jesus Christ our Lord. *Amen.*

¶ *Memorials of Christmas and St. Stephen.*

Epistle. 1 John i. 1.

THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the word of life; (for the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was

manifested unto us ;) That which we have seen and heard declare we unto you, that ye also may have fellowship with us ; and truly our fellowship is with the Father, and with his Son Jesus Christ. And these things write we unto you, that your joy may be full. This then is the message which we have heard of him, and declare unto you, That God is light, and in him is no darkness at all. If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth : but if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Gradual. There went a saying abroad among the brethren, that that disciple should not die.

℣. But if I will that he tarry till I come ? follow thou me.

ij. Alleluia. ℣. This is the disciple which testifieth of these things, and we know that his testimony is true. Alleluia.

Gospel. St. John xxi. 19.

JESUS said unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following ; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ? Peter seeing him saith to Jesus, Lord, and what shall this man do ? Jesus saith unto him, If I will that he tarry till I come, what is that to thee ? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die ; yet Jesus said not unto him, He shall not die : but, If I will that he tarry till I come, what is that to thee ? This is the disciple which testifieth of these things, and wrote these things, and we know that his testimony is true. And there are also many other things which Jesus did, the which if they should be written every one, I suppose that even the world itself could not contain the books that should be written.

Creed.

Offertory. The righteous shall flourish like a palm-tree : he shall spread abroad like a cedar in Libanus. (*In Eastertide.* Alleluia.)

Secret. Accept, we beseech thee, O Lord, the gifts which we offer in memory of this thy servant : for by his patronage we look for deliverance. Through.

Preface. Because thou didst give, etc.

Communion. There went a saying abroad among the brethren, that that disciple should not die. Yet Jesus said not unto him, He shall not die : but, If I will that he tarry till I come. (*In Eastertide.* Alleluia.)

Post-Communion. Refreshed by this heavenly food and drink, we humbly beseech thee, O Lord, that we may be aided by the prayers of him whose feast we celebrate. Through.

The Innocents' Day.

Office. Out of the mouth of very babes, O God, and of sucklings, hast thou ordained strength, because of thine enemies.

Psalm. O Lord our Governour : how excellent is thy Name in all the world !

Collect.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by

their deaths; Mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy Name. Through Jesus Christ our Lord. *Amen.*

¶ *Memorials of Christmas, St. Stephen and St. John.*

For the *Epistle.* Rev. xiv. 1.

I LOOKED, and lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's Name written in their foreheads. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: and they sung as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. These are they which were not defiled with women, for they are virgins: these are they which follow the Lamb whithersoever he goeth: these were redeemed from among men, being the first-fruits unto God, and to the Lamb. And in their mouth was found no guile; for they are without fault before the throne of God.

Gradual. Our soul is escaped even as a bird: out of the snare of the fowler.

℣. The snare is broken and we are delivered: our help standeth in the name of the Lord who hath made heaven and earth.

ij. Alleluia. ℣. The white-robed host of martyrs: praise thee, O Lord. Alleluia.

Gospel. St. Matt. ii. 13.

THE Angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child, and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him. When he arose, he took the young child and his mother by night, and departed into Egypt, and was there until the death of Herod; that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my Son. Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth: and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Creed.

Offertory. Our soul is escaped even as a bird out of the snare of the fowler: the snare is broken, and we are delivered.

Secret. Look graciously, O Lord, upon the gifts which are to be consecrated, on this feast of the Innocents: and grant that as we reverence the infancy which they dedicated to thee, so we may be able to follow after them in singleness of heart. Through.

Preface. Because thou didst give, etc.

Communion. In Rama was there a voice heard, lamentation, and weeping, and great mourning: Rachel weeping for her children, and would not be comforted, because they are not.

Post-Communion. Grant, O Lord, we beseech thee, that by the prayers of the holy Innocents, the devout offerings which we have received

may be our aid in this life present, and also in that which is to come. Through.

St. Thomas Martyr.

Office. Rejoice we all in the Lord, and keep this feast in honour of the Martyr Thomas : for in his sufferings the angels rejoice and sing praise to the Son of God.

Psalm. Hear my voice, O God, in my prayer : preserve my life from fear of the enemy.

* *Collect.*

O GOD, forasmuch as the glorious bishop Thomas fell by the hands of wicked men in defending thy Church : grant, we beseech thee, that all who seek his protection may obtain an effectual answer to their prayers. Through.

¶ *Memorials of Christmas, St. Stephen, St. John, and the Holy Innocents.*

* *Epistle.* Hebrews v. 1.

BRETHREN : Every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins : who can have compassion on the ignorant, and on them that are out of the way ; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

Gradual. Thou hast set, O Lord : a crown of pure gold upon his head. Alleluia.

℣. Thou hast given him his heart's desire : and hast not denied him the request of his lips.

ij. Alleluia. ℣. With glory and honour thou hast crowned him, O Lord : thou makest him to have dominion of the works of thy hands. Alleluia.

* *Gospel.* St. Luke xix. 12.

THEN spake Jesus this parable unto his disciples : A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant : because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin : for I feared thee, because thou art an austere man : thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow : wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury ? And he said unto them that stood

by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. And when he had thus spoken, he went before, ascending up to Jerusalem.

Creed.

Offertory. Thou hast set a crown of pure gold upon his head: he asked life of thee, and thou gavest it him. Alleluia.

Secret. We beseech thee, O Lord, let the prayers of blessed Thomas, thy bishop and martyr, dispose the gifts we consecrate unto the salvation of our souls: that we may both follow after the excellency of his life and be made partakers of the benefits of his prayers. Through.

Preface. Because thou didst give, etc.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Almighty and merciful God, grant unto us through this sacrament which we have received, to be aided by the holy prayers of blessed Thomas, thy martyr and bishop, who for the honour and glory of thy Name was counted worthy to receive the crown of martyrdom. Through.

St. Silvester Bishop and Confessor.

Office. Let thy priests, O Lord, be clothed with righteousness, and thy saints sing with joyfulness: for thy servant David's sake, turn not away the presence of thine Anointed.

Psalm. Lord, remember David: and all his trouble.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as we do keep the feast in honour of blessed Silvester, thy confessor and bishop, so we may increase in true religion to our souls' health. Through.

¶ *Memorials of Christmas, St. Stephen, St. John, Holy Innocents, and St. Thomas Cantuar.*

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest, who in his days pleased God, and was found righteous: and in the time of wrath he was taken in exchange for the world. There was none found like unto him, who kept the law of the most High. Therefore the Lord assured him by an oath, that he would bless the nations in his seed. With him did he establish the blessing of all men, and the covenant, and made it to rest upon his head. He acknowledged him in his blessing: he preserved his mercy for him: and he found favour in the sight of the Lord. He magnified him in the sight of kings: and gave him a crown of glory. An everlasting covenant he made with him, and gave him a great priesthood, and beautified him with comely ornaments; to execute the office of the priesthood: to bless the people in his name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. Behold a great priest: who in his days pleased God.

℣. There was none found like unto him: who kept the law of the most High.

ij. Alleluia. ℣. I have found David my servant: with my holy oil have I anointed him. Alleluia.

* *Gospel.* St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A man travelling into a far country, called his own servants, and delivered unto them his

goods. And unto one he gave five talents, to another two, and to another one ; to every man according to his several ability ; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Creed.

Offertory. I have found David my servant: with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

Secret. O Lord, we beseech thee, mercifully look upon our oblations, and suffer not those who are strengthened by the glorious confession of blessed Silvester, thy confessor and bishop, to run into any perils of soul or body. Through.

Preface. Because thou didst give, etc.

Communion. Blessed is that servant, whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

Post-Communion. We beseech thee, Almighty God, that at the intercession of blessed Silvester, thy confessor and bishop, the gifts which we have received on this day's feast may bring to us health both of body and soul. Through.

Sunday after Christmas Day.

(*And on Sixth Day after Christmas.*)

Office. While all things were in great silence, and night was in the midst of her swift course, thine Almighty Word, O Lord, leaped down from heaven out of thy royal throne.

Psalm. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

Collect.

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin ; Grant that we, being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit ; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

* *Or*

O ALMIGHTY and everlasting God, direct our actions according to thy good pleasure: that in the Name of thy beloved Son we may abound in all good works. Who liveth.

¶ *Memorials of St. Stephen, St. John, Holy Innocents and St. Thomas Cantuar.*

Epistle. Galatians iv. 1.

NOW I say, that the heir, as long as he is a child, differeth nothing from a servant, though he

be lord of all; but is under tutors and governours, until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: but when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son: and if a son, then an heir of God through Christ.

Gradual. Thou art fairer than the children of men: full of grace are thy lips.

℣. My heart is inditing of a good matter: I speak of the things which I have made unto the king: my tongue is the pen of a ready writer.

ij. Alleluia. ℣. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

Gospel. St. Matt. i. 18.

THE birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together she was found with child of the Holy Ghost. Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Ghost: and she shall bring forth a Son, and thou shalt call his name Jesus; for he shall save his people from their sins. (Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call his name Emmanuel, which being interpreted is, God with us.) Then Joseph, being raised from sleep, did as the angel of the Lord had bidden him, and took unto him his wife; and knew her not till she had brought forth her first-born Son: and he called his name Jesus.

Creed.

Offertory. God hath made the round world so sure that it cannot be moved: O God, ever since the world began hath thy seat been prepared; thou art from everlasting.

Secret. Accept, we beseech thee, O Lord, the sacrifice of thy people: and grant them the fellowship of Jesus Christ thy Son our Lord, even as he vouchsafed to take upon him our humanity. Who liveth.

Communion. Take the young child and his mother, and go into the land of Judah: for they are dead which sought the young child's life.

Post-Communion. We beseech thee, O Lord, that through the receiving of this sacrifice, all thy whole Church may be made glad in him who hath taken her weaknesses upon him, that she may be made partaker of the divine nature. Through the same.

The Circumcision of Christ.

Office. Unto us a child is born, unto us a Son is given: and the government shall be upon his shoulder, and his name shall be called the Angel of mighty counsel.

Psalm. O sing unto the Lord a new song: for he hath done marvellous things.

Collect.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; Grant us the true circumcision of the Spirit; that, our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will; through the same thy Son Jesus Christ our Lord. *Amen.*

Epistle. Romans iv. 8.

BLESSED is the man to whom the Lord will not impute sin. Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? For we say, that faith was reckoned to Abraham for righteousness. How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised; that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: And the father of circumcision to them who are not of the circumcision only, but also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised. For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law be heirs, faith is made void, and the promise made of none effect.

Gradual. All the ends of the world have seen the salvation of our God: Shew yourselves joyful unto the Lord, all ye lands.

℣. The Lord hath declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

ij. Alleluia. ℣. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets: hath in these last days spoken unto us by his Son. Alleluia.

Gospel. St. Luke ii. 15.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

Creed.

Offertory. The heavens are thine, the earth also is thine: thou hast laid the foundation of the round world and all that therein is; righteousness and equity are the habitation of thy seat.

Secret. Grant, we beseech thee, Almighty God, that by means of these gifts which we offer in honour of the hidden birth of our Lord Jesus Christ, we may attain to the clear knowledge which belongeth to souls that are cleansed. Through the same.

Preface. Because thou didst give, etc.

Communion. All the ends of the

world have seen the salvation of our God.

Post-Communion. Grant, we beseech thee, O Lord, that that which we have received on this memorial of our Saviour's birth may bring us a healing medicine unto eternal life. Through the same.

¶ *On the Octaves of St. Stephen, St. John, and the Holy Innocents, the Services are said as on these Feasts, except the* Creed, *unless they fall on a Sunday. Memorials of the Saints shall be made in due order.*

¶ *A Memorial of St. Mary shall be made on the Octave of St. Stephen, and henceforward till Candlemas, except on the Vigil of Epiphany and its Feast.*

Eve of the Epiphany.

Office. Light shall shine to-day upon us: for unto us is born the Lord, and he shall be called, Wonderful, God, the Prince of peace, Father of the world to come, whose kingdom shall have no end.

Psalm. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

* *Collect.*

O LORD, we beseech thee, let the brightness of this coming festival enlighten our hearts: that so we may escape the darkness of this world, until we come to our home in light everlasting. Through.

¶ *Memorials of St. Thomas Cantuar and All Saints.*

¶ *The* Collects *at this Mass are never more than three, whether the Vigil fall on Sunday or not.*

* *Epistle.* Titus iii. 4.

BELOVED, after that the kindness and love of God our Saviour towards man appeared, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost: which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life, which is in Christ Jesus our Lord.

Gradual. Blessed be he that cometh in the name of the Lord: God is the Lord who hath shewed us light.

℣. This is the Lord's doing: and it is marvellous in our eyes.

¶ *Whether the Vigil fall on Sunday or not is said*

ij. Alleluia. ℣. The Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength. Alleluia.

* *Gospel.* St. Matt. ii. 19.

THEN when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt, saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life. And he arose, and took the young child and his mother, and came into the land of Israel. But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee: and he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Offertory. God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat been prepared, O God: thou art from everlasting.

Secret. Grant, O Lord, we beseech thee, to offer and receive in this sacrifice him who (as on this feast) was proclaimed a King by the gifts that were brought unto him: even Jesus Christ thy Son our Lord. Who liveth.

Communion. Take the young child

and his mother, and go into the land of Judah: for they are dead which sought the young child's life.

Post-Communion. Grant us, O Lord, we beseech thee, worthily to celebrate the mysterious infancy of our Saviour: in which not only was his Godhead made manifest by wonderful miracles, but also by the increase of his stature the truth of his manhood was declared to us. Through the same.

¶ Gloria *is not said unless the Vigil fall on Sunday.*

The Epiphany.

(*Or the Manifestation of Christ to the Gentiles.*)

Office. Behold, the Lord, the Ruler is come: and in his hand the kingdom and power and dominion.

Psalm. Give the King thy judgements, O God: and thy righteousness unto the King's son.

Collect.

O GOD, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles; Mercifully grant, that we, which know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians iii. 1.

FOR this cause, I Paul, the prisoner of Jesus Christ for you Gentiles; if ye have heard of the dispensation of the grace of God, which is given me to you-ward: How that by revelation he made known unto me the mystery (as I wrote afore in few words, whereby, when ye read, ye may understand my knowledge in the mystery of Christ) which in other ages was not made known unto the sons of men, as it is now revealed unto his holy Apostles and Prophets by the Spirit; That the Gentiles should be fellow-heirs, and of the same body, and partakers of his promise in Christ, by the Gospel: whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power. Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent, that now unto the principalities and powers in heavenly places might be known by the Church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: In whom we have boldness and access with confidence by the faith of him.

Gradual. All they from Saba shall come: they shall bring gold and incense, and shall shew forth the praises of the Lord.

℣. Arise, shine, O Jerusalem: for the glory of the Lord is risen upon thee.

ij. Alleluia. ℣. We have seen his star in the east, and are come with gifts to worship the Lord. Alleluia.

Gospel. St. Matt. ii. 1.

WHEN Jesus was born in Bethlehem of Judæa, in the days of Herod the king, behold, there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. When Herod the king had heard these things, he was troubled, and all Jerusalem with him. And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. And they said

unto him, In Bethlehem of Judæa: for thus it is written by the prophet, And thou, Bethlehem, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governour that shall rule my people Israel. Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared. And he sent them to Bethlehem, and said, Go, and search diligently for the young child, and when ye have found him, bring me word again, that I may come and worship him also. When they had heard the king, they departed; and lo, the star which they saw in the east went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy. And when they were come into the house, they saw the young child with Mary his mother, and fell down and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh. And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.

Creed.

Offertory. The kings of Tharsis and of the Isles shall give presents: the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him, all nations shall do him service.

Secret. O Lord, we beseech thee graciously to behold the gifts of thy Church: in which gold, frankincense, and myrrh no longer are offered, but that which those gifts declare is both offered and received, even Jesus Christ thy Son our Lord. Who liveth.

Communion. We have seen his star in the east: and are come with gifts to worship the Lord.

Post-Communion. Grant, we beseech thee, Almighty God, that the mystery which we celebrate in this solemn service, we may with pure hearts clearly apprehend. Through.

¶ *Throughout the Octaves the Service is said as on the Feast, but without the* Creed; *but with a Memorial of St. Lucian on the third day.* (*See Common of many Martyrs.*)

¶ *If no Sunday occur within the Octaves, this Gospel shall be read on the Wednesday within them.*

* *Gospel.* St. John i. 29.

THEN John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. And I saw, and bare record that this is the Son of God.

The Octave of the Epiphany.

Office. Behold, the Lord, the Ruler is come: and in his hand the kingdom and power and dominion.

Psalm. Give the King thy judgements, O God: and thy righteousness unto the King's son.

* *Collect.*

O GOD, whose only-begotten Son hath appeared in substance of our flesh: grant, we beseech thee, that as we do acknowledge him to have borne our outward likeness, so by his power we may obtain the inward renewal of our hearts. Who.

* *Memorial of St. Hilary.*

HEAR our prayers, O Lord, and at the intercession of blessed Hilary, thy confessor and bishop, whose festival we celebrate, vouchsafe to bestow upon us the perpetual dew of thy mercy.

¶ *Memorial of St. Mary.*

* For the *Epistle.* Isaiah xxv. 1.

O LORD, thou art my God; I will exalt thee, I will praise thy name: for thou hast done wonderful things; thy counsels of old are faithfulness and truth. O Lord God of Sabaoth, high is thine arm; thou art a crown of hope crowned with glory. The wilderness and solitary places of Jordan shall be glad for them: and my people shall see the glory of the Lord, and the excellency of our God: they shall be gathered together and redeemed by God: they shall come to Sion with songs and everlasting joy upon their heads; they shall obtain joy and gladness. I will open rivers in high places, and fountains in the midst of the valleys: I will make the dry land springs of water. Behold, my servant shall be exalted and extolled, and shall be very high. With joy shall ye draw water out of the wells of salvation: and in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people. Sing unto the Lord; for he hath done excellent things: tell this in all the earth, saith the Lord Almighty.

Gradual. All they from Saba shall come: they shall bring gold and incense, and shall shew forth the praises of the Lord.

℣. Arise, shine, O Jerusalem: for the glory of the Lord is risen upon thee.

ij. Alleluia. ℣. We have seen his star in the east, and are come with gifts to worship the Lord. Alleluia.

* *Gospel.* St. Matt. iii. 13.

THEN cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: and lo, a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Offertory. The kings of Tharsis and of the Isles shall give presents: the kings of Arabia and Saba shall bring gifts: all kings shall fall down before him, all nations shall do him service.

Secret. We bring our offerings before thee, O Lord, in honour of the manifestation of thy Son Jesus Christ our Lord: humbly beseeching thee, that as he is himself the Creator of our gifts, so he may, of his mercy, deign to accept the same. Who liveth.

Memorial of St. Hilary.

WE beseech thee, O Lord, that the sacrifice we offer in remembrance of the burial of St. Hilary, may by his prayers be rendered acceptable in thy sight.

Communion. We have seen his star in the east: and are come with gifts to worship the Lord.

Post-Communion. We beseech thee, O Lord, let thy heavenly light always and in all places protect us: that we may both clearly discern the mystery of which we have partaken, and also perceive in ourselves the worthy effects of the same. Through.

Memorial of St. Hilary.

WE beseech thee, O Lord, that at the intercession of blessed Hilary, thy confessor and bishop, the pledge of eternal redemption which we have received may be our aid both in this life and in that which is to come.

First Sunday after the Epiphany.

(*Within the Octaves.*)

Office. On a throne exceeding high I beheld sitting, a Man, whom a multitude of angels worship, singing in concert: and behold, the name of his empire is for everlasting.

Psalm. O be joyful in God, all ye lands: serve the Lord with gladness.

Collect.

O LORD, we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. *Amen.*

Epistle. Romans xii. 1.

I BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God. For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in one body, and all members have not the same office; so we, being many, are one body in Christ, and every one members one of another.

Gradual. Blessed be the Lord the God of Israel: which only doeth wondrous things from the beginning.

℣. The mountains also shall bring peace: and the little hills righteousness unto thy people.

ij. Alleluia. ℣. O be joyful in God, all ye lands: serve the Lord with gladness. Alleluia.

Gospel. St. Luke ii. 41.

NOW his parents went to Jerusalem every year at the feast of the passover. And when he was twelve years old, they went up to Jerusalem, after the custom of the feast. And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the company, went a day's journey, and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him. And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. And all that heard him were astonished at his understanding and answers. And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart. And Jesus increased in wis-

dom, and stature, and in favour with God and man.

Offertory. O be joyful in the Lord, all ye lands: O be joyful in the Lord, all ye lands. Serve the Lord with gladness: come ye before his presence with thanksgiving: for he is the Lord our God.

Secret. O Lord, we beseech thee, may the sacrifice we offer evermore both quicken and defend us. Through.

Communion. Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing. And how is it that ye sought me? Wist ye not that I must be about my Father's business?

Post-Communion. Lord, may we who have tasted of thy holy things, receive therefrom both the benefit of perfect cleansing and the continual aid of thy divine protection. Through.

Wednesday in First Week.

* *Epistle.* Romans x. 1.

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved. For I bear them record that they have a zeal of God, but not according to knowledge. For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. For Christ is the end of the law for righteousness to every one that believeth.

* *Gospel.* St. Matt. iv. 12.

NOW when Jesus had heard that John was cast into prison, he departed into Galilee; and leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: that it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; the people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Friday in First Week.

* *Epistle.* Romans xiii. 1.

BRETHREN, let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

* *Gospel.* St. Luke iv. 14.

THEN Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the

book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this Scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth.

¶ *On week-days and Feasts without Rulers and from the First Sunday after the Octave of the Epiphany until Lent are said* Five Collects—(1) *of the day,* (2) *of St. Mary,* (3) *of All Saints,* (4) *of the whole Church,* (5) *of Peace* (*unless two Saints are commemorated on the same day*).

Second Sunday after the Epiphany.

Office. All the world shall worship thee, O God, and shall sing of thee: and shall praise thy Name, O most Highest.

Psalm. O be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

Collect.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. *Amen.*

Epistle. Romans xii. 6.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one towards another. Mind not high things, but condescend to men of low estate.

Gradual. The Lord sent his word and healed them: and they were saved from their destruction.

℣. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

ij. Alleluia. ℣. Praise ye God, all ye angels of his: praise him, all his host. Alleluia.

Gospel. St. John ii. 1.

AND the third day there was a marriage in Cana of Galilee, and the mother of Jesus was there. And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? Mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, contain-

ing two or three firkins apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governour of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (but the servants which drew the water knew,) the governour of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

Offertory. O be joyful in God, all ye lands: O be joyful in God, all ye lands: sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul. Alleluia.

Secret. O Lord, we beseech thee mercifully to hear thy people which cry unto thee: and that their offerings may be well-pleasing unto thee cleanse them from every defilement. Through.

Communion. The Lord saith: Fill the water-pots with water and bear unto the governour of the feast: when the ruler of the feast had tasted the water that was made wine, he saith to the bridegroom, Thou hast kept the good wine until now. This beginning of miracles did Jesus before his disciples.

Post-Communion. Increase, we beseech thee, O Lord, the working of thy heavenly power within us: that we, being strengthened by thy holy sacrament, may of this gift be fitted evermore to receive the blessings promised therefrom. Through.

Wednesday in Second Week.

* *Epistle.* 1 Timothy i. 15.

BELOVED, this is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

* *Gospel.* St. Mark vi. 1.

THEN Jesus went out and came into his own country; and his disciples follow him. And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him. But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. And he marvelled because of their unbelief.

Friday in Second Week.

* *Epistle.* Romans xiv. 14.

BRETHREN, I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. But if thy brother be

grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. Let not then your good be evil spoken of: for the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. For he that in these things serveth Christ is acceptable to God, and approved of men. Let us therefore follow after the things which make for peace, and things wherewith one may edify another. For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin.

* *Gospel.* St. Luke iv. 31.

AT that time Jesus came down to Capernaum, a city of Galilee, and taught them on the sabbath days. And they were astonished at his doctrine: for his word was with power. And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. And the fame of him went out into every place of the country round about.

Third Sunday after the Epiphany.

Office. Worship God, all ye his angels: Sion heard of it and rejoiced, and the daughters of Judah were glad.

Psalm. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Collect.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us; through Jesus Christ our Lord. *Amen.*

Epistle. Romans xii. 16.

BE not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

℣. When the Lord shall build up Sion: and when his glory shall appear.

ij. Alleluia. ℣. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Gospel. St. Matt. viii. 1.

WHEN he was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Secret. O Lord, we beseech thee that we who celebrate these venerable mysteries of eternal life, may henceforth present unto thee a pure offering in all holy conversation. Through.

Communion. All wondered at the words which proceeded out of the mouth of God.

Post-Communion. Grant, we beseech thee, O Lord, that we who of thy gift do partake of so great mysteries, may by thy grace be enabled to bring the same to good effect. Through.

Wednesday in Third Week.

* *Epistle.* Romans xv. 30.

BRETHREN, I beseech you, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; that I may be delivered from them that do not believe in Judæa; and that my service which I have for Jerusalem may be accepted of the saints; that I may come unto you with joy by the will of God, and may with you be refreshed. Now the God of peace be with you all. Amen.

* *Gospel.* St. Mark iii. 1.

AT that time Jesus entered into the synagogue; and there was a man there which had a withered hand. And they watched him, whether he would heal him on the sabbath day; that they might accuse him. And he saith unto the man which had the withered hand, Stand forth. And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they

held their peace. And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

Friday in Third Week.

* *Epistle.* 1 Cor. iii. 16.

BRETHREN, know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. And again, The Lord knoweth the thoughts of the wise, that they are vain. Therefore let no man glory in men. For all things are yours; whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours; and ye are Christ's; and Christ is God's.

* *Gospel.* St. Matt. iv. 23.

AT that time Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. And there followed him great multitudes of people.

Fourth Sunday after the Epiphany

Office. Worship God, all ye his angels: Sion heard of it and rejoiced, and the daughters of Judah were glad.

Psalm. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Collect.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

Epistle. Romans xiii. 1.

LET every soul be subject unto the higher powers; for there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: for he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. For for this cause pay ye tribute also: for they are God's ministers, attend-

ing continually upon this very thing. Render therefore to all their dues; tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

℣. When the Lord shall build up Sion: and when his glory shall appear.

ij. Alleluia. ℣. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Gospel. St. Matt. viii. 23.

AND when he was entered into a ship, his disciples followed him. And behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us, we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea, and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them an herd of many swine, feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And behold, the whole city came out to meet Jesus: and when they saw him, they besought him, that he would depart out of their coasts.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Secret. Grant, we beseech thee, Almighty God, that by the gifts offered in this sacrifice the weakness of our mortal nature may be cleansed and defended from every evil. Through.

Communion. All wondered at the words which proceeded out of the mouth of God.

Post-Communion. Let these, thy gifts, O God, both set us free from earthly pleasures and ever refresh and strengthen us with heavenly food. Through.

Wednesday in Fourth Week.

* *Epistle.* 1 Cor. vii. 1.

BRETHREN, it is good for a man not to touch a woman. Nevertheless, to avoid fornication, let every man have his own wife, and let every woman have her own husband. Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband. The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife. Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

* *Gospel.* St. Luke ix. 57.

AT that time it came to pass, that, as they went in the way, a certain man said unto Jesus, Lord, I will follow thee whithersoever thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head. And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. Jesus said unto him, Let the dead bury their dead; but go thou and preach the kingdom of God. And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

Friday in Fourth Week.

* *Epistle.* 1 Cor. vii. 20.

BRETHREN, let every man abide in the same calling wherein he was called. Art thou called being a servant? care not for it: but if thou mayest be made free, use it rather. For he that is called in the Lord, being a servant, is the Lord's freeman: likewise also he that is called, being free, is Christ's servant. Ye are bought with a price; be not ye the servants of men. Brethren, let every man, wherein he is called, therein abide with God.

* *Gospel.* St. Mark x. 13.

AT that time they brought young children to Jesus, that he should touch them: and his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

Fifth Sunday after the Epiphany.

Office. Worship God, all ye his angels: Sion heard of it and rejoiced, and the daughters of Judah were glad.

Psalm. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Collect.

O LORD, we beseech thee to keep thy Church and houshold continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power; through Jesus Christ our Lord. *Amen.*

Epistle. Col. iii. 12.

PUT on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any; even as Christ forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms, and hymns, and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do, in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by him.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

℣. When the Lord shall build up Sion: and when his glory shall appear.

ij. Alleluia. ℣. The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof. Alleluia.

Gospel. St. Matt. xiii. 24.

THE kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the housholder came, and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Secret. Accept, O Lord, we beseech thee, the oblations and prayers of thy servants: that we being aided by thy defence, may not lose the blessings which we have, but press forward to those which we desire. Through.

Communion. All wondered at the words which proceeded out of the mouth of God.

Post-Communion. Perfect, O God, in our hearts the power of the sacrament which we have received, and grant that we to whom Christ hath given himself, may be by him conformed to his own image. Through the same.

Wednesday in Fifth Week.

* *Epistle.* 1 Timothy ii. 1.

BELOVED, I exhort that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one Mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

* *Gospel.* St. Matt. xxi. 28.

AT that time Jesus said unto the multitude of the Jews, A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. Who hath ears to hear let him hear.

Sixth Sunday after the Epiphany.

Office. Worship God, all ye his angels: Sion heard of it and rejoiced,

and the daughters of Judah were glad.

Psalm. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

Collect.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

Epistle. 1 John iii. 1.

BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know, that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. And ye know that he was manifested to take away our sins; and in him is no sin. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him. Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. He that committeth sin is of the devil: for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

℣. When the Lord shall build up Sion: and when his glory shall appear.

ij. Alleluia. ℣. The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof. Alleluia.

Gospel. St. Matt. xxiv. 23.

THEN if any man shall say unto you, Lo, here is Christ, or there; believe it not. For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that (if it were possible) they shall deceive the very elect. Behold, I have told you before. Wherefore, if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Man be. For wheresoever the carcase is, there will the eagles be gathered together. Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of Man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven, with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Offertory. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Secret. We beseech thee, O God, let this holy oblation evermore cleanse, renew, govern, and protect us. Through.

Communion. All wondered at the words which proceeded out of the mouth of God.

Post-Communion. O Lord, we beseech thee, that as thou hast fed us with heavenly delights, so we may evermore desire this food whereby alone we truly live. Through.

The Sunday called Septuagesima.

(*Or the Third Sunday before Lent.*)

Office. The sorrows of death compassed me, the pains of hell came about me: in my tribulation I called upon the Lord, and he heard my voice out of his holy temple.

Psalm. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

Collect.

O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle. 1 Cor. ix. 24.

KNOW ye not, that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a cast-away.

Gradual. The Lord will be a refuge in due time of trouble: and they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee.

℣. For the poor shall not alway be forgotten: the patient abiding of the meek shall not perish for ever: up, Lord, and let not man have the upper hand.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

℣. O let thine ears consider well: the voice of my complaint.

℣. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

℣. For there is mercy with thee: therefore shalt thou be feared, O Lord.

Gospel. St. Matt. xx. 1.

THE kingdom of heaven is like unto a man that is an housholder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a peny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the market-place, and said unto them, Go ye also into the vineyard, and whatsoever is right, I will give you. And they went their way. Again he went out about the sixth and ninth hour,

and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a peny. But when the first came, they supposed that they should have received more; and they likewise received every man a peny. And when they had received it, they murmured against the good-man of the house, saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a peny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

Offertory. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

℣. O Lord, how glorious are thy works: thy thoughts are very deep.

℣. For lo, thine enemies, O Lord, lo, thine enemies shall perish: and all the workers of wickedness shall be destroyed.

Secret. O Lord, who dost receive our prayers and oblations: cleanse us, we beseech thee, by these heavenly mysteries, and mercifully hear us when we call upon thee. Through.

Communion. Shew thy servant the light of thy countenance, and save me for thy mercy's sake: let me not be confounded, O Lord, for I have called upon thee.

Post-Communion. May thy faithful people, O God, be strengthened by thy gifts: that they by receiving may seek them anew, and in seeking may always receive them. Through.

Wednesday in Septuagesima.

* *Epistle.* 2 Cor. iv. 3.

BRETHREN, if our gospel be hid it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. So then death worketh in us, but life in you.

* *Gospel.* St. Mark ix. 30.

AT that time Jesus passed through Galilee; and he would not that any man should know it. For he taught his disciples, and said unto them, The Son of Man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day. But they understood not that saying, and were afraid to ask him. And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way? But they held their peace: for by the way they had disputed among themselves, who should be the greatest. And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all. And he took a child, and set him in the midst of them, and when he had taken him in his arms, he said unto them, Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me. He that hath ears to hear, let him hear.

Friday in Septuagesima.

* *Epistle.* 2 Cor. iv. 13.

BRETHREN, we having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak; knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you. For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God. For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

* *Gospel.* St. Matt. xii. 30.

AT that time Jesus said unto the Pharisees; He that is not with me is against me; and he that gathereth not with me scattereth abroad. Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of Man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgement. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

The Sunday called Seragesima.

(*Or the Second Sunday before Lent.*)

Office. Up, Lord, why sleepest thou? awake and be not absent from us for ever: wherefore hidest thou thy face and forgettest our misery and trouble? our belly cleaveth unto the ground; arise, O Lord, help us, and deliver us.

Psalm. O God, we have heard with our ears: our fathers have told us.

Collect.

O LORD God, who seest that we put not our trust in any thing that we do; Mercifully grant that by thy power we may be defended against all adversity; through Jesus Christ our Lord. *Amen.*

Epistle. 2 Cor. xi. 19.

YE suffer fools gladly, seeing ye yourselves are wise. For ye suffer if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the face. I speak as concerning reproach, as though we had been weak: howbeit, whereinsoever any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more: in labours more abundant; in stripes above measure; in prisons more frequent; in deaths oft. Of the Jews five times received I forty stripes save one; thrice was I beaten with rods; once was I stoned; thrice I suffered shipwreck; a night and a day I have been in the deep; in journeying often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness; besides those things that are without, that which cometh upon me daily, the care of all the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Gradual. Let the nations know that thou whose name is Jehovah: art only the most Highest over all the earth.

℣. O my God, make them like unto a wheel: and as the stubble before the wind.

Tract. Thou hast moved the land, O Lord, and divided it.

℣. Heal the sores thereof, for it shaketh.

℣. That they may flee from the face of thy bow: that thy beloved may be delivered.

Gospel. St. Luke viii. 4.

WHEN much people were gathered together, and were come to him out of every city, he spake by a parable: A sower went out to sow his seed; and as he sowed, some fell by the way-side, and it was trodden down, and the fowls of the air devoured it. And some fell upon a rock, and as soon as it was sprung up, it withered away, because it lacked moisture. And some fell among thorns, and the thorns sprang up with it, and choked it. And other fell on good ground, and sprang up, and bare fruit an hundred-fold. And when he had said these things, he cried, he that hath ears to hear, let him hear. And his disciples asked him, saying, What might this parable be? And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. Now the parable is this: The seed is the Word of God. Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe, and be saved. They on the rock are they,

which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. And that which fell among thorns, are they, which, when they have heard, go forth, and are choked with cares, and riches, and pleasures of this life, and bring no fruit to perfection. But that on the good ground, are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not: incline thine ear unto me and hearken unto my words; shew thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee, O Lord.

℣. Hear the right, O Lord, consider my complaint: hearken thou unto my prayers.

℣. Keep me, O Lord, as the apple of an eye: hide me, O Lord, under the shadow of thy wings, from the ungodly that trouble me.

Secret. Look, O Lord, we beseech thee, on the offering of this thy family: and as thou now dost make us partakers of thy holy gift, so grant us to attain hereafter to the fulness of the same. Through.

Communion. I will go unto the altar of God: even unto the God of my joy and gladness.

Post-Communion. We humbly beseech thee, Almighty God, that those whom thou dost refresh with this thy sacrament, may also worthily serve thee in holiness of life. Through.

Wednesday in Sexagesima.

* *Epistle.* 2 Cor. i. 23.

BRETHREN, I call God for a record upon my soul, that to spare you I came not as yet unto Corinth. Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. But I determined this with myself, that I would not come again to you in heaviness. For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me? And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all. For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you. But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all. Sufficient to such a man is this punishment, which was inflicted of many. So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow. Wherefore I beseech you that ye would confirm your love toward him. For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things. To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ; lest Satan should get an advantage of us: for we are not ignorant of his devices.

* *Gospel.* St. Mark iv. 1.

THEN he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. And he taught them many things by parables, and said unto them in his doctrine, Hearken; Behold, there went out a sower to sow: and it

came to pass, as he sowed, some fell by the way-side, and the fowls of the air came and devoured it up. And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: but when the sun was up, it was scorched; and because it had no root, it withered away. And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. And he said unto them, He that hath ears to hear, let him hear.

Friday in Sexagesima.

* *Epistle.* 2 Cor. v. 11.

KNOWING therefore, brethren, the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences. For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart. For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause. For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: and that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

* *Gospel.* St. Luke xvii. 20.

THEN was Jesus demanded of the Pharisees, when the kingdom of God should come; he answered them and said, The kingdom of God cometh not with observation: neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of Man, and ye shall not see it. And they shall say to you, See here; or, see there: go not after them, nor follow them. For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of Man be in his day. But first must he suffer many things, and be rejected of this generation. And as it was in the days of Noe, so shall it be also in the days of the Son of Man. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; but the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of Man is revealed. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife. Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. Two women shall be grinding together; the one shall be taken, and the other left. Two men shall be in the field; the one shall be taken, and the other left. And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together.

The Sunday called Quinquagesima.

(*Or the next Sunday before Lent.*)

Office. Be thou my God and my defender, and a place of refuge, that thou mayest save me: for thou art my strong rock and my castle: and for thy Name's sake be thou my guide and mine instructor.

Psalm. In thee, O Lord, have I put my trust, let me never be put to confusion: but rid me, and deliver me in thy righteousness.

Collect.

O LORD, who hast taught us that all our doings without charity are nothing worth; Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee: grant this for thine only Son Jesus Christ's sake. *Amen.*

Epistle. 1 Cor. xiii. 1.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see through a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Gradual. Thou art the God that alone doeth wonders: thou hast declared thy power amongst the people.

℣. Thou hast mightily delivered thy people Israel: even the sons of Jacob and Joseph.

Tract. O be joyful in God, all ye lands: serve the Lord with gladness.

℣. Let us come before his presence: with thanksgiving.

℣. Be ye sure that the Lord: he is God.

℣. It is he that hath made us, and not we ourselves: we are his people and the sheep of his pasture.

Gospel. St. Luke xviii. 31.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of Man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain

blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Offertory. Blessed art thou, O Lord; O teach me thy statutes. Blessed art thou, O Lord; O teach me thy statutes: with my lips have I been telling of all the judgements of thy mouth.

℣. Blessed are those that are undefiled in the way, and walk in the law of the Lord: blessed are they that keep his testimonies, and seek him with their whole heart.

℣. Turn from thy people shame and rebuke: for we have kept thy testimonies, O Lord.

Secret. We beseech thee, O Lord, let this offering cleanse us thy servants from our offences, and sanctify our minds and bodies for the celebration of this sacrifice. Through.

Communion. They did eat and were well filled; for the Lord gave them their own desire: they were not disappointed of their lust.

Post-Communion. We beseech thee, Almighty God, that we who have received this heavenly food, may by it be defended against all adversity. Through.

The First Day of Lent,

COMMONLY CALLED

Ash Wednesday.

¶ *For the Benediction of Ashes see Appendix.*

Office. Thou hast mercy upon all, O Lord, and hatest nothing which thou hast made: thou winkest at the sins of men because they should amend, and sparest them, for thou art the Lord our God.

Psalm. Be merciful unto me, O God, be merciful unto me; for my soul trusteth in thee.

¶ *The Priest shall say,* ℣. The Lord be with you, etc. *The Deacon shall continue,* Let us kneel. Rise.

Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

¶ *Memorials* (1) *for Penitents,* (2) *of St. Mary,* (3) *of All Saints,* (4) *for the whole Church, until Saturday in this week.*

For the *Epistle.* Joel ii. 12.

TURN ye even to me, saith the Lord, with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return, and repent, and leave a blessing behind him, even a meat-offering and a drink-offering unto the Lord your God? Blow the trumpet in Sion, sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children, and

those that suck the breasts; let the bridegroom go forth of his chamber, and the bride out of her closet; let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

Gradual. Be merciful unto me, O God: be merciful unto me, for my soul trusteth in thee.

℣. He shall send from heaven, and shall save me: from the reproof of him that would eat me up.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. O Lord, remember not our old sins, but have mercy on us, and that soon: for we are come to great misery.

℣. Help us, O God of our salvation: and for the glory of thy Name deliver us, O Lord: and be merciful unto our sins for thy Name's sake.

Gospel. St. Matt. vi. 16.

WHEN ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. But thou, when thou fastest, anoint thine head, and wash thy face, that thou appear not unto men to fast, but unto thy Father which is in secret; and thy Father, which seeth in secret, shall reward thee openly. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: for where your treasure is, there will your heart be also.

Offertory. I will magnify thee, O God, for thou hast set me up; and not made my foes to triumph over me; O Lord my God, I cried unto thee, and thou hast heard me.

℣. Thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

Secret. Grant us, Lord, we beseech thee, worthily to offer these gifts: wherewith we celebrate the beginning of the holy fast. Through.

Communion. He who will exercise himself in the law of the Lord day and night: will bring forth his fruit in due season.

Post-Communion. Let the sacraments, O Lord, which we have received afford us help: that our fast may both be acceptable unto thee, and also profitable to our souls' health. Through.

¶ *The* Post-Communions *ended, the Priest shall say,* Let us pray. *Then the Deacon shall say,* Bow down your heads unto God.

Over the People. Look mercifully, O Lord, upon these thy servants who bow themselves before thy Majesty: that as they are refreshed by the divine gift, so they may be nourished evermore by thy heavenly help. Through.

Thursday after Ash Wednesday.

Office. When I cried unto the Lord, he heard my voice from the battle that was against me; and God that endureth for ever hath brought them down: O cast thy burden upon the Lord, and he shall nourish thee.

Psalm. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me and hear me.

* *Collect.*

O GOD, who, when offended by sin, art appeased by repentance: mercifully regard the prayers

of thy people which call upon thee; and turn away the scourges of thy wrath, which for our sins we most righteously have deserved. Through.

* For the *Epistle.* Isaiah xxxviii. 1.

IN those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. Then Hezekiah turned his face toward the wall, and prayed unto the Lord, and said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. Then came the word of the Lord to Isaiah, saying, Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city, saith the Lord Almighty.

Gradual. O cast thy burden upon the Lord: and he shall nourish thee.

℣. When I cried unto the Lord: he heard my voice from the battle that was against me.

* *Gospel.* St. Matt. viii. 5.

THEN when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Offertory. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

℣. Lead me forth in thy truth and learn me: for thou art the God of my salvation; in thee hath been my hope all the day long.

Secret. We offer to thee, O Lord, of the gifts which come from thee: that as by thy help they restore our bodies, so they may be made profitable unto us for our salvation. Through.

Communion. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: upon thine altar, O Lord.

Post-Communion. Grant to thy faithful, O Lord, we beseech thee, that they may both ever receive the paschal sacraments, and earnestly desire those which are to come; so that by steadfast abiding in these mysteries of their renewal, they

may be brought thereby unto newness of life. Through.

Over the People. Spare thy people, O Lord, spare them: that they being justly punished for their offences may mercifully be relieved. Through.

Friday at the Beginning of the Fast.

Office. Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Psalm. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

ASSIST us, mercifully, O Lord, in the fast which we have begun: that the outward mortifying of our bodies may avail to the health of our souls. Through.

* For the *Epistle.* Isaiah lviii. 1.

THUS saith the Lord, Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high. Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord? Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh. Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the Lord shall be thy rereward. Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am, for I the Lord thy God am merciful.

Gradual. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord.

℣. That I may behold the fair beauty of the Lord: that this holy temple may be a place of refuge.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. Matt. v. 43.

AT that time Jesus said to his disciples, Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and

pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the publicans the same? And if you salute your brethren only, what do ye more than others? do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect. Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: that thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

Offertory. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

℣. Deal with thy servant, O Lord, according unto thy loving mercy: and take not the word of thy truth utterly out of my mouth.

Secret. Grant, O Lord, we beseech thee, that the sacrifice of this lenten fast which we offer unto thee, may both render our souls acceptable in thy sight, and also dispose us to greater pureness of living. Through.

Communion. Serve the Lord in fear, and rejoice unto him with reverence: take hold of instruction, lest ye perish from the right way.

Post-Communion. Grant, we beseech thee, Almighty God, that these heavenly gifts which we reverently receive may prove continually profitable to our soul's health. Through.

Over the People. O Lord, graciously look down upon thy people and cleanse them from all their sins: forasmuch as no evil can harm them if no wickedness have dominion over them. Through.

Saturday after Ash Wednesday.

Office. Hear, O Lord, and have mercy upon me: Lord, be thou my helper.

Psalm. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

HEAR our prayers, O Lord, we beseech thee, and grant us so worthily to celebrate this holy fast, that of thy mercy we may obtain that health of body and soul for which its solemnities were ordained. Through.

* For the *Epistle.* Isaiah lviii. 9.

THUS saith the Lord, If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; and if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noonday: and the Lord shall guide thee continually, and satisfy thy soul in

drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, the restorer of paths to dwell in. If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it, saith the Lord Almighty.

Gradual. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord.

℣. That I may behold the fair beauty of the Lord: that this holy temple may be a place of refuge.

* *Gospel.* St. Mark vi. 47.

NOW when even was come, the ship was in the midst of the sea, and he alone on the land. And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them. But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out: for they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid. And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered. For they considered not the miracle of the loaves: for their heart was hardened. And when they had passed over, they came into the land of Gennesaret, and drew to the shore. And when they were come out of the ship, straightway they knew him, and ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was. And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Offertory. Quicken me, O Lord, according to thy word: that I may know thy testimonies.

℣. O give me understanding that I may learn thy commandments: and let the free-will offerings of my mouth please thee, O Lord.

Secret. Prepare us, O Lord, we beseech thee, by the abstinence which we have undertaken to observe: that we may ever celebrate this sacrifice with sober minds. Through.

Communion. Serve the Lord in fear, and rejoice unto him with reverence: take hold of instruction, lest ye perish from the right way.

Post-Communion. Strengthened by the gift of heavenly life, we beseech thee, O Lord, that that which in this present life we cannot clearly know, may yet be to us an help unto life eternal. Through.

Over the People. Help us, O Lord, we beseech thee, with reverence to wait upon all the means of our salvation, and ever more devoutly to celebrate this fast which we have begun. Through.

First Sunday in Lent.

Office. He shall call upon me and I will hearken unto him; I will deliver him and bring him to honour: with length of days will I satisfy him.

Psalm. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

Collect.

O LORD, who for our sake didst fast forty days and forty nights; Give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness, and true holiness, to thy honour and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

¶ *No Memorials on Sundays throughout Lent.*

Epistle. 2 Cor. vi. 1.

WE then, as workers together with him, beseech you also, that ye receive not the grace of God in vain; (for he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation;) giving no offence in any thing, that the ministry be not blamed; but in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labour, in watchings, in fastings; by pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left, by honour and dishonour, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

Gradual. He shall give his angels charge over thee: to keep thee in all thy ways.

℣. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

Tract. Whoso dwelleth under the defence of the most High: shall abide under the shadow of the Almighty.

℣. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

℣. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

℣. He shall defend thee under his wings: and thou shalt be safe under his feathers.

℣. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

℣. Nor for the arrow that flieth by day, for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

℣. A thousand shall fall beside thee and ten thousand at thy right hand: but it shall not come nigh thee.

℣. For he shall give his angels charge over thee: to keep thee in all thy ways.

℣. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

℣. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

℣. Because he hath set his love upon me, therefore will I deliver him: I will set him up because he hath known my Name.

℣. He shall call upon me and I

will hear him: yea, I am with him in trouble.

℣. I will deliver him and bring him to honour, with long life will I satisfy him: and shew him my salvation.

Gospel. St. Matt. iv. 1.

THEN was Jesus led up of the Spirit into the wilderness, to be tempted of the devil. And when he had fasted forty days and forty nights, he was afterward an-hungred. And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, and saith unto him, If thou be the Son of God, cast thyself down; for it is written, He shall give his angels charge concerning thee, and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; and saith unto him, All these things will I give thee, if thou wilt fall down and worship me. Then saith Jesus unto him, Get thee hence, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. Then the devil leaveth him, and behold, angels came and ministered unto him.

Offertory. The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Secret. O Lord, we solemnly offer unto thee this our sacrifice at the beginning of the lenten fast: most humbly beseeching thee, that as we do abstain from all feasting of the flesh, we may also refrain from all hurtful pleasures. Through.

Communion. He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

Post-Communion. May the holy oblation of thy sacrament, O Lord, bestow upon us newness of life: and grant that we, laying aside the old man, may pass to the fellowship of life everlasting. Through.

Monday in First Week.

Office. Even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: even so our eyes wait upon the Lord our God until he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us.

Psalm. Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

TURN us, O God our Saviour, and so inform our minds by thy heavenly doctrine, that our lenten fast may be profitable unto us. Through.

¶ *Memorials* (1) *of Penitents,* (2) *of St. Mary,* (3) *of All Saints,* (4) *for the whole Church,* (5) *for Peace,* (6) *General Intercession; and in like manner until Maundy Thursday, when the Mass is of the Fast.*

* For the *Epistle.* Ezekiel xxxiv. 11.

THUS saith the Lord God: Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them

out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith the Lord God. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgement, saith the Lord Almighty.

Gradual. Behold, O God, our defender: and look upon the face of thy servants.

℣. O Lord God of Hosts: hear the prayers of thy servants.

Tract. Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. Matt. xxv. 31.

THEN said Jesus unto his disciples: When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: for I was an-hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Then shall the righteous answer him, saying, Lord, when saw we thee an-hungred, and fed thee? or thirsty, and gave thee drink? When saw we thee a stranger, and took thee in? or naked, and clothed thee? Or when saw we thee sick, or in prison, and came unto thee? And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: for I was an-hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an-hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.

Offertory. I will lift up mine eyes that I may see the wondrous things of thy law, O Lord: teach me thy statutes; O give me understanding that I may learn thy commandments.

℣. Teach me, O Lord, the way of thy statutes, and I shall keep it: and I will be occupied in thy commandments.

Secret. Accept, O Lord, our devout oblations: and grant that by thy power they may both hallow our fast and gain us the favour of thy heavenly comfort. Through.

Communion. I called upon the Lord with my voice and he heard me out of his holy hill: I will not be afraid for ten thousand of the people that have set themselves against me round about.

Post-Communion. O Lord, we beseech thee, let these mysteries which we frequent be profitable to us: and both wean us from earthly desires and teach us to love the things of heaven. Through.

Over the People. Loose, O Lord, we beseech thee, the chains of our sins, and turn from us the punishment we have thereby deserved. Through.

Tuesday in First Week.

Office. Lord, thou hast been our refuge from one generation to another: thou art from everlasting and world without end.

Psalm. Before the mountains were brought forth: or ever the earth and the world were made.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

LOOK down, O Lord, upon this thy family: and grant that while we do chasten ourselves by the mortifying of the flesh, our hearts may be kindled with fervent desire for thee. Through.

* For the *Epistle.* Isaiah lv. 6.

IN those days spake the prophet Isaiah, and said, Seek ye the Lord while he may be found, call ye upon him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it, saith the Lord Almighty.

Gradual. Let my prayer be set forth in thy sight as the incense, O Lord.

℣. Let the lifting up of my hands be an evening sacrifice.

* *Gospel.* St. Matt. xxi. 10.

NOW when Jesus was come into Jerusalem, all the city was moved, saying, Who is this? And the multitude said, This is Jesus the prophet of Nazareth of Galilee. And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

And the blind and the lame came to him in the temple; and he healed them. And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, and said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? And he left them, and went out of the city into Bethany; and he lodged there, and taught them concerning the kingdom of God.

Offertory. In thee, O Lord, have I put my trust. I have said, Thou art my God: my time is in thy hand.

℣. Shew thy servant the light of thy countenance: and save me, O Lord, for thy mercy's sake; let me not be confounded, for I have called upon thee.

Secret. Grant, we beseech thee, O Lord, that we may offer unto thee such devotion of heart as shall befit the gift we have now dedicated. Through.

Communion. Hear me when I call, O God of my righteousness: thou hast set me at liberty when I was in trouble; have mercy upon me and hearken unto my prayer.

Post-Communion. We beseech thee, Almighty God, that we may effectually obtain that salvation, of which in these mysteries we have already received the pledge. Through.

Over the People. May our prayers, O Lord, ascend unto thee: and do thou drive away all iniquity from thy Church. Through.

Wednesday in Ember Week.

Office. Call to remembrance, O Lord, thy tender mercies and thy loving-kindnesses, which have been ever of old: let not our enemies triumph over us; deliver us, O God of Israel, out of all our troubles.

Psalm. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee: O let me not be confounded.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

O LORD, we beseech thee, graciously hear our prayers: and stretch forth the right hand of thy Majesty against all our adversaries. Through.

* *Epistle.* Exodus xxiv. 12.

IN those days, the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them. And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them. And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

Gradual. The sorrows of my heart are enlarged: bring thou me out of my troubles, O Lord.

℣. Look upon my adversity and misery: and forgive me all my sin.

¶ *The* Gradual *is not repeated, but here immediately followeth:* ℣. The Lord be with you, etc. Let us kneel. Rise.

* *Collect.*

O LORD, we beseech thee, mercifully look upon thy people which call upon thee: that they who by abstinence do mortify the body, by the fruit of good works may be refreshed in soul. Through.

¶ *The usual Memorials.*

* For the *Epistle.* 1 Kings xix. 3.

IN those days, Elijah came to Beersheba, which belongeth to Judah, and left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers. And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.

Tract. Bring thou me out of my troubles, O Lord: look upon my adversity and misery, and forgive me all my sin.

℣. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

℣. For all they that hope in thee shall not be ashamed: but all such as transgress without a cause shall be put to confusion.

* *Gospel.* St. Matt. xii. 38.

THEN came to Jesus certain of the scribes and of the Pharisees, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: for as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. The men of Nineveh shall rise in judgement with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. The queen of the south shall rise up in the judgement with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. Then one said unto him, Behold, thy mother and thy brethren stand without,

desiring to speak with thee. But he answered and said unto him that told him, Who is my mother? and who are my brethren? And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! For whosoever shall do the will of my Father which is in heaven, the same is my brother and sister and mother.

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

℣. Thou art my portion, O Lord, I have promised to keep thy law: I have made my humble petition in thy presence with my whole heart.

Secret. Look, O Lord, upon this our wondrous offering: and grant that by the partaking of this mystery, we may receive the blessings for which we have hoped and longed. Through.

Communion. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God, for unto thee, O Lord, will I make my prayer.

Post-Communion. Grant, we beseech thee, Almighty God, that these holy gifts may purge away our guilt and bring forth in us the fruit of good living. Through.

Over the People. We beseech thee, O Lord, shed the light of thy glory on our hearts, that we may both perceive what things we ought to do and also be able rightly to fulfil the same. Through.

Thursday in First Week.

Office. Glory and worship are before him: power and honour are in his sanctuary.

Psalm. O sing unto the Lord a new song: sing unto the Lord, all the whole earth.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

ALMIGHTY and everlasting God, who hast appointed fasting and alms-deeds to be remedies for our sins, grant us in body and soul ever more devoutly to serve thee. Through.

* For the *Epistle.* Ezekiel xviii. 1.

IN those days, the word of the Lord came unto me again, saying, What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? As I live, saith the Lord God, ye shall not have occasion any more to use this proverb in Israel. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. But if a man be just, and do that which is lawful and right, and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a menstruous woman, and hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment: he that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, hath walked in my statutes, and hath kept my judgements, to deal truly; he is just, he shall surely live, saith the Lord God. If he beget a son that is a robber, a shedder of blood, and that doeth the like to any one of these things, and that doeth not any of those duties, shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall

be upon him. Now, lo, if he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like, hath executed my judgements, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live. As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity. Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and hath done them, he shall surely live, saith the Lord Almighty.

Gradual. Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings.

℣. Let my sentence come forth from thy presence: let thine eyes look upon the thing that is equal.

* *Gospel.* St. John viii. 31.

THEN said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; and ye shall know the truth, and the truth shall make you free. They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. And the servant abideth not in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed. I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. I speak that which I have seen with my Father: and ye do that which ye have seen with your father. They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. Why do ye not understand my speech? even because ye cannot hear my word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. And because I tell you the truth, ye believe me not. Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? He that is of God heareth God's words.

Offertory. The angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.

℣. I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

Secret. O Lord, we beseech thee, that the sacrifices which are appointed throughout this healthful fast, may avail to the futherance of our salvation. Through.

Communion. The bread that I will give is my flesh: which I will give for the life of the world.

Post-Communion. By the abundance of thy gifts, O Lord, both grant us thy protection in this world, and renew us unto life everlasting. Through.

Over the People. Grant, we beseech thee, O Lord, that thy Christian

people may both openly confess their belief, and love the heavenly gift which they throng. Through.

Friday in Ember Week.

Office. Bring thou me out of my troubles, O Lord: look upon my adversity and misery, and forgive me all my sin.

Psalm. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

BE favourable, O Lord, to thy people whom thou hast filled with thy love: and of thy mercy cherish and support them with thy gracious help. Through.

* For the *Epistle.* Ezekiel xviii. 20.

THUS saith the Lord God: The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live? But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die, saith the Lord Almighty.

Gradual. My God, save thy servant: that putteth his trust in thee.

℣. Give ear, Lord, unto my prayer.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. John v. 1.

AT that time there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after

the troubling of the water stepped in was made whole of whatsoever disease he had. And a certain man was there, which had an infirmity thirty and eight years. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. Jesus saith unto him, Rise, take up thy bed, and walk. And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. The man departed, and told the Jews that it was Jesus, which had made him whole.

Offertory. Praise the Lord, O my soul, and forget not all his benefits: and he shall make thee young and lusty as an eagle.

℣. Who forgiveth all thy sin: who saveth thy life from destruction, who crowneth thee with mercy and loving-kindness.

Secret. Receive, we beseech thee, O Lord, the offering of our worship: and graciously sanctify these thy gifts. Through.

Communion. All mine enemies shall be confounded and sore vexed: they shall be turned back and put to shame suddenly.

Post-Communion. May the power of this sacrament, O Lord, cleanse us from our sins: and fulfil our righteous desires. Through.

Over the People. Hear us, O merciful God; and shed on our hearts the light of thy grace. Through.

Saturday in Ember Week.

Office. Let my prayer, O Lord, enter into thy presence: incline thine ear unto my calling.

Psalm. O Lord God of my salvation: I have cried day and night before thee.

¶ *Before all the* Collects *except the last is said:* Let us pray. Let us kneel. Rise.

* *Collect.*

WE beseech thee, O Lord, mercifully to look upon thy people: and of thy gracious goodness turn from them the scourges of thy wrath. Through.

* *Lesson.* Deut. xxvi. 15.

THEN spake Moses unto the Lord, saying, Look down, O Lord, from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey. Hear, O Israel: this day the Lord thy God hath commanded thee to do these statutes and judgements: thou shalt therefore keep and do them with all thine heart, and with all thy soul. Thou hast avouched the Lord this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgements, and to hearken unto his voice: and the Lord hath avouched thee this day to be his

peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments; and to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the Lord thy God, as he hath spoken to thee.

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God?

℣. Help us, O God of our salvation: for the glory of thy Name deliver us, O Lord.

¶ *The* Gradual *is not repeated: but here immediately followeth:—*

* *Collect.*

O GOD, who leadest us through things temporal to things eternal: stretch forth thy mercy to us who seek for heavenly promises; and forasmuch as all our faith is from and of thee, grant that we may ever live to thee. Through.

* *Lesson.* Deut. xi. 22.

THEN said Moses unto the children of Israel, If ye shall diligently keep all these commandments which I command you, to do them, to love the Lord your God, to walk in all his ways, and to cleave unto him; then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves. Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be. There shall no man be able to stand before you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as the Lord your God hath said unto you.

Gradual. Behold, O God, our defender: and look upon the face of thy servants.

℣. O Lord God of hosts: hear the prayers of thy servants.

* *Collect.*

LOOK down upon us, O Lord, our protector: that we who are burdened with the weight of our sins, may, in thy mercy, serve thee with pure minds. Through.

* *Lesson.* 2 Macc. i. 23.

IN those days the priests made a prayer while the sacrifice was consuming, for the people of Israel, Jonathan beginning, and the rest answering thereunto and saying, The Lord bless you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants. And give you all an heart to serve him, and to do his will, with a good courage and a willing mind. The Lord open your hearts in his law, and commandments, and send you peace. The Lord your God hear your prayers, and be at one with you, and never forsake you in time of trouble.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants.

℣. Lord, thou hast been our refuge: from one generation to another.

* *Collect.*

GIVE ear, Lord, we beseech thee, to our prayers, that through thy bountiful mercy we may be lowly in prosperity and without fear in time of adversity. Through.

* *Lesson.* Ecclus. xxxvi. 1.

HAVE mercy upon us, O Lord God of all, and behold us: and send thy fear upon all the nations that seek not after thee.

Lift up thy hand against the strange nations, and let them see thy power. As thou wast sanctified in us before them: so be thou magnified among them before us. And let them know thee, as we have known thee, that there is no God but only thou, O God. Shew new signs, and make other strange wonders: glorify thy hand and thy right arm, that they may set forth thy wondrous works. Raise up indignation, and pour out wrath: take away the adversary, and destroy the enemy. Make the time short, remember the covenant, and let them declare thy wonderful works, O Lord our God.

Gradual. O Lord, save thy people: and bless thine heritage.

℣. Unto thee will I cry, O Lord my strength, think no scorn of me: lest I become like them that go down into the pit.

* *Collect.*

PREVENT us, O Lord, we beseech thee, in all our doings, and further us with thy continual help: that all our works may be begun, continued, and ended in thee. Through.

* *Lesson.* Song of the Three Children v. 26.

BUT the angel of the Lord came down into the oven, together with Azarias and his fellows, and smote the flame of the fire out of the oven; and made the midst of the furnace as it had been a moist whistling wind, so that the flame streamed forth above the furnace forty and nine cubits. And it passed through and burned those Chaldeans it found about the furnace. But the fire touched them not at all, neither hurt nor troubled them. Then the three, as out of one mouth, praised, glorified, and blessed God in the furnace, saying: Blessed art thou, O Lord God of our fathers; and to be praised and exalted above all for ever. And blessed is thy glorious and holy Name; and to be praised and exalted above all for ever. Blessed art thou in the temple of thy holy glory; and to be praised and exalted above all for ever. Blessed art thou on the throne of thy kingdom; and to be praised and exalted above all for ever. Blessed art thou in the sceptre of the realm of thy Godhead; and to be praised and exalted above all for ever. Blessed art thou that beholdest the depths and sittest upon the Cherubim; and to be praised and exalted above all for ever. Blessed art thou that walkest upon the wings of the wind, and through the waters of the sea; and to be praised and exalted above all for ever.

Tract.

¶ *Two Clerks in surplices shall sing this* Tract *at the step of the Choir:—*

Blessed art thou in the firmament of heaven: and to be praised and glorified for ever.

¶ *The Choir repeat the same.*

Clerks. ℣. O all ye works of the Lord, bless ye the Lord: O ye heavens, bless ye the Lord: O ye angels of the Lord, bless ye the Lord.

¶ *The Choir after each ℣ respond*

Praise him and exalt him above all for ever.

℣. O ye waters that be above the firmament, bless ye the Lord: O all ye powers of the Lord, bless ye the Lord: O ye sun and moon, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O ye stars of heaven, bless ye the Lord: O ye showers and dew, bless ye the Lord: O all ye winds of God, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O ye fire and heat, bless ye the Lord: O ye nights and days, bless ye the Lord: O ye light and darkness, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O ye ice and cold, bless ye the Lord: O ye frost and snow, bless ye the Lord: O ye lightnings and clouds, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O let the earth bless the Lord: O ye mountains and hills, bless ye the Lord: O all ye green things upon the earth, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O ye seas and floods, bless ye the Lord: O ye wells, bless ye the Lord: O ye whales and all that move in the waters, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O all ye fowls of the air, bless ye the Lord: O all ye beasts and cattle, bless ye the Lord: O ye children of men, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O let Israel bless the Lord: O ye priests of the Lord, bless ye the Lord: O ye servants of the Lord, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O ye spirits and souls of the righteous, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord.

Praise him and exalt him above all for ever.

℣. O Ananias, Azarias, and Misael, bless ye the Lord.

Praise him and exalt him above all for ever.

Clerks. Blessed art thou in the firmament of heaven.

Choir. And above all to be praised and glorified for ever.

¶ ℣. The Lord be with you, etc.

* *Collect.*

O GOD, who to the three children didst asswage the flames of fire: Mercifully grant that we thy servants may not be consumed by the flames of sin. Through.

¶ *The usual Memorials.*

* *Epistle.* 1 Thess. v. 14.

NOW we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all men. See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men. Rejoice evermore. Pray without ceasing. In everything give thanks: for this is the will of God in Christ Jesus concerning you. Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Tract. O praise the Lord all ye heathen: praise him all ye nations.

℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

* *Gospel.* St. Matt. xvii. 1.

THEN Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and

one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Offertory. O Lord God of my salvation, I have cried day and night before thee: let my prayer, O Lord, enter into thy presence.

℣. Incline thine ear unto my calling, O Lord; thou hast put away mine acquaintance far from me: Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

Secret. We beseech thee, O Lord, that this present sacrifice may sanctify our fast: and grant that we may receive an inward blessing from that which we do outwardly observe. Through.

Communion. O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me.

Post-Communion. Defend, O Lord, with thy continual help, those whom thou hast refreshed with this divine mystery: and as thou hast imbued us with teaching from on high, so vouchsafe to bless and comfort us evermore. Through.

Over the People. Strengthen, O Lord, thy faithful people with the blessing which they desire: and grant that they may never depart from thy will, but alway rejoice in thy bountiful goodness. Through.

Second Sunday in Lent.

Office. Call to remembrance thy tender mercies, O Lord, and thy loving-kindnesses which have been ever of old: neither let our enemies triumph over us: deliver us, O God of Israel, out of all our troubles.

Psalm. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded.

Collect.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

Epistle. 1 Thess. iv. 1.

WE beseech you, brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk, and to please God, so ye would abound more and more. For ye know what commandments we gave you by the Lord Jesus. For this is the will of God, even your sanctification, that ye should abstain from fornication; that every one of you should know how to possess his vessel in sanctification and honour; not in the lust of concupiscence, even as the Gentiles which know not God; that no man go beyond and defraud his brother in any matter; because that the Lord is the avenger of all such, as we also have forewarned you, and testified. For God hath not called us unto uncleanness, but unto holiness. He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

Gradual. The sorrows of my heart are enlarged: O bring thou me out of my troubles, O Lord.

℣. Look upon my adversity and my misery: and forgive me all my sin.

Tract. The Lord said unto the woman of Canaan, It is not meet to take the children's bread, and to cast it to dogs.

℣. And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

℣. Jesus saith unto her, O woman, great is thy faith: be it unto thee even as thou wilt.

Gospel. St. Matt. xv. 21.

JESUS went thence, and departed into the coasts of Tyre and Sidon. And behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is grievously vexed with a devil. But he answered her not a word. And his disciples came and besought him, saying, Send her away: for she crieth after us. But he answered and said, I am not sent but unto the lost sheep of the house of Israel. Then came she and worshipped him, saying, Lord, help me. But he answered and said, It is not meet to take the children's bread, and to cast it to dogs. And she said, Truth, Lord; yet the dogs eat of the crumbs which fall from their masters' table. Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Offertory. My delight shall be in thy commandments which I have loved: my hands also will I lift up unto thy commandments which I have loved.

Secret. Graciously receive, O Lord, the gifts of thy Church: which of thy mercy thou hast ordained to be offered, and of thy power dost make to become the mystery of our salvation. Through.

Communion. Consider my meditation: O hearken thou unto the voice of my calling, my King and my God: for unto thee, O Lord, will I make my prayer.

Post-Communion. Quicken us, O Lord, we beseech thee, with thy holy Body and Blood: and grant that what is here in mystery set forth may work effectually to the good of our souls. Through.

Monday in Second Week.

Office. Deliver me, O Lord, and be merciful unto me: for my foot standeth right, I will praise the Lord in the congregations.

Psalm. Be thou my judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as thy servants by outward abstinence do mortify the flesh, so by following after righteousness they may also fast from sin. Through.

* For the *Epistle.* Daniel ix. 15.

IN those days Daniel prayed unto the Lord and said, O Lord our God, thou hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly. O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. Now therefore, O our God, hear the

prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. O my God, incline thine ear, and hear: open thine eyes, and behold our desolations, and the city which is called by thy Name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies. O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy Name, O Lord our God.

Gradual. Thou art my helper and my redeemer: O Lord, make no long tarrying.

℣. Let mine enemies be ashamed and confounded: that seek after my soul.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins for thy Name's sake.

* *Gospel.* St. John viii. 21.

AT that time Jesus said unto the multitudes of the Jews, I go my way, and ye shall seek me, and shall die in your sins; whither I go, ye cannot come. Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. Then said they unto him, Who art thou? And Jesus saith unto them, Even the same that I said unto you from the beginning. I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. They understood not that he spake to them of the Father. Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

Offertory. I will thank the Lord for giving me warning: I have set God always before me, for he is on my right hand, therefore I shall not fall.

℣. Preserve me, O God, for in thee have I put my trust: I have said, thou art my God: the Lord is the portion of mine inheritance.

Secret. Grant, O Lord, that this our peace-offering of praise may make us worthy to receive thy pardon. Through.

Communion. O Lord our Governour! how excellent is thy Name in all the world.

Post-Communion. Let this communion, O Lord, both cleanse us from sin, and make us partakers of thy heavenly relief. Through.

Over the People. Hear us, Almighty God: and forasmuch as we do surely trust in thy mercy, grant us effectually to receive the same. Through.

Tuesday in Second Week.

Office. My heart hath talked of thee; I have sought thy face: thy face, Lord, will I seek; O hide not thou thy face from me.

Psalm. The Lord is my light and my salvation: whom then shall I fear?

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRACIOUSLY strengthen us, O Lord, by the observance of our fast; and help us to accomplish those things which by thy inspiration we perceive that we ought to do. Through.

* For the *Epistle.* 1 Kings xvii. 8.

IN those days the word of the Lord came to Elijah the Tishbite, saying, Arise, get thee to Sarephath, which belongeth to Sidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. So he arose and went to Sarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks; and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. And she said, As the Lord thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth. And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

Gradual. O cast thy burden upon the Lord: and he shall nourish thee.

℣. When I called upon the Lord, he heard my voice, from the battle that was against me.

* *Gospel.* St. Matt. xxiii. 1.

THEN spake Jesus to the multitude, and to his disciples, saying, The Scribes and the Pharisees sit in Moses' seat: all therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, and love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. And call no man your father upon the earth: for one is your Father, which is in heaven. Neither be ye called masters: for one is your Master, even Christ. But he that is greatest among you shall be your servant. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Offertory. Have mercy upon me, O Lord, after thy great goodness: O Lord, do away mine offences.

℣. For I acknowledge my fault: and my sin is ever before me.

Secret. Favourably accept these mysteries, O Lord, and sanctify thy people: that we may be made clean from the sins of earth and brought to the joys of heaven. Through.

Communion. I will speak of all thy marvellous works: I will be glad and rejoice in thee; yea, my songs will I make of thy Name, O thou most Highest.

Post-Communion. O Lord, we beseech thee, may that which we have received from thy holy altar, be to us a medicine for both mind and body: that we who have been strengthened with so great a remedy may not be overcome by any adversities. Through.

Over the People. O Lord, favourably hear our prayers, and heal the weakness of our souls: that we having received the forgiveness of our sins, may evermore rejoice in thy blessing. Through.

Wednesday in Second Week.

Office. Forsake me not, O Lord my God; be not thou far from me: haste thee to help me, O Lord God of my salvation.

Psalm. Put me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

LOOK graciously, O Lord, upon thy people; and grant that as at thy command we do abstain from forbidden meats, so also by thy grace we may cease from sin and wickedness. Through.

* For the *Epistle.* Esther xiii. 8.

THEN Esther made her prayer unto the Lord and said: O Lord, the King Almighty, the whole world is in thy power, and there is no man that can gainsay thee if thou hast appointed to save Israel. For thou, Lord, hast made heaven and earth and all the wondrous things under the heaven. Thou art Lord of all things, and there is no man that can resist thy Majesty. And now, O Lord, King of kings and God of Abraham, spare thy people; for the enemy looketh upon us to bring us to nought, and to destroy thine inheritance. Despise not the portion which thou hast delivered out of Egypt: but hear our prayer and be merciful unto thine inheritance, and turn our sorrow into joy, that we may live and praise thy Name. And destroy not the mouths of them that praise thee, O Lord our God.

Gradual. Save thy people, O Lord: and give thy blessing unto thine inheritance.

℣. Unto thee will I cry, O Lord, my strength: think no scorn of me; lest I become like them that go down into the pit.

Tract. Bring thou me out of my troubles, O Lord: look upon my adversity and misery, and forgive me all my sin.

℣. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

℣. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

* *Gospel.* St. Matt. xx. 17.

THEN Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again. Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the

baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with; but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Offertory. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me, for all they that hope in thee shall not be confounded.

℣. Lead me forth in thy truth, and learn me: for thou art the God of my salvation, in thee hath been my hope all the day long.

Secret. Look graciously, O Lord, on the sacrifice that we offer: and through this most holy intercourse loosen the chain of our sins. Through.

Communion. The righteous Lord loveth righteousness: his countenance will behold the thing that is just.

Post-Communion. We beseech thee, O Lord, that our frequent reception of this sacrament may be profitable to us: that we being cleansed from our former state may increase continually in newness of life. Through.

Over the People. O God, who lovest innocency and dost restore it within us: Draw to thyself, we beseech thee, the hearts of thy servants, that they being kindled with the fire of thy Spirit, may be found steadfast in faith, and fruitful in all good works. Through.

Thursday in Second Week.

Office. Haste thee, O God, to deliver me; make haste to help me, O Lord: let them be ashamed and confounded that seek after my soul.

Psalm. Let them be turned backward and put to confusion: that wish me evil.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT us, O Lord, we beseech thee, the help of thy grace: that giving ourselves duly to fasting and prayer, we may be delivered from all enemies both of body and soul. Through.

* For the *Epistle.* Jeremiah xvii. 5.

IN those days spake Jeremiah the prophet, saying, Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited. Blessed is the man that trusteth in the Lord, and whose hope the Lord is. For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. The heart is deceitful above all things, and desperately wicked: who can know it? I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings, saith the Lord Almighty.

Gradual. Be merciful, O Lord, unto our sins : wherefore do the heathen say, Where is now their God ?

℣. Help us, O God of our salvation : and for the glory of thy Name deliver us, O Lord.

* *Gospel.* St. John v. 30.

THEN said Jesus unto the multitudes of the Jews, I can of mine own self do nothing : as I hear, I judge : and my judgement is just ; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true. There is another that beareth witness of me ; and I know that the witness which he witnesseth of me is true. Ye sent unto John, and he bare witness unto the truth. But I receive not testimony from man : but these things I say, that ye might be saved. He was a burning and a shining light : and ye were willing for a season to rejoice in his light. But I have greater witness than that of John : for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. And ye have not his word abiding in you : for whom he hath sent, him ye believe not. Search the Scriptures ; for in them ye think ye have eternal life : and they are they which testify of me. And ye will not come to me, that ye might have life. I receive not honour from men. But I know you, that ye have not the love of God in you. I am come in my Father's Name, and ye receive me not : if another shall come in his own name, him ye will receive. How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only ? Do not think that I will accuse you to the Father : there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me : for he wrote of me. But if ye believe not his writings, how shall ye believe my words ?

Offertory. Moses prayed in the sight of the Lord his God, and said : Moses prayed in the sight of the Lord his God, and said : Lord, why doth thy wrath wax hot against thy people ? Turn from thy fierce wrath ; remember Abraham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil which he thought to do unto his people.

℣. The Lord said unto Moses, Thou hast found grace in my sight, and I know thee before all. And Moses made haste and bowed himself to the earth, and worshipped and said, I know that thou keepest mercy for thousands, and that thou forgivest iniquity and sin.

Secret. O God, to whom, forasmuch as the old sacrifices have ceased, we now do offer one holy Victim ; Be favourable to the prayers thyself hast inspired, and grant that as we do trust in thee, our requests may find fulfilment and our sins be blotted out. Through.

Communion. He that eateth my flesh and drinketh my blood, dwelleth in me and I in him, saith the Lord.

Post-Communion. Let thy grace, O Lord, we beseech thee, never forsake us, but bind us closer to thy holy service : that we may ever obtain the help of thy bounty and be defended against all adversities. Through.

Over the People. Hear the prayer of thy people, O Lord, and grant them thy continual mercy : that as they do glory in thee, their Creator and Governour, so thou wouldest restore them to the fulness of thy grace, and ever

preserve and keep them in the same. Through.

Friday in Second Week.

Office. But as for me I will behold thy presence in righteousness: and when I wake up after thy likeness I shall be satisfied with it.

Psalm. Hear the right, O Lord: consider my complaint.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we being cleansed by this holy fast, may come with pure hearts to the blessed feast which is drawing nigh. Through.

* For the *Epistle.* Genesis xxxvii. 6.

IN those days Joseph said unto his brethren, Hear, I pray you, this dream which I have dreamed: for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. And his brethren went to feed their father's flock in Shechem. And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I. And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

Gradual. When I was in trouble I called upon the Lord: and he heard me.

℣. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. Matt. xxi. 33.

AT that time Jesus said unto his disciples and to the multitudes of the Jews, There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: and when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again, he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying, They will reverence my son. But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. And they caught him, and cast him out of the vineyard, and slew him. When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Offertory. O Lord, make haste to help me: let them be ashamed and confounded together that seek after my soul to destroy it.

℣. Let them be driven backward and put to rebuke: that wish me evil.

Secret. Let the power of this sacrifice, O Lord our God, ever abide in our hearts, and work continually to their strength and refreshing. Through.

Communion. Thou shalt keep us, O Lord: thou shalt preserve us from this generation for ever.

Post-Communion. Grant, O Lord, we beseech thee, that we who have now received the pledge of eternal salvation, may ever live so agreeably thereto, that we finally receive the same in everlasting life. Through.

Over the People. Grant to thy people, O Lord, we beseech thee, health both of body and soul, that they may hold fast unto all good works, and ever be defended by thy mighty protection. Through.

Saturday in Second Week.

Office. The law of the Lord is an undefiled law, converting the soul: the testimony of the Lord is sure, and giveth wisdom unto the simple.

Psalm. The heavens declare the glory of God: and the firmament sheweth his handy-work.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, O Lord, we beseech thee, that our fast may bear such fruit unto salvation, that the chas-

tisement which we do lay upon our bodies may avail to the strengthening of our souls. Through.

* For the *Epistle*. Genesis xxvii. 6.

IN those days Rebekah said unto Jacob her son, I have heard thy father talking with thy brother Esau, and saying unto him, Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lord before my death. Now therefore, my son, obey my voice according to that which I command thee. Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: and thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: my father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. And his mother said unto him, Upon me be thy curse, my son; only obey my voice, and go fetch me them. And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved. And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: and she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: and she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son? And Jacob said unto his father, I am Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the Lord thy God brought it to me. And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. And he said, Art thou my very son Esau? And he said, I am. And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, and he drank. And his father Isaac said unto him, Come near now, and kiss me, my son. And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee. And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. And Isaac his father said unto him, Who art thou? And he

said, I am thy son, thy firstborn Esau. And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father! And he said, Thy brother came with subtilty, and hath taken away thy blessing. And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father! And Esau lifted up his voice, and wept. And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above.

Gradual. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

* *Gospel.* St. Luke xv. 11.

THEN spake Jesus this parable unto his disciples; A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. And when he had spent all, there arose a mighty famine in that land; and he began to be in want. And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants. And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found. And they began to be merry. Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing. And he called one of the servants, and asked what these things meant. And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound. And he was angry, and would not go in: therefore came his father out, and intreated him.

And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: but as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf. And he said unto him, Son, thou art ever with me, and all that I have is thine. It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Offertory. Lighten mine eyes, that I sleep not in death: lest mine enemy say, I have prevailed against him.

℣. How long wilt thou forget me, O Lord, for ever: how long shall I seek counsel in my soul?

Secret. Mercifully grant, O Lord, by this sacrifice, that we who pray to be absolved from our own offences, may not have to suffer for the sins of others. Through.

Communion. It was meet, my son, that we should be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

Post-Communion. May thy holy sacrament which we have received, O Lord, so penetrate our inmost hearts, that it may make us to be in truth partakers of its power. Through.

Over the People. Keep thy household, O Lord, we beseech thee, with thy continual pity; that as we do lean only on the hope of thy heavenly grace, so we may ever be defended by thy heavenly power. Through.

Third Sunday in Lent.

Office. Mine eyes are ever looking unto the Lord, for he shall pluck my feet out of the net: turn thee unto me and have mercy upon me, for I am desolate and in misery.

Psalm. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee; O let me not be confounded.

Collect.

WE beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians v. 1.

BE ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us, an offering and a sacrifice to God for a sweet-smelling savour. But fornication, and all uncleanness, or covetousness, let it not be once named amongst you, as becometh saints; neither filthiness, nor foolish-talking, nor jesting, which are not convenient; but rather giving of thanks: for this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ, and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience. Be not ye therefore partakers with them: for ye were sometimes darkness, but now are ye light in the Lord: walk as children of light; (for the fruit of the Spirit is in all goodness, and righteousness, and truth;) proving what is acceptable unto the Lord. And have no fellowship with the unfruitful works of darkness, but rather reprove them: for it is a shame even to speak of those things which are done of them in secret. But all things that are reproved are made manifest by the light: for whatsoever doth make

manifest is light. Wherefore He saith, Awake, thou that sleepest, and arise from the dead, and Christ shall give thee light.

Gradual. Up, Lord, and let not man have the upper hand: let the heathen be judged in thy sight.

℣. While mine enemies are driven back: they shall fall and perish at thy presence.

Tract. Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

℣. Behold, even as the eyes of servants: look unto the hand of their masters.

℣. And as the eyes of a maiden: unto the hand of her mistress.

℣. Even so our eyes wait upon the Lord our God: until he have mercy upon us.

℣. Have mercy upon us, O Lord: have mercy upon us.

Gospel. St. Luke xi. 14.

JESUS was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered. But some of them said, He casteth out devils through Beelzebub, the chief of the devils. And others, tempting him, sought of him a sign from heaven. But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say, that I cast out devils through Beelzebub. And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges. But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you. When a strong man armed keepeth his palace, his goods are in peace; but when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. He that is not with me is against me; and he that gathereth not with me scattereth. When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out. And when he cometh, he findeth it swept and garnished. Then goeth he and taketh to him seven other spirits more wicked than himself, and they enter in, and dwell there; and the last state of that man is worse than the first. And it came to pass, as he spake these things, a certain woman of the company lift up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea, rather, blessed are they that hear the Word of God, and keep it.

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb: moreover by them is thy servant taught.

Secret. Receive, O Lord, we beseech thee, the gifts of thy faithful people: and of thy goodness make us clean who attend on thy holy mysteries, by which thou dost justify even them that know thee not. Through.

Communion. The sparrow hath found her an house; and the swallow a nest where she may lay her young, even thy altars, O Lord of hosts: my King and my God, blessed are they that dwell in thy house; they will be always praising thee.

Post-Communion. Mercifully grant, O Lord, that we whom thou dost permit to be partakers of so great mysteries, may thereby be set free from all guilt and danger. Through.

Monday in Third Week.

Office. In God's word will I rejoice; in the Lord's word will I comfort me: yea, in God have I put my trust; I will not be afraid what man can do unto me.

Psalm. Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

WE beseech thee, O Lord, mercifully to pour thy grace into our hearts: that as we do abstain from forbidden meats, so we may also withdraw our senses from all hurtful excess. Through.

* For the *Epistle.* 2 Kings v. 1.

IN those days Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lord had given deliverance unto Syria: he was also a mighty man in valour, but he was a leper. And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel. And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper. Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but the God of Israel.

Gradual. O God, I have declared my life unto thee: thou hast put my tears in thy sight.

℣. Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. Luke iv. 23.

AT that time the Pharisees said unto Jesus, Whatsoever we have heard done in Capernaum, do also here in thy country. And he said, Verily I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; but unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, and rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he, passing through the midst of them, went his way.

Offertory. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me and hear me.

℣. The enemy crieth so, and the ungodly cometh on so fast: and I looked for one who should deliver me.

Secret. Grant to us, Lord, that the gifts which of our service we do offer unto thee may become unto us the sacrament of our salvation. Through.

Communion. Who shall give salvation unto Israel out of Sion? when the Lord turneth the captivity of his people: then shall Jacob rejoice and Israel shall be glad.

Post-Communion. Grant, we beseech thee, Almighty and merciful God, that what we do take with our lips, we may with pure hearts inwardly receive. Through.

Over the People. O Lord, we beseech thee, let thy mercy help us: that we may be protected and set free from the dangers of our sins, and ever proceed in the way of salvation. Through.

Tuesday in Third Week.

Office. I have called upon thee, O God, for thou shalt hear me; incline thine ear to me, and hearken unto my words: keep me, O Lord, as the apple of an eye; hide me under the shadow of thy wings.

Psalm. Hear the right, O Lord: consider my complaint.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

HEAR us, Almighty and merciful God, and of thy favour bestow upon us the saving grace of chastity. Through.

* For the *Epistle.* 2 Kings iv. 1.

IN those days there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen. And Elisha said unto her, What shall I

do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. So she went from him, and shut the doors upon her and upon her sons, who brought the vessels to her; and she poured out. And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

Gradual. Cleanse thou me from my secret faults, O Lord: keep thy servant also from presumptuous sins.

℣. Lest they get the dominion over me: so shall I be undefiled, and innocent from the great offence.

* *Gospel.* St. Matt. xviii. 15.

AT that time, Jesus looking upon his disciples said unto Simon Peter, If thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my Name, there am I in the midst of them. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Offertory. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath exalted me. I shall not die, but live; and declare the works of the Lord.

℣. I called upon the Lord in trouble: and the Lord heard me at large; for the Lord is on my side.

Secret. We beseech thee, O Lord, let the saving grace of our redemption come to us through this sacrament; that it may keep us from all the excesses of this world, and lead us to all things which are profitable to our salvation. Through.

Communion. Lord, who shall dwell in thy tabernacle: or who shall rest upon thy holy hill? even he that leadeth an uncorrupt life, and doeth the thing which is right.

Post-Communion. Cleanse us, O Lord, we beseech thee, by these holy mysteries, and grant us thereby to obtain thy pardon and grace. Through.

Over the People. Shield us, O Lord, by thy protection; and ever keep us from all iniquity. Through.

Wednesday in Third Week.

Office. But my trust hath been in the Lord: I will be glad and rejoice in thy mercy, for thou hast considered my trouble.

Psalm. In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, O Lord, we beseech thee, that our minds may be in such wise taught by this holy fast, that we may refrain ourselves from all sin and evil, and so more readily obtain thy forgiveness. Through.

* For the *Epistle.* Exodus xx. 12.

THUS saith the Lord God: Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. And the people stood afar off, and Moses drew near unto the thick darkness where God was. And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold. An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my Name.

Gradual. Have mercy upon me, O Lord, for I am weak: O Lord, heal me.

℣. My bones are vexed: my soul also is sore troubled.

Tract. Bring thou me out of my troubles, O Lord: look upon my adversity and misery and forgive me all my sin.

℣. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

℣. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

* *Gospel.* St. Matt. xv. 1.

THEN came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; and honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men. And he called the multitude, and said unto them, Hear, and understand: not

that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. Then answered Peter and said unto him, Declare unto us this parable. And Jesus said, Are ye also yet without understanding? Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? But those things which proceed out of the mouth come forth from the heart; and they defile the man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: these are the things which defile a man: but to eat with unwashen hands defileth not a man.

Offertory. Deal thou with me, O Lord, according unto thy loving-kindness for thy Name's sake: for sweet is thy mercy.

℣. Hold not thy tongue, O God of my praise: for the mouth of the ungodly, yea, the mouth of the deceitful, is opened upon me.

Secret. Receive, we beseech thee, O Lord, the prayers and offerings of thy people: and defend us while we celebrate thy holy mysteries from every kind of danger. Through.

Communion. Thou shalt shew me the path of life: in thy presence, O Lord, is the fulness of joy.

Post-Communion. Grant, O Lord, we beseech thee, that we may be hallowed by the heavenly table at which we have been fed; and be so cleansed from all sin and error, that we may be worthy to attain to thy heavenly promises. Through.

Over the People Grant, we beseech thee, Almighty God, that we who seek the shelter of thy mercy, may be set free from all evil, and serve thee with a quiet mind. Through.

Thursday in Third Week.

Office. I am the salvation of my people, saith the Lord: in what trouble soever they call upon me, I will hearken unto them, and will be their God for ever.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who devoutly keep the fast, may be thereby cleansed from sin and made worthy to stand in the presence of thy Majesty. Through.

* For the *Epistle.* Jeremiah vii. 1.

IN those days, the word of the Lord came unto me, saying, Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all ye of Judah, that enter in at these gates to worship the Lord. Thus saith the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. Trust ye not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these. For if ye throughly amend your ways and your doings; if ye throughly execute judgement between a man and his neighbour; if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: then will I cause you to dwell in this place, in the

land that I gave to your fathers, for ever and ever, saith the Lord Almighty.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

℣. Thou openest thine hand: and fillest all things living with plenteousness.

* *Gospel.* St. John vi. 27.

AT that time Jesus said unto the multitudes of the Jews; Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

℣. When I called upon thee, thou heardest me, O Lord: and enduedst my soul with much strength.

Secret. Help us, O Lord, we beseech thee, to draw near with pure hearts to thy holy mysteries: that we may alway render unto thee an acceptable service. Through.

Communion. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct, that I might keep thy statutes!

Post-Communion. May the devout receiving of thy sacrament, O Lord, both cleanse us by its mysterious power, and also protect us by its abiding might. Through.

Over the People. O Lord, we beseech thee, let thy heavenly favour so assist thy people that is under thee; that they may be enabled ever to obey thy holy commandments. Through.

Friday in Third Week.

Office. Shew some token upon me, O Lord, for good; that they who hate me may see it, and be ashamed: because thou, Lord, hast holpen me and comforted me.

Psalm. Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

ASSIST, O Lord, our fasting with thy gracious favour: that like as we do make our bodies to abstain from food, so also our souls may fast from sin. Through.

* For the *Epistle.* Numbers xx. 6.

IN those days, the children of Israel gathered themselves together against Moses and against Aaron, and chode with them, and said, Give us water that we may drink. And Moses and Aaron went from the presence of the assembly unto the

door of the tabernacle of the congregation, and they fell upon their faces, and cried unto the Lord and said, O Lord God, hear the cry of this people and open to them thy treasury, the fountain of living water, that they may be satisfied, and their murmuring cease. And the glory of the Lord appeared unto them. And the Lord spake unto Moses, saying, Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink. And Moses took the rod from before the Lord, as he commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. And the Lord spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them. This is the water of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.

Gradual. My heart hath trusted in God and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

℣. Unto thee will I cry, O Lord: my God, think no scorn of me, and depart not from me.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. John iv. 5.

THEN cometh Jesus to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour. There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away into the city to buy meat.) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this

water, that I thirst not, neither come hither to draw. Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: for thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit: and they that worship him must worship him in spirit and in truth. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. Jesus saith unto her, I that speak unto thee am he. And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her? The woman then left her waterpot, and went her way into the city, and saith to the men, Come, see a man, which told me all things that ever I did: is not this the Christ? Then they went out of the city, and came unto him. In the mean while his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together. And herein is that saying true, One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours. And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did. So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days. And many more believed because of his own word; and said unto the woman, Now we believe, not because of thy saying; for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

Offertory. O hearken thou unto the voice of my calling, my King and my God: for unto thee, O Lord, will I make my prayer.

℣. Ponder my words, O Lord: consider my meditation and hearken unto me.

Secret. Look favourably, O Lord, on the gifts which we hallow, that they may alway be pleasing unto thee, and profitable to our salvation. Through.

Communion. Whosoever drinketh of the water that I shall give him, saith the Lord to the woman of Samaria: there shall be in him a well of water springing up into everlasting life.

Post-Communion. May the receiving of this sacrament, O Lord, both make us clean from sin, and bring us to thy heavenly kingdom. Through.

Over the People. Grant, we beseech thee, Almighty God, that we who do put our trust in thy protection may by thy help overcome all adversities. Through.

Saturday in Third Week.

Office. Ponder my words, O Lord, consider my meditation : O hearken thou unto the voice of my calling.

Psalm. My King : and my God.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as for the mortifying of the flesh we abstain from food, so in pursuing after holiness we may fast from sin. Through.

* For the *Epistle.* History of Susanna v. 1.

IN those days, there dwelt a man in Babylon, called Joacim : and he took a wife, whose name was Susanna, the daughter of Chelcias, a very fair woman, and one that feared the Lord. Her parents also were righteous, and taught their daughter according to the law of Moses. Now Joacim was a great rich man, and had a fair garden joining unto his house : and to him resorted the Jews ; because he was more honourable than all others. The same year were appointed two of the ancients of the people to be judges, such as the Lord spake of, that wickedness came from Babylon from ancient judges, who seemed to govern the people. These kept much at Joacim's house: and all that had any suits in law came unto them. Now when the people departed away at noon, Susanna went into her husband's garden to walk. And the two elders saw her going in every day and walking ; so that their lust was inflamed toward her. And they perverted their own mind, and turned away their eyes, that they might not look unto heaven, nor remember just judgements. And it fell out, as they watched a fit time when they might find her alone, she went in as before with two maids only, and she was desirous to wash herself in the garden : for it was hot. And there was nobody there save the two elders, that had hid themselves and watched her. Then she said to her maids, Bring me oil and washing balls, and shut the garden doors, that I may wash me. And they did as she bade them, and shut the garden doors, and went out themselves at privy doors to fetch the things that she had commanded them : but they saw not the elders, because they were hid. Now when the maids were gone forth, the two elders rose up, and ran unto her, saying, Behold, the garden doors are shut, that no man can see us, and we are in love with thee ; therefore consent unto us, and lie with us. If thou wilt not, we will bear witness against thee, that a young man was with thee : and therefore thou didst send away thy maids from thee. Then Susanna sighed, and said, I am straitened on every side : for if I do this thing, it is death unto me : and if I do it not, I cannot escape your hands. It is better for me to fall into your hands, and not do it, than to sin in the sight of the Lord. With that Susanna cried with a loud voice : and the two elders cried out against her. Then ran the one, and opened the garden door. So when the servants of the house heard the cry in the garden, they rushed in at a privy door, to see what was done unto her. But when the elders had declared their matter, the servants were greatly ashamed: for there was never such a report made of Susanna. And it came to pass the next day, when the people were assembled to

her husband Joacim, the two elders came also full of mischievous imagination against Susanna to put her to death; and said before the people, Send for Susanna, the daughter of Chelcias, Joacim's wife. And so they sent. So she came with her father and mother, her children, and all her kindred. Therefore her friends and all that saw her wept. Then the two elders stood up in the midst of the people, and laid their hands upon her head. And she weeping looked up toward heaven: for her heart trusted in the Lord. And the elders said, As we walked in the garden alone, this woman came in with two maids, and shut the garden doors, and sent the maids away. Then a young man, who there was hid, came unto her, and lay with her. Then we that stood in a corner of the garden, seeing this wickedness, ran unto them. And when we saw them together, the man we could not hold: for he was stronger than we, and opened the door, and leaped out. But having taken this woman, we asked who the young man was, but she would not tell us: these things do we testify. Then the assembly believed them, as those that were the elders and judges of the people: so they condemned her to death. Then Susanna cried out with a loud voice, and said, O everlasting God, that knowest the secrets, and knowest all things before they be: thou knowest that they have borne false witness against me, and, behold, I must die; whereas I never did such things as these men have maliciously invented against me. And the Lord heard her voice. Therefore when she was led to be put to death, the Lord raised up the holy spirit of a young youth, whose name was Daniel: who cried with a loud voice, I am clear from the blood of this woman. Then all the people turned them toward him, and said, What mean these words that thou hast spoken? So he standing in the midst of them said, Are ye such fools, ye sons of Israel, that without examination or knowledge of the truth ye have condemned a daughter of Israel? Return again to the place of judgement: for they have borne false witness against her. Wherefore all the people turned again in haste, and the elders said unto him, Come, sit down among us, and shew it us, seeing God hath given thee the honour of an elder. Then said Daniel unto them, Put these two aside one far from another, and I will examine them. So when they were put asunder one from another, he called one of them, and said unto him, O thou that art waxen old in wickedness, now thy sins which thou hast committed aforetime are come to light: for thou hast pronounced false judgement, and hast condemned the innocent, and hast let the guilty go free; albeit the Lord saith, The innocent and righteous shalt thou not slay. Now then, if thou hast seen her, tell me, Under what tree sawest thou them companying together? Who answered, Under a mastick tree. And Daniel said, Very well; thou hast lied against thine own head; for even now the angel of God hath received the sentence of God to cut thee in two. So he put him aside, and commanded to bring the other, and said unto him, O thou seed of Chanaan, and not of Juda, beauty hath deceived thee, and lust hath perverted thine heart. Thus have ye dealt with the daughters of Israel, and they for fear companied with you: but the daughter of Juda would not abide your wickedness. Now therefore tell me, Under what tree didst thou take them companying together? Who answered, Under an holm tree. Then said Daniel unto him, Well; thou hast also lied against thine own head; for the

angel of God waiteth with the sword to cut thee in two, that he may destroy you. With that all the assembly cried out with a loud voice, and praised God, who saveth them that trust in him. And they arose against the two elders, for Daniel had convicted them of false witness by their own mouth: and according to the law of Moses they did unto them in such sort as they maliciously intended to do to their neighbour: and they put them to death. Thus the innocent blood was saved the same day.

Gradual. Though I walk through the valley of the shadow of death: I will fear no evil, for thou art with me, O Lord.

℣. Thy rod and thy staff: they comfort me.

* *Gospel.* St. John viii. 1.

AT that time, Jesus went unto the mount of Olives. And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them. And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, they say unto him, Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou? This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with his finger wrote on the ground, as though he heard them not. So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her. And again he stooped down, and wrote on the ground. And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Offertory. Order my steps, O Lord, in thy word: and so shall no wickedness have dominion over me.

℣. When thy word goeth forth: it giveth light and understanding unto the simple.

Secret. We beseech thee, O Lord, let our sacrifice find favour through our solemn fast, and that it may be the more acceptable in thy sight, grant that it may be offered in pureness of heart. Through.

Communion. Woman, hath no man condemned thee? No man, Lord. Neither do I condemn thee: go, and sin no more.

Post-Communion. We beseech thee, Almighty God, that we who have been partakers of the Body and Blood of thy Son Jesus Christ our Lord, may also be reckoned among his members. Who liveth.

Over the People. Stretch forth, O Lord, upon thy people, the right hand of thy heavenly aid: that they may seek thee with their whole heart, and obtain of thy mercy the fulfilment of all their desires. Through.

Fourth Sunday in Lent.

Office. Rejoice ye with Jerusalem and be glad with her, all ye that love the Lord: rejoice for joy with her, all ye that mourn for her: that ye may exult and be satisfied with the breasts of her consolations.

Psalm. I was glad when they said unto me: We will go into the house of the Lord.

Collect.

GRANT, we beseech thee, Almighty God, that we, who for

our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

Epistle. Gal. iv. 21.

TELL me, ye that desire to be under the law, do ye not hear the law? For it is written, that Abraham had two sons, the one by a bond-maid, the other by a free-woman. But he who was of the bond-woman was born after the flesh; but he of the free-woman was by promise. Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. But Jerusalem which is above is free; which is the mother of us all. For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born after the flesh persecuted him that was born after the Spirit; even so it is now. Nevertheless, what saith the Scripture? Cast out the bond-woman and her son; for the son of the bond-woman shall not be heir with the son of the free-woman. So then, brethren, we are not children of the bond-woman, but of the free.

Gradual. I was glad when they said unto me: We will go into the house of the Lord.

℣. Peace be within thy walls: and plenteousness within thy palaces.

Tract. They that put their trust in the Lord shall be even as the Mount Sion: which may not be removed, but standeth fast for ever.

℣. The hills stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

Gospel. St. John vi. 1.

JESUS went over the sea of Galilee, which is the sea of Tiberias. And a great multitude followed him, because they saw his miracles which he did on them that were diseased. And Jesus went up into a mountain, and there he sat with his disciples. And the Passover, a feast of the Jews, was nigh. When Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred penyworth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes: but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when he had given thanks he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

Offertory. O praise the Lord, for the Lord is gracious : O sing praises unto his Name, for it is lovely, whatsoever he pleased that did he in heaven and in earth.

Secret. Grant us, we beseech thee, O Lord, ever to be occupied with thy holy service : that both in body and soul we may be fitted for the sacred mysteries. Through.

Communion. Jerusalem is built as a city : that is at unity in itself : for thither the tribes go up, even the tribes of the Lord : to give thanks unto thy Name, O Lord.

Post-Communion. Grant, we beseech thee, merciful God, that this holy sacrament wherewith we are continually fed, may ever be used with reverence and received in faithfulness of heart. Through.

Monday in Fourth Week.

Office. Save me, O God, for thy Name's sake : and avenge me in thy strength ; hear my prayer, O God.

Psalm. For strangers are risen up against me : and tyrants seek my soul.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who year by year do return to the observance of the fast ; may be well-pleasing unto thee both in body and soul. Through.

* For the *Epistle.* 1 Kings iii. 16.

IN those days came there two women, that were harlots, unto king Solomon, and stood before him. And the one woman said, O my lord, I and this woman dwell in one house ; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also : and we were together ; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night ; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead : but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said, Nay ; but the living is my son, and the dead is thy son. And this said, No ; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, The one saith, This is my son that liveth, and thy son is the dead : and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. Then the king answered and said, Give her the living child, and in no wise slay it : she is the mother thereof. And all Israel heard of the judgement which the king had judged ; and they feared the king : for they saw that the wisdom of God was in him, to do judgement.

Gradual. Be thou, O God, my strong rock, and house of defence : that thou mayest save me.

℣. In thee, O God, have I put my trust : O Lord, let me never be put to confusion.

Tract. O Lord, deal not with us after our sins : nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins : but have mercy upon us, and

that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. John ii. 13.

IN those days, the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body. When therefore he was risen from the dead, his disciples remembered that he had said this unto them: and they believed the scripture, and the word which Jesus had said. Now when he was in Jerusalem at the passover, in the feast day, many believed in his Name, when they saw the miracles which he did. But Jesus did not commit himself unto them, because he knew all men, and needed not that any should testify of man: for he knew what was in man.

Offertory. O be joyful in the Lord, all ye lands: serve the Lord with gladness, and come before his presence with a song, for the Lord he is God.

℣. It is he that hath made us, and not we ourselves: we are his people and the sheep of his pasture.

Secret. O Lord, we beseech thee, so to work in us by thy mysteries: that we may worthily offer these gifts unto thee. Through.

Communion. Cleanse thou me from my secret faults, O Lord: keep thy servant also from presumptuous sins.

Post-Communion. We beseech thee, O Lord, to help and defend us whom thou hast refreshed by thy holy sacrament: and as thou dost grant us the blessings of earth, so deign to feed us with those that are from heaven. Through.

Over the People. We beseech thee, O Lord, graciously hear our petitions: and as thou hast given us the desire to pray, so grant unto us the help of thy protection. Through.

Tuesday in Fourth Week.

Office. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me and hear me.

Psalm. How I mourn in my prayer, and am vexed: because of the enemy that crieth so.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

WE beseech thee, O Lord, that our observance of this solemn fast may be for our advancement in holy conversation, and gain for us the help of thy continual mercy. Through.

* For the *Epistle.* Exodus xxxii. 7.

IN those days, the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves: they have turned aside quickly out of the way which I commanded them:

they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt. And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: now therefore let me alone, that my wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation. And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever. And the Lord repented of the evil which he thought to do unto his people, and the Lord our God had mercy upon his people.

Gradual. O Lord, arise, help us: and deliver us for thy Name's sake.

℣. O God, we have heard with our ears, and our fathers have declared unto us: the noble works that thou didst in their days, and in the old time before them.

* *Gospel.* St. John vii. 14.

NOW about the midst of the feast Jesus went up into the temple, and taught. And the Jews marvelled, saying, How knoweth this man letters, having never learned? Jesus answered them, and said, My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me? The people answered and said, Thou hast a devil: who goeth about to kill thee? Jesus answered and said unto them, I have done one work, and ye all marvel. Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day? Judge not according to the appearance, but judge righteous judgement. Then said some of them of Jerusalem, Is not this he, whom they seek to kill? But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ? Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is. Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. But I know him: for I am from him, and he hath sent me. Then they sought to take him: but no man laid hands on him, because his hour was not yet come. And many of the people believed on him.

Offertory. I waited patiently for the Lord, and he inclined unto me,

and heard my calling: he hath put a new song in my mouth, even a thanksgiving unto our God.

℣. He hath set my feet upon the rock: and ordered my goings.

Secret. Look favourably, O Lord, we beseech thee, on the sacrifice of thy faithful people: and grant that as it is offered together with our worship and prayers, it may be the more readily accepted of thee. Through.

Communion. We will rejoice in thy salvation: and triumph in the Name of the Lord our God.

Post-Communion. We beseech thee, O Lord, let this holy food and saving drink so profit our souls: that it may defend us in this life present and bring us to that which is to come. Through.

Over the People. Be merciful, we beseech thee, O Lord, to thy people: and of thy pity grant us relief who travail in continual sorrow. Through.

Wednesday in Fourth Week.

Office. When I shall be sanctified in you, I will gather you out of all countries: then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness, and a new spirit will I put within you.

Psalm. I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

¶ Let us pray *only.* Let us kneel. Rise.

* *Collect.*

O GOD, who rewardest the righteous after their deserving, and dost pardon sinners that turn to thee with fasting: Have mercy upon us thy humble servants, and grant that the confession of our guilt may avail for the forgiveness of our sins. Through.

* *Lesson.* Ezekiel xxxvi. 23.

THUS saith the Lord God, I will sanctify my great Name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I shall be sanctified in you before their eyes. For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgements, and do them. And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God, saith the Lord Almighty.

Gradual. Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

℣. They had an eye unto him and were lightened: and their faces were not ashamed.

¶ *The* Gradual *is not repeated, but here immediately followeth:* ℣. The Lord be with you, etc. Let us kneel, etc.

* *Collect.*

GRANT, we beseech thee, Almighty God, that while we chasten ourselves with fasting we may be made glad with holy devotion of heart; so that our earthly affections being subdued, we may more readily seek after the things that are above. Through.

¶ *The usual Memorials.*

* For the *Epistle.* Isaiah i. 16.

THUS saith the Lord God: Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; learn

to do well; seek judgement, relieve the oppressed, judge the fatherless, plead for the widow. Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. If ye be willing and obedient, ye shall eat the good of the land, saith the Lord Almighty.

Gradual. Blessed are the people whose God is the Lord: blessed are the folk whom the Lord hath chosen to him to be his inheritance.

℣. By the word of the Lord were the heavens made: and all the hosts of them by the breath of his mouth.

Tract. Bring thou me out of my troubles, O Lord: look upon my adversity and misery, and forgive me all my sin.

℣. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

℣. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

* *Gospel.* St. John ix. 1.

AND as Jesus passed by, he saw a man which was blind from his birth. And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. I must work the works of him that sent me, while it is day: the night cometh, when no man can work. As long as I am in the world, I am the light of the world. When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, and said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? Some said, This is he: others said, He is like him: but he said, I am he. Therefore said they unto him, How were thine eyes opened? He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. Then said they unto him, Where is he? He said, I know not. They brought to the Pharisees him that aforetime was blind. And it was the sabbath day when Jesus made the clay, and opened his eyes. Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? His parents answered them and said, We know that this is our son, and that he was born blind: but by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for

himself. These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. Therefore said his parents, He is of age; ask him. Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. Then said they to him again, What did he to thee? how opened he thine eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is. The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. Since the world began was it not heard that any man opened the eyes of one that was born blind. If this man were not of God, he could do nothing. They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? He answered, and said, Who is he, Lord, that I might believe on him? And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. And he said, Lord, I believe. And he worshipped him.

Offertory. O praise our God, ye people: and make the voice of his praise to be heard, who holdeth our soul in life: and suffereth not our feet to slip: praised be God who hath not cast out my prayer, nor turned his mercy from me.

℣. O be joyful in the Lord, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious.

Secret. We humbly entreat thee, Almighty God, to cleanse our sins by this sacrifice, that we may be worthy to receive true health, both of body and soul. Through.

Communion. The Lord made clay of the spittle and anointed mine eyes: and I went and washed and received sight, and believed in God.

Post-Communion. Let the sacrament which we have received, O Lord our God, be our defence in all bodily dangers, and also nourish and direct our souls. Through.

Over the People. Let thy merciful ears, O Lord, be open to the prayers of thy humble servants: and that they may obtain their petitions, make them to ask such things as shall please thee. Through.

Thursday in Fourth Week.

Office. Let the heart of them rejoice that seek the Lord: seek the Lord and his strength; seek his face evermore.

Psalm. O give thanks unto the Lord and call upon his Name: tell the people what things he hath done.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that while we chasten ourselves with fasting, we may be made glad with holy devotion of heart; so that our earthly affections being subdued, we may

more readily seek after the things that are above. Through.

* For the *Epistle.* 2 Kings iv. 25.

IN those days, the Shunammite woman came to Elisha the prophet on mount Carmel, and when the man of God saw her afar off, he said to Gehazi his servant, Behold, yonder is that Shunammite: run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well. And when she came to the man of God to the hill, she caught him by the feet; but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the Lord hath hid it from me, and hath not told me. Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. And the mother of the child said, As the Lord liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. He went in therefore, and shut the door upon them twain, and prayed unto the Lord. And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son. Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out. And Elisha came again to Gilgal.

Gradual. Look, O Lord, upon the covenant: and forget not the congregation of thy poor for ever.

℣. Arise, O God, maintain thine own cause: remember the rebuke that thy servants have.

* *Gospel.* St. John v. 17.

AT that time, Jesus said unto the multitude of the Jews: My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgement unto the Son: that all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgement also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Offertory. Make haste, O Lord, to help me: let them be confounded together that wish me evil.

℣. I waited patiently for the Lord: and he brought me out of the horrible pit, out of the mire and clay.

Secret. Cleanse us, O merciful God, through the prayers of thy Church which thou dost accept by reason of this holy sacrifice: and grant, that forasmuch as they are offered in pureness of heart, they may become yet more pleasing in thy sight. Through.

Communion. I will make mention, O Lord, of thy righteousness only; O God, thou hast taught me from my youth up: forsake me not, O God, in mine old age when I am gray-headed.

Post-Communion. Suffer not, O Lord, these heavenly gifts, which thou hast given for the healing of thy people: to be turned to the condemnation of those who have received them. Through.

Over the People. O God, the teacher and ruler of thy people: Drive away from us the sins which beset us; that we may be well pleasing in thy sight, and dwell in safety under thy protection. Through.

Friday in Fourth Week.

Office. Let the meditation of my heart be alway acceptable in thy sight: O Lord, my strength and my redeemer.

Psalm. The heavens declare the glory of God: and the firmament sheweth his handy-work.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

O GOD, who by thy wonderful sacraments dost give new life unto the world: grant, we beseech thee, that thy Church may not fail to profit by the same; nor yet be left destitute of thy present help. Through.

* For the *Epistle.* 1 Kings xvii. 17.

IN those days; the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again. And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived. And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. And

the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

Gradual. It is better to trust in the Lord: than to put any confidence in man.

℣. It is better to trust in the Lord: than to put any confidence in princes.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. John xi. 1.

NOW a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Now Jesus loved Martha, and her sister, and Lazarus. When he had heard therefore that he was sick, he abode two days still in the same place where he was. Then after that saith he to his disciples, Let us go into Judæa again. His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead. And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him. Then when Jesus came, he found that he had lain in the grave four days already. Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: and many of the Jews came to Martha and Mary, to comfort them concerning their brother. Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house. Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. As soon as she heard that, she arose quickly, and came unto him. Now Jesus was not yet come into the town, but was in that place where Martha

met him. The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled, and said, Where have ye laid him? They said unto him, Lord, come and see. Jesus wept. Then said the Jews, Behold how he loved him! And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Offertory. Thou shalt save the people that are in adversity, O Lord: and shalt bring down the high looks of the proud; for who is God but thou, O Lord.

℣. My complaint shall come before him: it shall enter even into his ears.

Secret. O Lord, we beseech thee, let these gifts which we offer so purify our hearts: that they may favourably incline thy mercy towards us. Through.

Communion. When the Lord saw the sisters of Lazarus weeping at the tomb, he also wept before the Jews, and cried, Lazarus, come forth; and he that had been dead four days came forth bound hand and foot.

Post-Communion. We beseech thee, O Lord, that the partaking of this sacrament may continually set us free from guilt: and protect us in all adversity. Through.

Over the People. Grant, we beseech thee, Almighty God, that we, who knowing our own weakness, do put our trust in thy mercy, may evermore rejoice under thy protection. Through.

Saturday in Fourth Week.

Office. Ho! Every one that thirsteth, come ye to the waters, saith the Lord: and ye that have no money, come ye, and drink with gladness.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

WE beseech thee, O Lord, that our devotion may be rendered fruitful by thy grace: forasmuch as our fast doth profit us nothing, if it be not mercifully accepted of thee. Through.

* For the *Epistle.* Isaiah xlix. 8.

THUS saith the Lord, In an acceptable time have I heard thee, and

in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. And I will make all my mountains a way, and my highways shall be exalted. Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted. But Sion said, The Lord hath forsaken me, and my Lord hath forgotten me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee, saith the Lord Almighty.

Gradual. The poor committeth himself unto thee: for thou art the helper of the friendless.

℣. Why standest thou so far off, O Lord: and hidest thy face in the needful time of trouble; while the ungodly for his own lust doth persecute the poor?

* *Gospel.* St. John viii. 12.

AT that time, Jesus said unto the multitudes of the Jews; I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. Ye judge after the flesh; I judge no man. And yet if I judge, my judgement is true: for I am not alone, but I and the Father that sent me. It is also written in your law, that the testimony of two men is true. I am one that bear witness of myself, and the Father that sent me beareth witness of me. Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also. These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

Offertory. The Lord is my stony rock and my defence: my Saviour in whom I will trust.

℣. I will follow upon mine enemies and overtake them: neither will I turn again till I have destroyed them.

Secret. We beseech thee, O Lord, favourably to receive these our offerings: and of thy mercy to subdue unto thyself even our rebellious wills. Through.

Communion. The Lord is my shepherd, therefore can I lack nothing: he shall feed me in a green pasture, and lead me forth beside the waters of comfort.

Post-Communion. O Lord, we beseech thee, cleanse us by the holy gifts which we have received: and grant that by their healing operation we may be made well pleasing unto thee. Through.

Over the People. O God, who choosest rather to shew mercy than to be angry with them that hope in thee: Grant us so worthily to bewail the evil which we have done, that we may find and hold fast to the comfort of thy grace. Through.

Fifth Sunday in Lent.

Office. Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man, for thou art the God of my strength.

Psalm. O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

¶ Glory be, etc., *is not said from this day until Easter, at the Mass of the Season; except on Maundy Thursday if the Bishop celebrates.*

Collect.

WE beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ our Lord. *Amen.*

Epistle. Hebrews ix. 11.

CHRIST being come an High Priest of good things to come, by a greater and more perfect tabernacle, not made with hands; that is to say, not of this building; neither by the blood of goats and calves; but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh; how much more shall the blood of Christ, who, through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God? And for this cause he is the Mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

Gradual. Deliver me, O Lord, from mine enemies: teach me to do the thing that pleaseth thee.

℣. It is thou, O Lord, that deliverest me from my cruel enemies and settest me up above mine adversaries: thou shalt rid me from the wicked man.

Tract. Many a time have they fought against me from my youth up.

℣. May Israel now say: Yea, many a time have they vexed me from my youth up.

℣. But they have not prevailed against me: the plowers plowed upon my back.

℣. They made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

Gospel. St. John viii. 46.

JESUS said, Which of you convinceth me of sin? and if I say the truth, why do ye not believe me? He that is of God heareth God's words; ye therefore hear them not, because ye are not of God. Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. And I seek not mine own glory; there is one that seeketh and judgeth. Verily, verily, I say unto you, If a man keep my saying, he shall never see death. Then said the Jews unto him, Now we know that thou hast a devil: Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death. Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? Jesus answered, If I honour myself, my honour is nothing; it is my Father that honoureth me, of whom ye say, that he is your God: yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you; but I know him, and keep his saying.

Your father Abraham rejoiced to see my day, and he saw it, and was glad. Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? Jesus said unto them, Verily, verily, I say unto you, before Abraham was, I am. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple.

Offertory. I will give thanks unto the Lord with my whole heart: O do well unto thy servant that I may live and keep thy word: quicken me, O Lord, according to thy word.

Secret. Look favourably, Almighty God, on the offerings of thy faithful people: and grant that we, whom thou hast set free by the Passion of thy Son, may never be held captive by the chains of the world. Through.

¶ *On this day, while the Priest communicates himself, shall be sung:—*

Communion. This is my body, which is given for you: this cup is the new testament in my blood, saith the Lord: this do as oft as ye receive it in remembrance of me.

Post-Communion. Hear us, we beseech thee, O Lord our God, and as thou hast refreshed us with thy holy mysteries, so keep and defend us with thy continual help. Through.

Monday in Passion Week.

Office. Be merciful unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

Psalm. Mine enemies are daily in hand to swallow me up: for they be many that fight against me.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

WE beseech thee, O Lord, to hallow our fast, and of thy mercy to grant unto us forgiveness of all our sins. Through.

* For the *Epistle.* Jonah iii. 1.

IN those days, The word of the Lord came unto Jonah the second time, saying, Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey. And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: but let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands. Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not. And the Lord our God had mercy upon his people.

Gradual. Hear my prayer, O God: and hearken unto the words of my mouth.

℣. Save me, O God, for thy Name's sake: and avenge me in thy strength.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. John vii. 32.

AT that time, the Pharisees and the chief priests sent officers to take Jesus. Then said Jesus unto them, Yet a little while I am with you, and then I go unto him that sent me. Ye shall seek me, and shall not find me: and where I am, thither ye cannot come. Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? What manner of saying is this that he said, Ye shall seek me, and shall not find me: and where I am, thither ye cannot come? In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit, which they that believe on him should receive.

Offertory. Turn thee, O Lord, and deliver my soul: O save me for thy mercy's sake.

℣. O Lord, rebuke me not in thine anger: neither chasten me in thy displeasure.

Secret. We offer thee, O Lord, the sacrifice of praise, in thanksgiving for thy help and protection; and beseech thee, that we may with true and free hearts receive and partake of the same. Through.

Communion. The Lord of hosts: he is the King of glory.

Post-Communion. We beseech thee, O Lord, that the healthful partaking of thy sacrament may be for the cleansing and medicine of our souls. Through.

Over the People. Grant, we beseech thee, O Lord, to thy people the spirit of truth and peace: that they may love thee with their whole heart and please thee in all good works. Through. In the unity of the same.

Tuesday in Passion Week.

Office. O tarry thou the Lord's leisure; be strong and he shall comfort thine heart: and put thou thy trust in the Lord.

Psalm. The Lord is my light and my salvation: whom then shall I fear?

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

ACCEPT, we beseech thee, O Lord, our fast; that winning pardon for our sins, we may thereby be made worthy of thy grace, and attain to everlasting life. Through.

* For the *Epistle.* Bel and the Dragon v. 29.

IN those days, They came to the king of Babylon, and said, Deliver us Daniel, who destroyed Bel and slew the dragon; or else we will destroy thee and thine house. Now when the king saw that they pressed him sore, being constrained, he delivered Daniel unto them: who cast him into the lions' den: where he was six days. And in the den there were seven lions, and they had given them every day two carcases, and two sheep: which then were not given to them, to the intent they might devour Daniel. Now there was in Jewry a prophet, called Habbacuc, who had made pottage, and had broken bread in a bowl, and was going into the field, for to bring it to the reapers. But the angel of the Lord said unto Habbacuc,

Go, carry the dinner that thou hast into Babylon unto Daniel, who is in the lions' den. And Habbacuc said, Lord, I never saw Babylon; neither do I know where the den is. Then the angel of the Lord took him by the crown, and bare him by the hair of his head, and through the vehemency of his spirit set him in Babylon over the den. And Habbacuc cried, saying, O Daniel, Daniel, take the dinner which God hath sent thee. And Daniel said, Thou hast remembered me, O God: neither hast thou forsaken them that seek thee and love thee. So Daniel arose, and did eat: and the angel of the Lord set Habbacuc in his own place again immediately. Upon the seventh day the king went to bewail Daniel: and when he came to the den, he looked in, and, behold, Daniel was sitting. Then cried the king with a loud voice, saying, Great art thou, O Lord God of Daniel, and there is none other beside thee. And he drew him out, and cast those that were the cause of his destruction into the den: and they were devoured in a moment before his face. Then said the king, Let all that dwell in the whole earth tremble before the God of Daniel; for he delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the lions' den.

Gradual. Defend my cause, O Lord; O deliver me from the deceitful and wicked man.

℣. O send out thy light and thy truth that they may lead me: and bring me unto thy holy hill.

* *Gospel.* St. John vii. 1.

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Now the Jews' feast of tabernacles was at hand. His brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest. For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. For neither did his brethren believe in him. Then Jesus said unto them, My time is not yet come: but your time is alway ready. The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. When he had said these words unto them, he abode still in Galilee. But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. Then the Jews sought him at the feast, and said, Where is he? And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay: but he deceiveth the people. Howbeit no man spake openly of him for fear of the Jews.

Offertory. They that know thy Name, O Lord, will put their trust in thee: for thou hast never failed them that seek thee: O praise the Lord which dwelleth in Sion, for he forgetteth not the complaint of the poor.

℣. Thou art set in the throne that judgest right; thou hast rebuked the heathen and destroyed the ungodly: thou shalt minister true judgement unto the people, and wilt be a defence for the oppressed.

Secret. We present, O Lord, our sacrifice to be offered unto thee; and pray that it may bring us comfort in this life present and a more certain hope of thy heavenly promises. Through.

Communion. Deliver me, O God of Israel, out of all my trouble.

Post-Communion. Grant, we beseech thee, Almighty God, that we

who are continually engaged in thy service may be made worthy to draw nigh to thy heavenly gifts. Through.

Over the People. Grant unto us, Lord, we beseech thee, to persevere in the performance of thy will; so that in our days thy faithful may be increased in number, and grow in holiness of life. Through.

Wednesday in Passion Week.

Office. Thou art he that delivereth me from my cruel enemies and setteth me up above mine adversaries: thou shalt rid me from the wicked man, O Lord.

Psalm. I will love thee, O Lord my strength: the Lord is my stony rock and my defence.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

LIGHTEN, O merciful God, the hearts of thy people by this holy fast; and as thou hast given them an hearty desire to pray, be pleased in thy goodness favourably to hear their petitions. Through.

* For the *Epistle.* Leviticus xix. 11.

IN those days, the Lord spake unto Moses, saying: Speak unto all the congregation of the children of Israel and say unto them: I am the Lord your God: ye shall not steal, neither deal falsely, neither lie one to another. And ye shall not swear by my Name falsely, neither shalt thou profane the Name of thy God: I am the Lord. Thou shalt not defraud thy neighbour, neither rob him: the wages of him that is hired shall not abide with thee all night until the morning. Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but shalt fear thy God: I am the Lord. Ye shall do no unrighteousness in judgement: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. Thou shalt not go up and down as a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord. Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord. Ye shall keep my statutes, for I am the Lord your God.

Gradual. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me.

℣. O Lord my God, I cried unto thee and thou hast healed me; thou, Lord, hast brought my soul out of hell: thou hast kept my life from them that go down to the pit.

Tract. Bring thou me out of my troubles, O Lord: look upon my adversity and misery, and forgive me all my sin.

℣. Unto thee, O Lord, will I lift up my soul; my God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

℣. For all they that hope in thee shall not be ashamed: but such as transgress without a cause shall be put to confusion.

* *Gospel.* St. John x. 22.

AND it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's Name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice,

and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one. Then the Jews took up stones again to stone him. Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. Jesus answered them, Is it not written in your law, I said, Ye are gods? If he called them gods, unto whom the word of God came, and the scripture cannot be broken; say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Offertory. Deliver me, O my God, from mine enemies: and defend me, O Lord, from them that rise up against me.

℣. For lo, they lie waiting for my soul: the mighty men are gathered against me.

Secret. Grant, we beseech thee, O merciful God, that with pure hearts we may offer to thee a sacrifice of propitiation and praise. Through.

Communion. I will wash my hands in innocency, O Lord; and so will I go to thine altar: that I may shew the voice of thanksgiving, and tell of all thy wondrous works.

Post-Communion. We beseech thee, Almighty God, that the blessed gift which we have received may be to us a means of grace in this life present, and of salvation in that which is to come. Through.

Over the People. We beseech thee, O Lord, shed thy mercy on thy people that prayeth; and grant them, both to ask such things as be rightful, and also of thy bounty to receive the same. Through.

Thursday in Passion Week.

Office. Everything that thou hast done to us, O Lord, thou hast done in true judgement: for we have sinned against thee, and not obeyed thy commandments: but give glory to thy Name, and deal with us according to the multitude of thy mercy.

Psalm. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as the dignity of man's nature has been marred by excess, so by healthful moderation it may be restored. Through.

* For the *Epistle.* Song of the Three Children v. 12.

IN those days, Daniel prayed and said: O Lord God of Israel, despise not thy people, and cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Isaac's sake, and for thy holy Israel's sake; to whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore. For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins. Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice

before thee, and to find mercy. Nevertheless in a contrite heart and an humble spirit let us be accepted. Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee. And now we follow thee with all our heart, we fear thee, and seek thy face. Put us not to shame: but deal with us after thy loving-kindness, and according to the multitude of thy mercies. Deliver us also according to thy marvellous works, and give glory to thy Name, O Lord: and let all them that do thy servants hurt be ashamed; and let them be confounded in all their power and might, and let their strength be broken; and let them know that thou art Lord, the only God, and glorious over the whole world, O Lord our God.

Gradual. Bring presents and come into his courts: worship the Lord in the beauty of holiness.

℣. The Lord discovereth the thick bushes: in his temple doth every man speak of his honour.

* *Gospel.* St. John vii. 40.

AT that time many of the people, when they heard the sayings of Jesus, said, Of a truth this is the Prophet. Others said, This is the Christ. But some said, Shall Christ come out of Galilee? Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was? So there was a division among the people because of him. And some of them would have taken him; but no man laid hands on him. Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him? The officers answered, Never man spake like this man. Then answered them the Pharisees, Are ye also deceived? Have any of the rulers or of the Pharisees believed on him? But this people who knoweth not the law are cursed. Nicodemus saith unto them, (he that came to Jesus by night, being one of them,) Doth our law judge any man, before it hear him, and know what he doeth? They answered and said unto him, Art thou also of Galilee? Search, and look: for out of Galilee ariseth no prophet. And every man went unto his own house.

Offertory. By the waters of Babylon we sat down and wept: when we remembered thee, O Sion.

℣. Remember, O Lord, the children of Edom: in the day of Jerusalem.

Secret. O Lord our God, who hast willed that we should offer to thee of the food which thou hast given us; grant that this sacrifice may both help us in this life present, and also be a pledge of that which is to come. Through.

Communion. Think, O Lord, upon thy servant as concerning thy word, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Post-Communion. Grant, O Lord, that what we have received with our mouth, we may retain with pure minds; and that from the temporal gift may come an eternal healing. Through.

Over the People. Be favourable, we beseech thee, O Lord, to thy people; and grant that they, eschewing all that displeaseth thee, may be filled more and more with the delight of thy commandments. Through.

Friday in Passion Week.

Office. Have mercy upon me, O Lord, for I am in trouble: de-

liver me from the hand of mine enemies, and from them that persecute me: let me not be confounded O Lord, for I have called upon thee.

Psalm. In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

WE beseech thee, O Lord, mercifully to pour the help of thy grace into our hearts; that we who by self-denial do willingly restrain our sins, may so chasten ourselves in this life, that we be not doomed to everlasting woe. Through.

* For the *Epistle.* Jeremiah xvii. 13.

IN those days Jeremiah said: O Lord, all that forsake thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the Lord, the fountain of living waters. Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise. Behold, they say unto me, Where is the word of the Lord? let it come now. As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day; thou knowest: that which came out of my lips was right before thee. Be not a terror unto me: thou art my hope in the day of evil. Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction, O Lord our God.

Gradual. Mine enemies spake peaceably unto me: and in their wrath have they vexed me.

℣. This thou hast seen, O Lord, my God: hold not thy tongue then, go not far from me.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

* *Gospel.* St. John xi. 47.

AT that time, the chief priests and the Pharisees gathered a council against Jesus, and said, What do we? for this man doeth many miracles. If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Then from that day forth they took counsel together for to put him to death. Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Offertory. Blessed art thou, O Lord; O teach me thy statutes: deliver me not over unto the will of mine adversaries, and so shall I make answer unto my blasphemers.

℣. It grieveth me when I see the transgressors: O Lord, when wilt thou be avenged of them that persecute me?

Secret. Grant us, we beseech thee, merciful God, ever worthily to minister at thine altar; that by our frequent partaking thereat we may never let go of salvation. Through.

Communion. O Lord, deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me and such as speak wrong.

Post-Communion. Ever defend us, O Lord, by the sacrament of which we have partaken; and do thou drive away from us all things that offend. Through.

Over the People. O Lord, we beseech thee to pardon our sins and increase in us true religion; and that thou mayest more abundantly give us thy grace, make us more readily to obey thy commands. Through.

Saturday in Passion Week.

Office. Have mercy upon me, O Lord, for I am in trouble; deliver me from the hand of mine enemies and from them that persecute me: let me not be confounded, O Lord, for I have called upon thee.

Psalm. In thee, O Lord, have I put my trust; let me never be put to confusion: deliver me in thy righteousness.

¶ Let us pray. Let us kneel. Rise.

* *Collect.*

STRENGTHEN, we beseech thee, O Lord, in thy people, the spirit of true devotion; that they being taught by thy holy services, may (as they increase in favour with thee) receive the more abundantly of thy grace and power. Through.

* For the *Epistle.* Jeremiah xviii. 18.

IN those days, The wicked Jews said one to another: Come, and let us devise devices against Jeremiah; for the law shall not perish from the priests, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. Give heed to me, O Lord, and hearken to the voice of them that contend with me. Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them. Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet. Yet, Lord, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger, O Lord, my God.

Gradual. Mine enemies spake peaceably unto me: and in their wrath have they vexed me.

℣. This thou hast seen, O Lord, my God: hold not thy tongue then, go not far from me.

* *Gospel.* St. John vi. 53.

THEN said Jesus to his disciples and to the multitudes of the Jews: Verily, verily, I say unto you, except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by

the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever. These things said he in the synagogue, as he taught in Capernaum. Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? What and if ye shall see the Son of man ascend up where he was before? It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. From that time many of his disciples went back, and walked no more with him. Then said Jesus unto the twelve, Will ye also go away? Then Simon Peter answered him, Lord, to whom shall we go? Thou hast the words of eternal life. And we believe and are sure that thou art that Christ, the Son of the living God. Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.

Offertory. Remember that I stood before thee, to speak good for them: and to turn away thy wrathful indignation from them.

℣. Hear, O thou shepherd of Israel: thou that leadest Joseph like a sheep.

Secret. Accept, Almighty Creator, that which of thine own bounty we present unto thee in this time of fasting; and that which thou hast given for the support of our bodies vouchsafe to employ for the life of our souls. Through.

Communion. Deliver me not over into the will of mine adversaries, O Lord: for there are false witnesses risen up against me and such as speak wrong.

Post-Communion. We beseech thee, O Lord our God, that we who are filled with the abundance of thy gifts, may ever live by partaking of the same. Through.

Over the People. Let thy right hand, O Lord, we beseech thee, protect thy people that call upon thee, and guide them in the way of holiness; that they may both be comforted in this life present, and also advanced towards that which is to come. Through.

The Sunday next before Easter.

Note.—*The various ceremonies and services of Holy Week, according to ancient use, will be found in the Appendix.*

Office. Be not thou far from me, O Lord; thou art my succour, haste thee to help me: save me from the lion's mouth; thou hast heard me also from among the horns of the unicorns.

Psalm. My God, my God, look upon me: why hast thou forsaken me?

Collect.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord. *Amen.*

Epistle. Philippians ii. 5.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a Name which is above every name; that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Gradual. Thou hast holden me by my right hand; thou shalt guide me with thy counsel: and after that receive me with glory.

℣. Truly God is loving unto Israel: even unto such as are of a clean heart, nevertheless my feet were almost gone: my treadings had well-nigh slipt. And why? I was grieved at the wicked: I do also see the ungodly in such prosperity.

Tract. My God, my God, look upon me: why hast thou forsaken me?

℣. And art so far from my health: and from the words of my complaint.

℣. O my God, I cry in the daytime, but thou hearest not: and in the night-season also I take no rest.

℣. And thou continuest holy, O thou worship of Israel: our fathers hoped in thee, they trusted in thee, and thou didst deliver them.

℣. They called upon thee and were holpen: they put their trust in thee and were not confounded.

℣. But as for me, I am a worm and no man: a very scorn of men and the outcast of the people.

℣. All they that see me laugh me to scorn: they shoot out their lips and shake their heads, saying.

℣. He trusted in God that he would deliver him: let him deliver him if he will have him.

℣. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

℣. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.

℣. O praise the Lord, ye that fear him: magnify him, all ye seed of Jacob.

℣. They shall be counted unto the Lord for a generation: they shall come and the heavens shall declare his righteousness.

℣. Unto a people that shall be born: whom the Lord hath made.

Gospel. St. Matt. xxvii. 1.

¶ Glory be to Thee, O Lord, *is not said.*

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governour. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field

was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.) And Jesus stood before the governour; and the governour asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch that the governour marvelled greatly. Now at that feast the governour was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement-seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governour answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus, which is called Christ? They all say unto him, Let him be crucified. And the governour said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified. Then the soldiers of the governour took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a scull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled, which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they

that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, yielded up the ghost. And behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Offertory. Thy rebuke hath broken my heart, I am full of heaviness: I looked for some to have pity on me, but there was no man: neither found I any to comfort me: they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

Secret. We present unto thee, O God, Father Almighty, the paschal sacrifice of the spotless Lamb: and by his blood deliver us, we beseech thee, from the ravages of the destroyer, and lead us to the land of promise. Through the same.

Communion. Father, if this cup may not pass away from me except I drink it: thy will be done.

Post-Communion. Give ear, Lord, we beseech thee, to thy faithful people; that mindful of their redemption they may abound more and more with the fruits of the gift with which they have been refreshed. Through.

Monday before Easter.

Office. Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me: lay hand upon the shield and buckler, and stand up to help me, O Lord, the strength of my salvation.

Psalm. Bring forth the spear: and stop the way against them that persecute me.

¶ Let us pray. Let us kneel. Rise.

Collect.

ALMIGHTY and everlasting God, who of thy tender love towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same Jesus Christ our Lord. *Amen.*

For the *Epistle.* Isaiah lxiii. 1.

WHO is this that cometh from Edom, with dyed garments

from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the wine-press alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the loving-kindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness towards the house of Israel, which he hath bestowed on them, according to his mercies, and according to the multitude of his loving-kindnesses. For he said, Surely they are my people, children that will not lie: so he was their Saviour. In all their affliction he was afflicted, and the angel of his presence saved them: in his love, and in his pity, he redeemed them, and he bare them, and carried them all the days of old. But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, and he fought against them. Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his Holy Spirit within him? that led them by the right hand of Moses, with his glorious arm, dividing the water before them, to make himself an everlasting Name? that led them through the deep as an horse in the wilderness, that they should not stumble? As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious Name. Look down from heaven, and behold from the habitation of thy holiness, and of thy glory: where is thy zeal, and thy strength, the sounding of thy bowels, and of thy mercies towards me? Are they restrained? Doubtless thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our Father, our Redeemer, thy Name is from everlasting. O Lord, why hast thou made us to err from thy ways? and hardened our hearts from thy fear? Return for thy servants' sake, the tribes of thine inheritance. The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. We are thine: thou never barest rule over them; they were not called by thy Name.

Gradual. Awake, O Lord, and stand up to judge my quarrel: avenge thou my cause, my God and my Lord.

℣. Bring forth the spear: and stop the way against them that persecute me.

Tract. O Lord, deal not with us after our sins: nor reward us according to our wickednesses.

℣. Remember not, O Lord, our old sins: but have mercy upon us, and that soon, for we are come to great misery.

℣. Help us, O God of our salvation, for the glory of thy Name: deliver us, O Lord, and be merciful unto our sins, for thy Name's sake.

Gospel. St. Mark xiv. 1.

AFTER two days was the feast of the Passover, and of unleavened

bread : and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, Not on the feast-day, lest there be an uproar of the people. And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard, very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor : and they murmured against her. And Jesus said, Let her alone ; why trouble ye her ? she hath wrought a good work on me : for ye have the poor with you always, and whensoever ye will ye may do them good ; but me ye have not always. She hath done what she could ; she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this Gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. And Judas Iscariot, one of the twelve, went unto the chief priests to betray him unto them. And when they heard it they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare, that thou mayest eat the passover ? And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water; follow him: and wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples ? And he will shew you a large upper-room furnished, and prepared: there make ready for us. And his disciples went forth, and came into the city, and found as he had said unto them : and they made ready the passover. And in the evening he cometh with the twelve. And as they sat, and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. And they began to be sorrowful, and to say unto him one by one, Is it I ? and another said, Is it I ? And he answered and said unto them, It is one of the twelve that dippeth with me in the dish. The Son of Man indeed goeth, as it is written of him : but wo to that man by whom the Son of Man is betrayed : good were it for that man if he had never been born. And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat : this is my body. And he took the cup, and when he had given thanks he gave it to them : and they all drank of it. And he said unto them, This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. And when they had sung an hymn they went out into the mount of Olives. And Jesus saith unto them, All ye shall be offended because of me this night : for it is written, I will smite the shepherd, and the sheep shall be scattered. But, after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they

all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy, and saith unto them, My soul is exceeding sorrowful unto death; tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed, that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me; nevertheless, not what I will, but what thou wilt. And he cometh and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation: the spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come he goeth straightway to him, and saith, Master, Master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered, and said unto them, Are ye come out as against a thief, with swords and with staves, to take me? I was daily with you in the temple teaching, and ye took me not: but the Scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off, even into the palace of the high priest; and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee? But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed? And Jesus said, I am; and ye shall see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven. Then the high priest rent his clothes, and saith, What need we any further witnesses? ye have heard the blas-

phemy: what think ye? And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace there cometh one of the maids of the high priest; and when she saw Peter warming himself she looked upon him, and said, And thou also wast with Jesus of Nazareth. But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them; for thou art a Galilean, and thy speech agreeth thereto. But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Offertory. Deliver me, O Lord, from mine enemies, for I flee unto thee to hide me: teach me to do the thing that pleaseth thee, for thou art my God.

℣. Hearken unto me, for thy righteousness' sake: and enter not into judgement with thy servant, O Lord.

Secret. O Lord, let this oblation commend thy faithful people unto thy Divine Majesty; inasmuch as it hath reconciled them that were at enmity. Through thy Son, our Lord Jesus Christ. Who liveth.

Communion. Let them be put to confusion and shame together that rejoice at my trouble: let them be clothed with rebuke and dishonour that boast themselves against me.

Post-Communion. We who are filled with thy saving gift beseech thee, O Lord, that as in this sacrament thou dost feed us unto life temporal, so through the same sacrament thou wilt make us partakers of life eternal. Through.

Over the People. Help us, O God of our salvation; and grant that we may joyfully commemorate these benefits with which thou hast deigned to redeem us. Through.

Tuesday before Easter.

Office. But it behoveth us to glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection: for by him we are saved and set free.

Psalm. God be merciful unto us and bless us: and shew us the light of his countenance and be merciful unto us.

¶ Let us pray. Let us kneel. Rise.

Collect.

ALMIGHTY and everlasting God, who of thy tender love towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same Jesus Christ our Lord. *Amen.*

For the *Epistle.* Isaiah l. 5.

THE Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me, therefore shall I not

be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? Let us stand together; who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? Lo, they all shall wax old as a garment: the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the Name of the Lord, and stay upon his God. Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand, ye shall lie down in sorrow.

Gradual. Nevertheless when they were sick I put on sackcloth and humbled my soul with fasting: and my prayer shall turn into mine own bosom.

℣. Plead thou my cause, O Lord, with them that strive with me, and fight thou against them that fight against me: lay hand upon the shield and buckler, and stand up to help me.

Gospel. St. Mark xv. 1.

AND straightway in the morning the chief priests held a consultation with the elders, and scribes, and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. But Jesus yet answered nothing: so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude, crying aloud, began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered, and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him. And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head: and began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a scull. And they

gave him to drink wine mingled with myrrh; but he received it not. And when they had crucified him they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. Likewise also the chief priests mocking said among themselves, with the scribes, He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, *Eloi, Eloi, lama sabachthani?* which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. And the vail of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

Offertory. Keep me, O Lord, from the hands of the ungodly: preserve me, O Lord, from the wicked men.

℣. Who are purposed to overthrow my goings: the proud have laid a snare for me.

Secret. Hallow, O Lord, we beseech thee, the offerings of thy people; that being made clean from the conversation of the old man, we may go forward towards the attainment of everlasting life. Through.

Communion. They that sit in the gate speak against me, and the drunkards make songs upon me: but, Lord, I make my prayer unto thee in an acceptable time; hear me, O God, in the multitude of thy mercy.

Post-Communion. Filled with the grace of thy heavenly gifts, we humbly beseech thee, O Lord, that what in our worship we have found sweet to the bodily taste, we may perceive to be more exceeding sweet to our souls. Through.

Over the People. Mercifully cleanse us, O Lord, from the corruption of the old man, and fit us to put on the new. Through.

Wednesday before Easter.

Office. At the name of the Lord every knee shall bow, of things in heaven and things in earth and things under the earth: for the Lord became obedient unto death, even the death of the cross; therefore Jesus Christ is Lord to the glory of God the Father.

Psalm. Hear my prayer, O God: and let my crying come unto thee.

¶ Let us pray. Let us kneel. Rise.

Collect.

ALMIGHTY and everlasting God, who of thy tender love towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of

his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same Jesus Christ our Lord. *Amen.*

Epistle. Hebrews ix. 16.

WHERE a testament is, there must also of necessity be the death of the testator: for a testament is of force after men are dead; otherwise it is of no strength at all whilst the testator liveth. Whereupon, neither the first testament was dedicated without blood: for when Moses had spoken every precept to all the people, according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, saying, This is the blood of the testament, which God hath enjoined unto you. Moreover, he sprinkled with blood both the tabernacle, and all the vessels of the ministry. And almost all things are by the law purged with blood; and without shedding of blood is no remission. It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. For Christ is not entered into the holy places made with hands, which are the figures of the true, but into heaven itself, now to appear in the presence of God for us; nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others: for then must he often have suffered since the foundation of the world; but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. And as it is appointed unto men once to die, but after this the judgement: so Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Gradual. Hide not thy face from thy servant, for I am in trouble: O haste thee and hear me.

℣. Save me, O God; for the waters are come in even unto my soul: I stick fast in the deep mire, where no ground is.

Tract. Hear my prayer, O Lord: and let my crying come unto thee.

℣. Hide not thy face from me: in the time of my trouble, incline thine ear unto me.

℣. When I call: O hear me, and that right soon.

℣. For my days are consumed away like smoke: and my bones are burnt up, as it were a fire-brand.

℣. My heart is smitten down and withered like grass: so that I forget to eat my bread.

℣. Thou, O Lord, shalt arise, and have mercy upon Sion: for it is time that thou have mercy upon her.

Gospel. St. Luke xxii. 1.

NOW the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. And they said unto him, Where wilt thou that we prepare? And he said unto them, Behold, when ye are entered into the city, there shall a man meet

you, bearing a pitcher of water; follow him into the house where he entereth in. And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished; there make ready. And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come he sat down, and the twelve apostles with him. And he said unto them, With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me. Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. But behold, the hand of him that betrayeth me is with me on the table. And truly the Son of Man goeth as it was determined; but wo unto that man by whom he is betrayed. And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them, and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel. And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. And he said unto him, Lord, I am ready to go with thee both into prison and to death. And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, That this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. And they said, Lord, behold, here are two swords. And he said unto them, It is enough. And he came out, and went, as he was wont, to the mount of Olives, and his disciples also followed him. And when he was at the place, he said unto them, Pray, that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine be done. And there appeared an angel unto him from heaven,

strengthening him. And being in an agony, he prayed more earnestly; and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of Man with a kiss? When they who were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders who were come to him, Be ye come out as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house: and Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him, as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after, another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people, and the chief priests, and the scribes, came together, and led him into their council, saying, Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of Man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

Offertory. Hear my prayer, O Lord: and let my crying come unto thee.

℣. Hide not thy face from me: hide not thy face from me.

Secret. Accept, O Lord, we beseech thee, the gift which we offer: and deign to grant, that as we do set forth in mystery the passion of thy Son our Lord, so we may apprehend it with love and devotion. Through the same.

Communion. I mingled my drink with weeping, for thou hast taken me up and cast me down, and I am withered like grass: but thou, O Lord, shalt endure for ever, thou

shalt arise, and have mercy upon Sion: for it is time that thou have mercy upon her.

Post-Communion. Quicken our understanding, O Almighty God, to believe in the life eternal which thou hast given us through that death of thy Son, which we have shewn forth in these holy mysteries. Through the same.

Over the People. O Lord, we beseech thee, behold this thy family, for which our Lord Jesus Christ was contented to be betrayed into the hands of wicked men, and to suffer death upon the cross. Who liveth.

Thursday before Easter.

At the Mass.

Office. But, as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection: by whom we are saved and set free.

Psalm. God be merciful unto us and bless us: and shew us the light of his countenance and be merciful unto us.

Collect.

ALMIGHTY and everlasting God, who of thy tender love towards mankind hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same Jesus Christ our Lord. *Amen.*

Epistle. 1 Cor. xi. 17.

IN this that I declare unto you, I praise you not; that ye come together not for the better, but for the worse. For first of all, when ye come together in the church, I hear that there be divisions among you, and I partly believe it. For there must be also heresies among you, that they who are approved may be made manifest among you. When ye come together therefore into one place, this is not to eat the Lord's supper: for in eating every one taketh before other his own supper; and one is hungry, and another is drunken. What, have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. Wherefore, my brethren, when ye come together to eat, tarry one for another. And if any man hunger, let him eat

at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Gradual. Christ became obedient for us unto death: even the death of the cross.

℣. Wherefore God also hath highly exalted him: and given him a Name which is above every name.

Gospel. St. Luke xxiii. 1.

THE whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying, That he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him, and said, Thou sayest it. Then said Pilate to the chief priests, and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus he was exceeding glad; for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them, Ye have brought this man unto me, as one that perverteth the people: and behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. For of necessity he must release one unto them at the feast. And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus, turning unto them, said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and

for your children. For behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death. And when they were come to the place which is called Calvary, there they crucified him; and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them, for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding; and the rulers also with them derided him, saying, He saved others: let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, If thou be the King of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors, which were hanged, railed on him, saying, If thou be Christ, save thyself, and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds, but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in paradise. And it was about the sixth hour: and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the vail of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost. Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things that were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Offertory. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

Secret. We beseech thee, O Lord, Holy Father Almighty, Eternal God, that this our sacrifice may be made acceptable unto thee: inasmuch as, according to this day's tradition, he set it forth to be done by his disciples in remembrance of himself, even Jesus Christ our Lord. Who liveth.

¶ *The* Sanctus *to-day is* solemnly *sung.*

Communion. The Lord Jesus, after he had supped with his disciples, washed their feet, and said unto them: Know ye what I have done unto you? I your Lord and Master have given unto you an example, that ye should do as I have done.

Post-Communion. Refreshed by the bread of life, we beseech thee, O Lord our God, that what we follow after in the time of our mortal life, we may receive with thy gift of immortality. Through.

Good Friday.

¶ *The Priest and his ministers approach the step of the altar and say the* Preparation *as usual, except that the kiss of peace is not given.*

¶ *No* Office *is said.*

The Collects.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Epistle. Hebrews x. 1.

THE law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year continually, make the comers thereunto perfect: for then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. But in those sacrifices there is a remembrance again made of sins every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt-offerings and sacrifices for sin thou hast had no pleasure: Then said I, Lo, I come (in the volume of the book it is written of me) to do thy will, O God. Above, when he said, Sacrifice and offering, and burnt-offerings, and offering for sin thou wouldest not, neither hadst pleasure therein, which are offered by the law: then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering, and offering oftentimes the same sacrifices, which can never take away sins. But this man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God; from henceforth expecting till his enemies be made his foot-stool. For by one offering he hath perfected for ever them that are sanctified: Whereof the Holy Ghost also is a witness to us: for after that he had said before, This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; and their sins and iniquities will I remember no more. Now where re-

mission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh ; and having an High Priest over the house of God ; let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering ; (for he is faithful that promised ;) and let us consider one another to provoke unto love, and to good works ; not forsaking the assembling of ourselves together, as the manner of some is ; but exhorting one another : and so much the more, as ye see the day approaching.

Tract. Deliver me, O Lord, from the evil man : and preserve me from the wicked man.

℣. Who imagine mischief in their hearts : and stir up strife all the day long.

℣. They have sharpened their tongues like a serpent : adder's poison is under their lips.

℣. Keep us, O Lord, from the hand of the ungodly : preserve us from the wicked men.

℣. Who are purposed to overthrow my goings : the proud have laid a snare for me.

℣. And spread a net abroad with cords : yea, and set traps in my way.

℣. I said unto the Lord, Thou art my God : hear the voice of my prayers, O Lord.

℣. O Lord God, thou strength of my health : thou hast covered my head in the day of battle.

℣. Let not the ungodly have his desire, O Lord : let not his mischievous imagination prosper, lest they be too proud.

℣. Let the mischief of their own lips fall upon the head of them : that compass me about.

℣. The righteous also shall give thanks unto thy Name : and the just shall continue in thy sight.

℣. His glory covered the heavens : and the earth was full of his praise.

Gospel. St. John xix. 1.

PILATE therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, Hail, King of the Jews ! and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man ! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him : for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid ; and went again into the judgement-hall, and saith unto Jesus, Whence art thou ? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me ? knowest thou not, that I have power to crucify thee, and have power to release thee ? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above : therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him : but the Jews cried

out, saying, If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he, bearing his cross, went forth into a place called the place of a scull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath-day, (for that sabbath-day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done that the scripture should be fulfilled, A bone of him shall not be broken. And again, another scripture saith, They shall look on him whom they pierced.

¶ Creed *is not said.*

Easter Even.

¶ *No* Office *is said.*

Collect.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

Epistle. 1 St. Peter iii. 17.

IT is better, if the will of God be so, that ye suffer for well-doing, than for evil-doing. For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit. By which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing; wherein few, that is, eight souls, were saved by water. The like figure whereunto, even baptism, doth also now save us, (not the putting away the filth of the flesh, but the answer of a good conscience towards God,) by the resurrection of Jesus Christ: who is gone into heaven, and is on the right hand of God, angels and authorities and powers being made subject unto him.

Tract. Praise the Lord, all ye heathen: praise him, all ye nations.

℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

Gospel. St. Matt. xxvii. 57.

WHEN the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple. He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock; and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre. Now the next day that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch; go your way, make it as sure as you can. So they went and made the sepulchre sure, sealing the stone, and setting a watch.

¶ Creed *is not said.*

Easter Day.

Office. I am risen again and am still with thee, Alleluia: thou hast laid thine hands upon me, Alleluia: such knowledge is too wonderful for me. Alleluia, Alleluia.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

Collect.

ALMIGHTY God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Epistle. Colossians iii. 1.

IF ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth: for ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. ✓ Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience. In the which ye also walked some time, when ye lived in them.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it.

℣. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

ij. Alleluia. ℣. Christ our passover is sacrificed for us. Alleluia.

Gospel. St. John xx. 1.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth and cometh to Simon Peter, and to the other disciple whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together; and the other disciple did outrun Peter, and came first to the sepulchre; and he, stooping down and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie; and the napkin that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple which came first to the sepulchre, and he saw, and believed. For as

yet they knew not the scripture, that he must rise again from the dead. Then the disciples went away again unto their own home.

Creed.

Offertory. The earth trembled and was still, when God arose to judgement. Alleluia.

Secret. Accept, O Lord, we beseech thee, the prayers and oblations of thy people; and grant that these our Easter first-fruits may by thy mighty power be profitable for our eternal health. Through.

Preface. But chiefly, etc.

Communion. Christ our passover is sacrificed for us, Alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia, Alleluia, Alleluia.

Post-Communion. Pour into our hearts, O Lord, the Spirit of thy love; and as thou hast refreshed us with the sacraments of thy passover, so of thy mercy make us ever to dwell in unity of heart. Through. In the unity of the same.

¶ Gloria in excelsis.

Monday in Easter Week.

Office. The Lord hath brought you into a land flowing with milk and honey, Alleluia: that the law of the Lord may alway be in your mouth. Alleluia, Alleluia.

Psalm. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Collect.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the *Epistle.* Acts x. 34.

PETER opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that word (I say) ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he who was ordained of God to be the Judge of quick and dead. To him gave all the prophets witness, that through his Name whosoever believeth in him shall receive remission of sins.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it.

℣. Let Israel now confess that he is gracious: and that his mercy endureth for ever.

ij. Alleluia. ℣. Did not our heart burn within us concerning Jesus: while he talked with us by the way? Alleluia.

Gospel. St. Luke xxiv. 13.

BEHOLD, two of his disciples went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. And they talked together of all these things which had happened. And it came to pass, that while they communed together, and reasoned, Jesus himself drew near, and went with them. But their eyes were holden, that they should not know him. And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? And the one of them, whose name was Cleopas, answering, said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, who was a prophet mighty in deed and word, before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he which should have redeemed Israel: and besides all this, to-day is the third day since these things were done. Yea, and certain women also of our company made us astonished, which were early at the sepulchre; and when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. And certain of them which were with us went to the sepulchre, and found it even so as the women had said; but him they saw not. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: ought not Christ to have suffered these things, and to enter into his glory? And beginning at Moses, and all the prophets, he expounded unto them in all the scriptures the things concerning himself. And they drew nigh unto the village whither they went; and he made as though he would have gone further: but they constrained him, saying, Abide with us, for it is towards evening, and the day is far spent. And he went in to tarry with them. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. And their eyes were opened, and they knew him, and he vanished out of their sight. And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, saying, The Lord is risen indeed, and hath appeared to Simon. And they told what things were done in the way, and how he was known of them in breaking of bread.

Creed.

Offertory. The angel of the Lord descended from heaven, and said to the women, Whom seek ye? He is risen as he said. Alleluia.

Secret. We offer to thee, O Lord, our paschal sacrifice, beseeching thee that by often assisting at the offering of the same, we may come to the knowledge of its saving power. Through him who is now risen from the dead, Jesus Christ, thy Son our Lord. Who liveth.

Preface. But chiefly, etc.

Communion. The Lord is risen indeed: and hath appeared to Peter. Alleluia.

Post-Communion. We beseech thee, O Lord, let our souls be filled with this paschal sacrament: that our affections may be thereby raised from the things of earth and surely fixed on those which are above. Through.

Tuesday in Easter Week.

Office. He hath given them the water of wisdom to drink, Alleluia: they shall be stayed upon him and shall not be moved, Alleluia: and he shall exalt them for evermore. Alleluia, Alleluia.

Psalm. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

Collect.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

For the *Epistle.* Acts xiii. 26.

MEN and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent. For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath-day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: and he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second Psalm, Thou art my Son, this day have I begotten thee. And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David. Wherefore he saith also in another Psalm, Thou shalt not suffer thine Holy One to see corruption. For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption: But he whom God raised again saw no corruption. Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: and by him all that believe are justified from all things, from which ye could not be justified by the law of Moses. Beware therefore, lest that come upon you which is spoken of in the prophets; Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it.

℣. Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy, and gathered them out of the lands.

ij. Alleluia. ℣. Jesus our Lord, after he was risen: stood in the midst of his disciples and said, Peace be unto you. Alleluia.

Gospel. St. Luke xxiv. 36.

JESUS himself stood in the midst of them, and saith unto them, Peace be unto you. But they were terrified and affrighted, and supposed that they had seen a spirit. And he said unto them, Why are ye troubled, and why do thoughts arise in your

hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. And when he had thus spoken, he shewed them his hands and his feet. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms concerning me. Then opened he their understanding, that they might understand the scriptures, and said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day; and that repentance and remission of sins should be preached in his Name among all nations, beginning at Jerusalem. And ye are witnesses of these things.

Creed.

Offertory. The Lord also thundered out of heaven: and the highest gave his thunder: and the springs of waters were seen. Alleluia.

Secret. Receive, O Lord, the prayers of thy Church, that rejoiceth in the grace of her redemption; and grant that she may be nourished both by these present gifts, and also by a firm belief in thy resurrection. Who liveth.

Preface. But chiefly, etc.

Communion. If ye then be risen with Christ, seek those things which are above, Alleluia: where Christ sitteth on the right hand of God: set your affection on things above. Alleluia.

Post-Communion. Hallow us, O Lord, we beseech thee, by these mysteries which we have received; and grant us thy grace, that we may duly celebrate the paschal feast. Through.

Wednesday in Easter Week.

Office. Come, ye blessed of my Father, inherit the kingdom, Alleluia: prepared for you from the foundation of the world. Alleluia, Alleluia, Alleluia.

Psalm. O sing unto the Lord a new song: for he hath done marvellous things.

* *Collect.*

O GOD, who makest us glad with the yearly feast of our Lord's resurrection; Mercifully grant that through the feasts which we celebrate on earth we may be made worthy to attain to the joys of eternal life. Through.

* For the *Epistle.* Acts iii. 12.

IN those days, Peter opened his mouth and said: Ye men of Israel, and whosoever among you feareth God, hearken. The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses. And now, brethren, I wot that through ignorance ye did it, as did also your rulers. But those things, which God before had shewed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled. Repent ye therefore, and be converted, that your sins may be blotted out.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it.

℣. The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.

ij. Alleluia. ℣. The Lord after he was risen, met the women, saying, All hail: and they came and held him by the feet. Alleluia.

* *Gospel.* St. John xxi. 1.

THEN Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself. There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples. Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing. But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus. Then Jesus saith unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea. And the other disciples came in a little ship: (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread. Jesus saith unto them, Bring of the fish which ye have now caught. Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord. Jesus then cometh, and taketh bread, and giveth them, and fish likewise. This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

Creed.

Offertory. The Lord opened the doors of heaven: he rained down manna upon them for to eat: and gave them food from heaven: so man did eat angels' food. Alleluia.

Secret. Grant us, O Lord, thy mercy, through this our Easter sacrifice, whereby thou art pleased wonderfully to nourish and feed thy Church. Through.

Preface. But chiefly, etc.

Communion. Christ being raised from the dead dieth no more, Alleluia: death hath no more dominion over him. Alleluia, Alleluia.

Post-Communion. We beseech thee, O Lord, that by the reverent receiving of thy sacrament we may be purged from the old Adam and made a new creature in Christ Jesus our Lord. Who liveth.

Thursday in Easter Week.

Office. The righteous, O Lord, with one accord have magnified thine hand that fought for them, Alleluia: for Wisdom opened the mouth of the dumb, and made the tongues of them that cannot speak eloquent. Alleluia, Alleluia.

Psalm. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

* *Collect.*

O GOD, who, in the confession of thy Name hast knit together all the nations of the world; Grant that they who have been born again

in baptism, may be one in faith and practice. Through.

* For the *Epistle.* Acts viii. 26.

IN those days, the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning, and sitting in his chariot read Esaias the prophet. Then the Spirit said unto Philip, Go near, and join thyself to this chariot. And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: in his humiliation his judgement was taken away: and who shall declare his generation? for his life is taken from the earth. And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus. And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized? And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him. And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing. But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea, the Name of our Lord Jesus Christ.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it.

℣. The stone which the builders refused, is become the head-stone in the corner: this is the Lord's doing, and it is marvellous in our eyes.

¶ *The* Gradual *is not repeated.*

ij. Alleluia. In the day of my resurrection, saith the Lord: I will go before you into Galilee. Alleluia.

* *Gospel.* St. John xx. 11.

AT that time, Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre: and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain. And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell we where thou hast laid him, and I will take him away. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren,

and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

Creed.

Offertory. In the day of your solemnity, saith the Lord: I will bring you unto a land flowing with milk and honey. Alleluia.

Secret. We beseech thee, O Lord, graciously accept the offerings of thy people; that they being born again by baptism and the confession of thy Name, may attain unto everlasting bliss. Through.

Preface. But chiefly, etc.

Communion. But ye are a peculiar people, that ye should shew forth the praises of him, Alleluia: who hath called you out of darkness into his marvellous light. Alleluia.

Post-Communion. Give ear, Lord, unto our prayers; that the holy service of our redemption may both bring us aid for this life present, and also win for us eternal joys. Through.

Friday in Easter Week.

Office. The Lord brought them out safely, Alleluia: and overwhelmed their enemies with the sea. Alleluia, Alleluia, Alleluia.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

* *Collect.*

ALMIGHTY and everlasting God, who hast ordained the paschal mystery to be the pledge of man's reconciliation; Grant unto us the will to shew forth in our lives that which we profess with our lips. Through.

* *Epistle.* 1 St. Peter iii. 18.

DEARLY beloved, Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: by which also he went and preached unto the spirits in prison; which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls, were saved by water. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ our Lord, who is on the right hand of God.

Gradual. This is the day which the Lord hath made: we will rejoice and be glad in it.

℣. Blessed is he that cometh in the Name of the Lord: God is the Lord who hath shewed us light.

¶ *The* Gradual *is not repeated.*

ij. Alleluia. ℣. Tell it out among the heathen: that the Lord reigneth from the tree. Alleluia.

* *Gospel.* St. Matt. xxviii. 16.

THEN, the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. And when they saw him, they worshipped him: but some doubted. And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.

Creed.

Offertory. This day shall be unto you for a memorial, Alleluia: and ye shall keep it a feast to the Lord throughout your generations: ye

shall keep it a feast by an ordinance for ever. Alleluia, Alleluia, Alleluia.

Secret. O Lord, we beseech thee, graciously accept our offerings; inasmuch as we present them in atonement for the sins of them that are regenerate, and for the hastening of help from above. Through.

Preface. But chiefly, etc.

Communion. All power is given unto me in heaven and earth, Alleluia: go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Alleluia, Alleluia.

Post-Communion. O God, who by the forgiveness of sin hast made us thy children by adoption; Grant that all thy faithful may truly perceive that which in this sacrament they have received. Through.

Saturday in Easter Week.

Office. The Lord brought forth his people with joy, Alleluia: and his chosen with gladness. Alleluia, Alleluia.

Psalm. O give thanks unto the Lord and call upon his Name: tell the people what things he hath done.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who with reverence do keep the paschal feast: may thereby attain unto joys eternal. Through.

* *Epistle.* 1 St. Peter ii. 1.

DEARLY beloved, therefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, as newborn babes, desire the sincere milk of the word, that ye may grow thereby: if so be ye have tasted that the Lord is gracious. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious, ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. Wherefore also it is contained in the scripture, Behold I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

ij. Alleluia. ℣. This is the day which the Lord hath made: we will rejoice and be glad in it.

Alleluia. ℣. Praise the Lord, ye children: O praise the Name of the Lord.

℣. Blessed be the Name of the Lord: from this time forth for evermore. Alleluia.

* *Gospel.* St. John xx. 1.

THEN, the first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that

other disciple, and came to the sepulchre. So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the linen clothes lying; yet went he not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie. And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead.

Creed.

Offertory. Blessed is he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord: God is the Lord who hath shewed us light. Alleluia, Alleluia.

Secret. Grant unto us, O Lord, we beseech thee, continually to give thanks for these paschal mysteries; so that daily proceeding in the work of our renewal, we may be enabled to rejoice evermore. Through.

Preface. But chiefly, etc.

Communion. As many of you as have been baptized into Christ, have put on Christ. Alleluia.

Post-Communion. We, who have been quickened by the gift of our redemption, do beseech thee, O Lord, that aided by this help towards our everlasting salvation, we may grow in faith ever more and more. Through.

First Sunday after Easter.

Office. As new-born babes, Alleluia: desire ye the guileless milk of the word. Alleluia, Alleluia, Alleluia.

Psalm. Sing ye merrily unto God our strength: make a cheerful noise unto the God of Jacob.

Collect.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may alway serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

Epistle. 1 St. John v. 4.

WHATSOEVER is born of God overcometh the world; and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood: and it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. If we receive the witness of men, the witness of God is greater: for this is the witness of God, which he hath testified of his Son. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar, because he believeth not the record that God gave of his Son. And this is the record, that God hath given to us eternal life; and this life is in his Son. He that hath the Son hath life; and he that hath not the Son hath not life.

ij. Alleluia. ℣. After eight days,

when the doors were shut, Jesus stood in the midst of his disciples, and said, Peace be unto you.

Alleluia. ℣. The angel of the Lord descended from heaven: and came and rolled back the stone from the door, and sat upon it. Alleluia.

℣. And the angel answering said to the women, Whom seek ye? And they said, Jesus of Nazareth.

¶ *These two* Verses *are said alternately throughout the week, whenever service is of the Feria; but so that the* ℣. The angel said, etc., *is always said first.*

Gospel. St. John xx. 19.

THE same day at evening, being the first day of the week, when the doors were shut, where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you. And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad when they saw the Lord. Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you. And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost. Whosesoever sins ye remit, they are remitted unto them; and whosesoever sins ye retain, they are retained.

Offertory. The angel of the Lord descended from heaven, and said to the women: Whom seek ye? He is risen as he said. Alleluia.

Secret. Receive, we beseech thee, O Lord, these gifts of thy Church in her gladness; and as thou art now the cause of her joy, grant her its fruit for ever in heaven. Through.

Preface. But chiefly, etc.

Communion. Reach hither thy hand, and behold the print of the nails, Alleluia: and be not faithless but believing. Alleluia, Alleluia.

Post-Communion. We beseech thee, O Lord our God, that the holy mysteries which thou hast given us for our defence and renewal, may be unto us a healing remedy both now and for evermore. Through.

¶ *On all Ferias and on all Feasts without Rulers of the Choir, from Low Sunday to the Ascension, Memorials are made of* (1) *the Resurrection and* (2) *All Saints; but on Sundays, when service is of the Sunday, no Memorials are made unless the Feast of some saint occurs.*

Wednesday in First Week.

* *Epistle.* 1 Cor. xv. 12.

BRETHREN, if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? But if there be no resurrection of the dead, then is Christ not risen: and if Christ be not risen, then is our preaching vain, and your faith is also vain. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. For if the dead rise not, then is not Christ raised: and if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. But every man in his own order, through Jesus Christ our Lord.

* *Gospel.* St. Mark xvi. 9.

NOW when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. And she went and told them that had been with him, as they mourned and wept. And they, when they had heard that he was alive, and had been seen of her, believed not. After that he appeared in another form unto two of them, as they walked, and went into the country. And they went and told it unto the residue: neither believed they them.

Friday in First Week.

* *Epistle.* Hebrews xiii. 17.

BRETHREN, obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you. Pray for us: for we trust we have a good conscience, in all things willing to live honestly. But I beseech you the rather to do this, that I may be restored to you the sooner. Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

* *Gospel.* St. Matt. xxviii. 8.

THEN, the women departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me. Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, saying, Say ye, His disciples came by night, and stole him away while we slept. And if this come to the governour's ears, we will persuade him, and secure you. So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

¶ *It is to be noted that in all Feasts with Rulers of the Choir, from the Octaves of Easter to the Ascension of our Lord, the* Verse *of the second* Alleluia *will be one of these following; after these have been said, those of Easter week, viz. Tuesday, Wednesday, and Thursday, in order; and when these have been used, the under-written shall be re-begun.*

Alleluia. ℣. Abide with us, O Lord, for it is toward evening and the day is far spent.

Alleluia. ℣. It behoved Christ to suffer, and to rise from the dead: and thus to enter into his glory.

Alleluia. ℣. Christ being raised from the dead, dieth no more: death hath no more dominion over him.

Alleluia. ℣. The most High hath risen from the grave: who hanged for us upon the tree.

Alleluia. ℣. Christ is risen, and hath enlightened his people: them whom he hath redeemed with his own blood.

Alleluia. ℣. Christ died for our sins: and rose again for our justification.

Alleluia. ℣. Jesus our Lord after he was risen, stood in the midst of his disciples: and said, Peace be unto you.

Alleluia. ℣. The Lord met the women, saying, All hail: and they came and held him by the feet.

Alleluia. ℣. In the day of my resurrection, saith the Lord, I will go before you into Galilee.

¶ *If on this or the following Sundays the service be of a Feast with Rulers of the Choir, then the second* Alleluia *at Mass will not be that of the Sunday, but one of the nine above-written in order.*

Second Sunday after Easter.

¶ *On this day and on all Sundays until the Ascension of the Lord (if the service be not of a Feast with Rulers of the Choir), Mass of the Resurrection shall be said as on Easter Day, except the* Gradual, *and with no Memorial of the Sunday. And if a Feast of any Saint with Rulers of the Choir occur, then Mass shall be said of the Saint, with a Memorial of the Resurrection, but not of the Sunday.*

¶ *It is to be noted, however, that on all Sundays from Easter until the Ascension of the Lord, the first* Alleluia *will be* ℣. Christ our passover, *and the second* Alleluia *one of those of the Sunday, but preferably the last in each case. And within the aforesaid season, at whatever Mass, a Memorial shall be made of the Resurrection, except on the Feast of the Invention of the Holy Cross. The Sunday Mass shall be said on all Ferias throughout the week; and if there be no day vacant, then on Sunday, but not as the principal Mass.*

Office. Of the goodness of the Lord the earth is full, Alleluia: by the word of the Lord were the heavens made. Alleluia, Alleluia.

Psalm. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

Collect.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. *Amen.*

Epistle. 1 St. Peter ii. 19.

THIS is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently; this is acceptable with God. For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: who did no sin, neither was guile found in his mouth: who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

ij. Alleluia. ℣. I am the good shepherd: and know my sheep, and am known of mine.

Alleluia. ℣. The good shepherd is risen: who laid down his life for his sheep. Alleluia.

℣ *Gospel.* St. John x. 11.

JESUS said, I am the good shepherd: the good shepherd giveth his life for the sheep. But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because

he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine. As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. And other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Offertory. O God, thou art my God, early will I seek thee: and lift up my hands in thy Name. Alleluia.

Secret. May this holy oblation, O Lord, ever bestow on us thy saving benediction; and grant that that which it doth in mystery set forth, it may in very deed accomplish within us. Through.

Communion. I am the good shepherd, Alleluia: and know my sheep, and am known of mine. Alleluia, Alleluia.

Post-Communion. Grant, we beseech thee, Almighty and merciful God, that we who have received thy quickening grace, may make our boast of thy goodness now and for evermore. Through.

Wednesday in Second Week.

* *Epistle.* 1 St. Peter i. 18.

DEARLY beloved, forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; but with the precious blood of Christ, as of a lamb without blemish and without spot: who verily was foreordained before the foundation of the world, but was manifest in these last times for you, who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God. Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: but the word of the Lord endureth for ever.

* *Gospel.* St. Luke xxiv. 1.

NOW upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus. And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: and as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead? He is not here, but is risen: remember how he spake unto you while he was yet in Galilee, saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. And they remembered his words, and returned from the sepulchre, and told all these things unto the eleven, and to all the rest. It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them, which told these things unto the apostles. And their words seemed to them as idle tales, and they believed them not. Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

Friday in Second Week.

* *Epistle.* Romans v. 18.

BRETHREN, as by the offence of one, judgement came upon all men to condemnation; even so by the righteousness of one, the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

* *Gospel.* St. Matt. ix. 14.

THEN came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

Third Sunday after Easter.

Office. O be joyful in God, all ye lands, Alleluia: sing praises unto the honour of his Name, Alleluia: make his praise to be glorious. Alleluia, Alleluia, Alleluia.

Psalm. Say unto God, How wonderful art thou in thy works: through the greatness of thy power.

Collect.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

Epistle. 1 St. Peter ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles; that, whereas they speak against you as evil doers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake; whether it be to the King, as supreme; or unto governours, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness; but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

ij. Alleluia. ℣. A little while, and ye shall not see me, saith the Lord: and again a little while and ye shall see me, because I go to the Father.

Alleluia. ℣. But I will see you again and your heart shall rejoice:

and your joy no man taketh from you. Alleluia.

¶ *Another* Alleluia *to be used alternately with the second of the above throughout this week :—*

Alleluia. ℣. Christ is risen, who created all things: he who had mercy on all mankind.

Gospel. St. John xvi. 16.

JESUS said to his disciples, A little while and ye shall not see me; and again, a little while and ye shall see me; because I go to the Father. Then said some of his disciples among themselves, What is this that he saith unto us, A little while and ye shall not see me; and again, a little while and ye shall see me; and, Because I go to the Father? They said therefore, What is this that he saith, A little while? we cannot tell what he saith. Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while and ye shall not see me; and again, a little while and ye shall see me? Verily, verily I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. A woman, when she is in travail, hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Offertory. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being I will sing praises unto my God. Alleluia.

Secret. Grant, we beseech thee, O Lord, that through these mysteries we may learn to chasten our desire for things earthly, while we long for those that be heavenly. Through.

Communion. A little while and ye shall not see me, Alleluia; and again a little while and ye shall see me; because I go to the Father. Alleluia, Alleluia.

Post-Communion. O Lord, we beseech thee, look upon thy people; and throughly absolve from the sins of this world those whom thou hast deigned to renew with these eternal mysteries. Through.

Wednesday in Third Week.

* *Epistle.* 1 John ii. 1.

DEARLY beloved, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that we know him, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked. Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth, through Jesus Christ our Lord.

* *Gospel.* St. John iii. 25.

THEN, there arose a question between some of John's disciples and the Jews about purifying. And they came unto John, and said unto him, Rabbi, he that was with thee

beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him. John answered and said, A man can receive nothing, except it be given him from heaven. Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. He must increase, but I must decrease. He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. He that hath received his testimony hath set to his seal that God is true. For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. The Father loveth the Son, and hath given all things into his hand. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Friday in Third Week.

* *Epistle.* 1 Thess. v. 5.

BRETHREN, ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him. Wherefore comfort yourselves together, and edify one another in Christ Jesus our Lord.

* *Gospel.* St. John xii. 46.

THEN said Jesus unto his disciples, I am come a light into the world, that whosoever believeth on me should not abide in darkness. And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Fourth Sunday after Easter.

Office. O sing unto the Lord a new song, Alleluia; for he hath done marvellous things, Alleluia: in the sight of the heathen hath he openly shewed his righteousness. Alleluia, Alleluia.

Psalm. With his own right hand and with his holy arm: hath he gotten himself the victory.

Collect.

O ALMIGHTY God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed,

where true joys are to be found; through Jesus Christ our Lord. *Amen.*

Epistle. St. James i. 17.

EVERY good gift, and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the Word of truth, that we should be a kind of first-fruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath; for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted Word, which is able to save your souls.

ij. Alleluia. ℣. I go my way to him that sent me: but, because I have said these things unto you, sorrow hath filled your heart.

Alleluia. ℣. I tell you the truth: it is expedient for you that I go away. Alleluia.

¶ *Another* Alleluia *to be used alternately with the second of the above throughout this week:—*

Alleluia. ℣. The Lord is risen indeed: and hath appeared unto Peter.

Gospel. St. John xvi. 5.

JESUS said unto his disciples, Now I go my way to him that sent me, and none of you asketh me, Whither goest thou? But, because I have said these things unto you, sorrow hath filled your heart. Nevertheless, I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgement: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgement, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit, when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

Offertory. O be joyful in God, all ye lands, sing praises unto the honour of his Name: O come hither and hearken, all ye that fear God, and I will tell you what the Lord hath done for my soul. Alleluia.

Secret. O God, who after thy passion didst rise again from the dead, and return in greater power to thy disciples: Mercifully grant that this paschal sacrifice may both reconcile us unto thy Majesty, and also make us more ready to win thy grace in all good works. Who livest.

Communion. When the Comforter, the Spirit of Truth, is come: he will reprove the world of sin, and of righteousness, and of judgement. Alleluia, Alleluia.

Post-Communion. Help us, O Lord our God, that by this holy communion which we have faithfully received, we may be cleansed from our sins and delivered from all dangers. Through.

Wednesday in Fourth Week.

* *Epistle.* James ii. 1.

DEARLY beloved, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of

persons. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; and ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: are ye not then partial in yourselves, and are become judges of evil thoughts? Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? But ye have despised the poor. Do not rich men oppress you, and draw you before the judgement seats? Do not they blaspheme that worthy Name by the which ye are called? If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: but if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. So speak ye, and so do, as they that shall be judged by the law of liberty. For he shall have judgement without mercy, that hath shewed no mercy; and mercy rejoiceth against judgement.

* *Gospel.* St. John xvii. 11.

THEN Jesus, beholding his disciples, said, Holy Father, keep through thine own Name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy Name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

Friday in Fourth Week.

* *Epistle.* St. James ii. 24.

DEARLY beloved, ye see how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them out another way? For as the body without the spirit is dead, so faith without works is dead also.

* *Gospel.* St. John xiii. 33.

THEN said Jesus unto his disciples: Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

Fifth Sunday after Easter.

Office. With a voice of singing declare ye and let it be heard, Alleluia: utter it even to the end of the earth; the Lord hath redeemed his people. Alleluia, Alleluia.

Psalm. O be joyful in God, all ye

lands: sing praises unto the honour of his Name, make his praise to be glorious.

Collect.

O LORD, from whom all good things do come; Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ. *Amen.*

Epistle. St. James i. 22.

BE ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. Pure religion, and undefiled before God and the Father, is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

ij. Alleluia. ℣. Hitherto have ye asked nothing in my Name: ask and ye shall receive.

Alleluia. ℣. Christ is risen, he dieth no more: death hath no more dominion over him. Alleluia.

Gospel. St. John xvi. 23.

VERILY, verily, I say unto you, Whatsoever ye shall ask the Father in my Name, he will give it you. Hitherto have ye asked nothing in my Name: ask, and ye shall receive, that your joy may be full. These things have I spoken unto you in proverbs: the time cometh when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. At that day ye shall ask in my Name: and I say not unto you, that I will pray the Father for you; for the Father himself loveth you, because ye have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. Jesus answered them, Do ye now believe? Behold, the hour cometh, yea, is now come, that ye shall be scattered every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world.

Offertory. O praise our God, ye people, and make the voice of his praise to be heard: who holdeth our soul in life, and suffereth not our feet to slip. Praised be God who hath not cast out my prayer, nor turned his mercy from me. Alleluia.

Secret. Accept, we beseech thee, O Lord, the prayers of thy faithful people, together with the sacrifices which they offer; that through these our dutiful and loving services we may pass onward to the glory of heaven. Through.

Communion. O sing unto the Lord, Alleluia: sing unto the Lord and praise his Name; be telling of his salvation from day to day. Alleluia, Alleluia.

Post-Communion. Grant, O Lord, we beseech thee, that we who have been filled with the grace of thy heavenly table, may desire such things as be rightful, and of thy mercy continually receive the same. Through.

Monday in Rogation-tide.

¶ *High Mass on this day will be of Sunday, the following Mass being used only for the Rogation Procession. If, however, a Feast with Rulers occur, the Sunday Mass is transferred, and used in Procession on Tuesday, or on the Vigil of the Ascension.*

Office. He shall hear my voice out of his holy temple, Alleluia: and my complaint shall come before him; it shall enter even into his ears. Alleluia, Alleluia.

Psalm. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who in our troubles do trust only in thy mercy, may by thy protection ever be defended against all adversities. Through.

¶ *Memorials of* (1) *the Patron or Title of the Church and* (2) *All Saints.*

* *Epistle.* St. James v. 16.

DEARLY beloved, confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit. Brethren, if any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

ij. Alleluia. ℣. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

* *Gospel.* St. Luke xi. 5.

THEN said Jesus to his disciples, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; for a friend of mine in his journey is come to me, and I have nothing to set before him? And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? Or if he shall ask an egg, will he offer him a scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Offertory. I will give great thanks unto the Lord with my mouth, and praise him among the multitude: for he shall stand at the right hand of the poor to save his soul from unrighteous judges. Alleluia.

Secret. We beseech thee, O Lord, that these gifts may both loose the bands of our sinfulness and procure for us the blessings of thy mercy. Through.

Communion. Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Alleluia.

Post-Communion. Further, O Lord, we beseech thee, our prayers with thy loving favour; that we who have received of thy gifts in our troubles, may thereby be comforted and increase in love toward thee. Through.

Tuesday in Rogation-tide.

¶ *The services will be of St. Mary throughout the day unless a Feast with Rulers occur, except that in the Procession the Mass* Salus Populi *will be said, with one* Alleluia *only. If the Sunday Mass was not said on Monday, it will take the place of* Salus Populi *to-day.*

Vigil of the Ascension.

¶ *The following Mass is said as the High Mass, and the Mass in the Procession will be* For Peace, *but if a Feast with Rulers occur the High Mass will be of the Feast, and this Mass will be said in the Procession.*

Office. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia, Alleluia.

Psalm. He shall subdue the people under us: and the nations under our feet.

* *Collect.*

GRANT, we beseech thee, Almighty Father, that the thoughts of our hearts may thither tend whither thy only-begotten Son our Lord, to whose glory we keep the coming feast, hath entered in; that following his Ascension in faith we may with him continually dwell. Through the same.

¶ *Memorials of* (1) *St. Mary and* (2) *All Saints.*

* For the *Epistle.* Acts iv. 32.

IN those days, the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, and laid them down at the apostles' feet: and distribution was made unto every man according as he had need.

ij. Alleluia. ℣. O clap your hands together, all ye people: O sing unto God with the voice of melody. Alleluia.

* *Gospel.* St. John xvii. 1.

THEN Jesus lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. I have glorified thee on the earth: I have finished the work which thou gavest me to do. And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. I have manifested thy Name unto the men which thou gavest me out of the world; thine they were, and thou gavest them me; and they have kept thy word. Now they have known that all things whatsoever thou hast given me are of thee. For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from

thee, and they have believed that thou didst send me. I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. And all mine are thine, and thine are mine; and I am glorified in them. And now I am no more in the world, but these are in the world, and I come to thee.

Offertory. Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come: in like manner as ye have seen him go into heaven. Alleluia.

Secret. O Lord, we humbly present our sacrifice, looking forward to the glorious feast of thy Son's Ascension; Grant, we beseech thee, that we too by this holy intercourse may rise through his power to heavenly things. Through.

Communion. Father, while I was with them in the world, I kept those that thou gavest me, Alleluia: and now I come to thee: I pray not that thou shouldest take them out of the world; but that thou shouldest keep them from the evil. Alleluia, Alleluia.

Post-Communion. Grant, O Lord, we beseech thee, that through this sacrament which we have received, the devotion of our hearts may thither ascend where in the substance of our flesh there dwelleth with thee Jesus Christ our Lord. Who liveth.

The Ascension Day.

Office. Ye men of Galilee, why stand ye gazing up into heaven? Alleluia: in like manner as ye have seen him ascending up into heaven, so shall he come. Alleluia, Alleluia, Alleluia.

Psalm. And while they looked stedfastly toward heaven, as he went up: behold two men stood by them in white apparel; which also said.

Collect.

GRANT, we beseech thee, Almighty God, that like as we do believe thy only-begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Epistle. Acts i. 1.

THE former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen: to whom also he shewed himself alive after his passion, by many infallible proofs; being seen of them forty days, and speaking of the things pertaining to the kingdom of God: and, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me. For John truly baptized with water, but ye shall be baptized with the Holy Ghost not many days hence. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in all Judæa, and in Samaria, and unto the uttermost part of the earth. And when he had spoken these things, while they beheld, he was taken up, and a

cloud received him out of their sight. And while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven.

ij. Alleluia. ℣. God is gone up with a merry noise: and the Lord with the sound of the trump.

¶ *To-day and on the Octave day, even though a Double Feast be observed at the same time, is said:—*

Alleluia. ℣. Christ ascending up on high: led captivity captive and gave gifts unto men. Alleluia.

¶ *On the days within the Octave, except on Sunday and on the Feasts of SS. Philip and James and of the Invention of the Holy Cross, the second* Alleluia *will be:—*

Alleluia. ℣. The Lord in the holy place of Sinai, ascended up on high and led captivity captive.

Gospel. St. Mark xvi. 14.

JESUS appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. And he said unto them, Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: In my Name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. And they went forth and preached every where, the Lord working with them, and confirming the Word with signs following.

Creed.

Offertory. God is gone up with a merry noise: and the Lord with the sound of the trump. Alleluia.

Secret. Receive, O Lord, the gifts which we offer, in commemoration of the glorious Ascension of thy Son; and mercifully grant that we may be set free from the dangers that beset us, and at length attain unto everlasting life. Through the same.

Preface. Through thy most dearly beloved Son, etc.

Communion. O sing praises unto the Lord: who sitteth in the heavens over all from the beginning. Alleluia.

Post-Communion. Grant, we beseech thee, Almighty and merciful God, that what we have now received in outward sign, may work inwardly in our hearts to good effect. Through.

¶ *This Mass, but without the* Creed, *shall be said throughout the Octaves, except on the Sunday, and when a Feast with Rulers occurs.*

Sunday after Ascension Day.

Office. Hearken, O Lord, unto my voice when I cry unto thee, Alleluia; my heart hath talked of thee, Seek ye my face; thy face, Lord, will I seek: O hide not thou thy face from me. Alleluia, Alleluia.

Psalm. The Lord is my light and my salvation: whom then shall I fear?

Collect.

O GOD the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; We beseech

thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

¶ *Memorial of the Ascension.*

Epistle. 1 St. Peter iv. 7.

THE end of all things is at hand; be ye therefore sober, and watch unto prayer. And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak as the oracles of God: if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

ij. Alleluia. ℣. The Lord reigneth over all the heathen: God sitteth upon his holy seat.

Alleluia. ℣. I will not leave you comfortless: I go away and come again to you, and your heart shall rejoice. Alleluia.

Gospel. St. John xv. 26.

WHEN the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that, when the time shall come, ye may remember that I told you of them.

Offertory. Praise the Lord, O my soul: while I live will I praise the Lord; yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Secret. Grant, we beseech thee, Almighty God, that by this oblation we may make unto thee a well-pleasing offering of the Body and Blood of him who, we believe, sitteth at the right hand of thy power and ever maketh intercession for us, Jesus Christ, thy Son, our Lord. Who liveth.

Preface. Through thy most dearly beloved Son, etc.

Communion. Father, while I was with them in the world, I kept those that thou gavest me, Alleluia: and now I come to thee; I pray not that thou shouldest take them out of the world; but that thou shouldest keep them from the evil. Alleluia, Alleluia.

Post-Communion. Grant us, we beseech thee, Almighty God, most surely to believe that by this holy communion that shall be done in the whole body of thy Church which hath already been accomplished in her head. Through the same.

¶ *If any Feast with Rulers occur on this Sunday, the service shall be wholly of the Feast; and the Sunday Mass shall be said, but not as the principal Mass, with the* Alleluia. ℣. The Lord reigneth. *At the Mass of the Feast the second* Alleluia *will be*—Alleluia. ℣. I will not leave you; *except on the Feast of the Holy Cross. This* Alleluia *shall serve for the morrow of the Octave of the Ascension, though there be then full service of Blessed Mary.*

¶ *On Friday full service of Blessed Mary, if there be no Feast with Rulers of the Choir.*

The Vigil of Pentecost or Whitsun Eve.

¶ *For the Lessons and Blessing of the Font see the Appendix.*

¶ *No* Office *is said.*

* *Collect.*

GRANT, we beseech thee, Almighty God, that the bright beams of thy glory may shine upon us: and as thou hast vouchsafed to bestow upon thy people the grace of regeneration, so let the glorious light of thy Holy Spirit continually strengthen and illumine our souls. Through. In the unity of the same.

* For the *Epistle.* Acts xix. 1.

IN those days, it came to pass that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, he said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the Name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve. And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God.

ij. Alleluia: *Clerks.* ℣. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia.

Tract. O praise the Lord, all ye heathen: praise him, all ye nations. ℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

¶ *The Cross is not used for the* Gospel, *nor are the candles lighted.*

* *Gospel.* St. John xiv. 15.

THEN said Jesus unto his disciples: If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me, shall be loved of my Father, and I will love him, and will manifest myself to him.

¶ Creed *is not said.*

Offertory. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth: the glory of the Lord shall endure for ever. Alleluia.

Secret. We beseech thee, O Lord, mercifully to have respect unto the offerings of thy people; and that they may be acceptable unto thee, let the coming of the Holy Spirit purge our consciences. Through. In the unity of the same.

Communion. In the last day of the feast, Jesus cried, saying, He that believeth on me, out of his belly shall flow rivers of living water: but this spake he of the Spirit which they that believe on him should receive. Alleluia, Alleluia.

Post-Communion. Grant, we beseech thee, Almighty God, that the Holy Spirit, when he cometh, may manifest and declare unto us the Majesty of thy Son. Through the same. In the unity of the same.

¶ Gloria in excelsis.

Whitsunday.

Office. The Spirit of the Lord filleth the whole world, Alleluia: and that which containeth all things hath knowledge of the voice. Alleluia, Alleluia, Alleluia.

Psalm. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the *Epistle.* Acts ii. 1.

WHEN the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them: and they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another, Behold, are not all these which speak Galileans? And how hear we every man in our own tongue wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews, and Proselytes, Cretes, and Arabians, we do hear them speak in our tongues the wonderful works of God.

ij. Alleluia. ℣. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth.

Alleluia. ℣. The Holy Ghost proceeding from the throne, enlightened the hearts of the apostles on this day with invisible power. Alleluia.

Gospel. St. John xiv. 15.

JESUS said unto his disciples, If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless; I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye

shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, (not Iscariot,) Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, so shall kings bring presents unto thee. Alleluia.

Secret. Hallow, O Lord, we beseech thee, the gifts which we offer; and cleanse our hearts by the illumination of the Holy Ghost. Through. In the unity of the same.

Preface. Through Jesus Christ, etc.

Communion. Suddenly there came a sound from heaven, as of a rushing mighty wind, where they were sitting, Alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God. Alleluia, Alleluia.

Post-Communion. Let the inpouring of the Holy Spirit, O Lord, cleanse our hearts; and make them fruitful with the dewy sprinkling of his grace. Through. In the unity of the same.

Monday in Whitsun Week.

Office. He fed them also with the finest wheat-flour, Alleluia: and with honey from the rock hath he satisfied them. Alleluia, Alleluia, Alleluia.

Psalm. Sing ye merrily unto God our strength: make a cheerful noise unto the God of Jacob.

Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the *Epistle.* Acts x. 34.

THEN Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth

him, and worketh righteousness, is accepted with him. The word which God sent unto the children of Israel, preaching peace by Jesus Christ; (he is Lord of all;) that word, I say, ye know, which was published throughout all Judæa, and began from Galilee, after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Ghost, and with power; who went about doing good, and healing all that were oppressed of the devil: for God was with him. And we are witnesses of all things which he did, both in the land of the Jews, and in Jerusalem; whom they slew, and hanged on a tree: him God raised up the third day, and shewed him openly; not to all the people, but unto witnesses chosen before of God; even to us who did eat and drink with him after he rose from the dead. And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead. To him give all the prophets witness, that through his Name whosoever believeth in him shall receive remission of sins. While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision, which believed, were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God. Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the Name of the Lord. Then prayed they him to tarry certain days.

ij. Alleluia. ℣. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth.

Alleluia. ℣. The Comforter which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all truth. Alleluia.

Gospel. St. John iii. 16.

GOD so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already; because he hath not believed in the Name of the only-begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Creed.

Offertory. The Lord thundered out of heaven, and the Highest gave his thunder: and the springs of water were seen. Alleluia.

Secret. Grant, O Lord, we beseech thee, according to thy Son's most true promise, that the Holy Ghost may more fully reveal to us the hidden mystery of this sacrifice, and of his mercy guide us into all truth. Through. In the unity.

Preface. Through Jesus Christ, etc.

Communion. The Holy Ghost shall teach you, Alleluia: whatsoever I have said unto you. Alleluia, Alleluia.

Post-Communion. Let the healing power of our redemption, O Lord, so plenteously work in our hearts that we may be made worthy of the indwelling of the Holy Ghost. Through. In the unity.

Tuesday in Whitsun Week.

Office. Receive the joyfulness of your glory, Alleluia; giving thanks unto God, Alleluia: who hath called you to the heavenly kingdom. Alleluia, Alleluia, Alleluia.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

Collect.

GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit; Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

For the *Epistle.* Acts viii. 14.

WHEN the apostles, which were at Jerusalem, heard that Samaria had received the word of God, they sent unto them Peter and John; who when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them; only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

ij. Alleluia. ℣. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth.

Alleluia. ℣. Come, Holy Spirit, fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.

Gospel. St. John x. 1.

VERILY, verily, I say unto you, He that entereth not by the door into the sheep-fold, but climbeth up some other way, the same is a thief and a robber. But he that entereth in by the door is the shepherd of the sheep: to him the porter openeth; and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out. And, when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice. And a stranger will they not follow; but will flee from him; for they know not the voice of strangers. This parable spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again; Verily, verily, I say unto you, I am the door of the sheep. All that ever came before me are thieves and robbers; but the sheep did not hear them. I am the door; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. The thief cometh not but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Creed.

Offertory. The Lord opened the doors of heaven; he rained down manna also upon them for to eat: he gave them food from heaven, so man did eat angels' food. Alleluia.

Secret. Send down, we beseech thee, O Lord, thy Holy Spirit upon this altar; that he may both hallow the gifts of thy people and vouchsafe to cleanse the hearts of those who receive the same. Through. In the unity of the same.

Preface. Through Jesus Christ, etc.

Communion. The Spirit which proceedeth from the Father, Alleluia: he shall glorify me. Alleluia, Alleluia.

Post-Communion. Grant, O Lord, we beseech thee, that the Holy Spirit may renew our souls with thy holy sacraments; forasmuch as he himself is the remission of all sins. Through. In the unity of the same.

Wednesday in Whitsun Ember-tide.

¶ *No other High Mass, save that of the Fast, is said either to-day, or on Friday, or on Saturday.*

Office. O God, when thou wentest forth before thy people, Alleluia: when thou wentest with them, Alleluia: dwelling among them. Alleluia, Alleluia.

Psalm. Let God arise and let his enemies be scattered: let them also that hate him flee before him.

¶ Let us pray.

Collect.

GRANT, we beseech thee, Almighty God, that the Holy Ghost may take away from us all carnal affections: and pour into our hearts his mighty gifts. Through. In the unity of the same.

* *Lesson.* Wisdom i. 1.

LOVE righteousness, ye that be judges of the earth: think of the Lord with a good (heart,) and in simplicity of heart seek him. For he will be found of them that tempt him not; and sheweth himself unto such as do not distrust him. For froward thoughts separate from God: and his power, when it is tried, reproveth the unwise. For into a malicious soul wisdom shall not enter; nor dwell in the body that is subject unto sin. For the holy spirit of discipline will flee deceit, and remove from thoughts that are without understanding, and will not abide when unrighteousness cometh in. For wisdom is a loving spirit; and will not acquit a blasphemer of his words: for God is witness of his reins, and a true beholder of his heart, and a hearer of his tongue. For the Spirit of the Lord filleth the world: and that which containeth all things hath knowledge of the voice.

ij. Alleluia. ℣. Send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth.

¶ Alleluia *is not repeated, but here immediately followeth:* ℣. The Lord be with you, etc.

* *Collect.*

GRANT, O Lord, we beseech thee, that the Holy Ghost the Comforter, who proceedeth from thee, may enlighten our minds and lead us, as thy Son hath promised, into all truth. Who liveth. In the unity of the same.

* For the *Epistle.* Acts ii. 14.

IN those days Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: for these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: and I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: the sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: and it shall come to pass, that whosoever shall call on the Name of the Lord shall be saved.

ij. Alleluia. ℣. The apostles began to speak with other tongues: the wonderful works of God. Alleluia.

* *Gospel.* St. John vi. 44.

THEN said Jesus unto his disciples and to the multitude of the Jews, No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. Not that any man hath seen the Father, save he which is of God, he hath seen the Father. Verily, verily, I say unto you, He that believeth on me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

Creed.

Offertory. My delight shall be in thy commandments, which I have loved exceedingly: my hands also will I lift up unto thy commandments which I have loved. Alleluia.

Secret. O Lord, we beseech thee, that the Holy Ghost may hallow the gifts we have offered unto thee; and grant that by partaking thereof we may be defended from every taint of sin. Through the same. In the unity of the same.

Preface. Through Jesus Christ, etc.

Communion. My peace I give unto you, Alleluia: peace I leave with you. Alleluia, Alleluia.

Post-Communion. O Lord, let the eternal splendour of thy glory shine upon us through the power of this mystery, and let the grace of the Holy Spirit, who is consubstantial with thee, enlighten our hearts. Through. In the unity.

Thursday in Whitsun Week.

Office. The Spirit of the Lord filleth the whole world, Alleluia: and that which containeth all things hath knowledge of the voice. Alleluia, Alleluia, Alleluia.

Psalm. Let God arise and let his enemies be scattered: let them also that hate him flee before him.

* *Collect.*

GRANT, we beseech thee, Almighty and merciful God, that the Holy Ghost may come to dwell in our hearts and make us a temple meet for himself. Through. In the unity of the same.

* For the *Epistle.* Acts viii. 5.

THEN Philip went down to the city of Samaria, and preached Christ unto them. And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed. And there was great joy in that city.

ij. Alleluia. ℣. Send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth.

Alleluia. ℣. Suddenly there came a sound from heaven as of a rushing mighty wind. Alleluia.

* *Gospel.* St. Luke ix. 1.

THEN Jesus called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. And he said unto them, Take nothing for your journey, neither staves, nor

scrip, neither bread, neither money; neither have two coats apiece. And whatsoever house ye enter into, there abide, and thence depart. And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. And they departed, and went through the towns, preaching the gospel, and healing every where.

Creed.

Offertory. Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, so shall kings bring presents unto thee. Alleluia.

Secret. Let the power of the Holy Ghost, O Lord, come down upon these our gifts; and make that which we here do offer, to be a reasonable sacrifice to thy Name, and unto us an eternal benefit. Through. In the unity of the same.

Preface. Through Jesus Christ, etc.

Communion. Suddenly there came a sound from heaven as of a rushing mighty wind, where they were sitting, Alleluia: and they were all filled with the Holy Ghost, and began to speak the wonderful works of God. Alleluia, Alleluia.

Post-Communion. Send, O Lord, we beseech thee, thy Holy Ghost; and, that we may be made ready to receive thy gifts, let him purge away our sins by this heavenly sacrifice. Through the same. In the unity of the same.

Friday in Whitsun Ember-tide.

Office. O let my mouth be filled with thy praise, Alleluia: that I may sing, Alleluia: my lips will be fain when I sing unto thee. Alleluia, Alleluia.

Psalm. In thee, O God, have I put my trust, let me never be put to confusion: but rid me, and deliver me in thy righteousness.

* *Collect.*

GRANT, we beseech thee, O merciful God, that thy Church being gathered together in the bond of the Spirit, may in no wise be vexed by the assaults of the enemy. Through. In the unity of the same.

* For the *Epistle.* Acts ii. 22.

THEN Peter opened his mouth and said, Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: therefore did my heart rejoice, and my tongue was glad: moreover also my flesh shall rest in hope: because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

ij. Alleluia. ℣. Send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth.

Alleluia. ℣. The Spirit of the Lord filleth the whole world: and that which containeth all things hath knowledge of the voice. Alleluia.

* *Gospel.* St. Luke v. 17.

AND it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the

power of the Lord was present to heal them. And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the house-top, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee: or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to-day.

Creed.

Offertory. Praise the Lord, O my soul, while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Secret. Grant, O Lord, through the power of the Holy Ghost, that the same divine fire which kindled the hearts of the disciples of thy Christ may consume this sacrifice which we offer in thy sight. Through the same. In the unity of the same.

Preface. Through Jesus Christ, etc.

Communion. The wind bloweth where it listeth; and thou hearest the sound thereof, Alleluia: but canst not tell whence it cometh, or whither it goeth. Alleluia, Alleluia.

Post-Communion. Grant, we beseech thee, Almighty God, that our sin and weakness may be so purged away by the reception of this sacrament, that through the Holy Ghost we may feel within ourselves the promised blessing of thy grace. Through. In the unity of the same.

Saturday in Whitsun Ember-tide.

Office. The love of God is shed abroad in your hearts, Alleluia: by the indwelling of his Spirit within you. Alleluia, Alleluia.

Psalm. O Lord God of my salvation: I have cried day and night before thee.

¶ *Before all the* Collects *except the last is said,* Let us pray—*only.*

Collect.

WE beseech thee, O Lord, mercifully to pour thy Holy Spirit into our hearts; for by his wisdom we were created, and by his providence we are governed. Through. In the unity of the same.

* *Lesson.* Joel ii. 28.

THUS saith the Lord God, I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: and also upon the servants and upon the handmaids in those days will I pour out my Spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into dark-

ness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, that whosoever shall call on the Name of the Lord shall be delivered.

ij. Alleluia. ℣. Send forth thy Spirit and they shall be made: and thou shalt renew the face of the earth.

* *Collect.*

O LORD, we beseech thee, let thy Holy Spirit inflame us with that fire, which our Lord Jesus Christ sent upon the earth and vehemently willed to be kindled. Who liveth. In the unity of the same.

* *Lesson.* Leviticus xxiii. 9.

THEN the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: and he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord. Ye shall bring out of your habitations two wave loaves of two tenth deals. And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations, saith the Lord Almighty.

ij. Alleluia. ℣. Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

* *Collect.*

O GOD, who for the healing of our souls hast commanded us to mortify our bodies with prayer and fasting; Mercifully grant that we may ever faithfully serve thee in body and soul. Through.

* *Lesson.* Deuteronomy xxvi. 1.

THEN Moses said unto the children of Israel, Hear, O Israel, the things which I command thee this day: when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein; that thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his Name there. And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord sware unto our fathers for to give us. And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression: and the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: and he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God,

and worship before the Lord thy God: and thou shalt rejoice in every good thing which the Lord thy God hath given unto thee.

ij. Alleluia. ℣. The apostles began to speak with other tongues: the wonderful works of God.

* *Collect.*

GRANT, we beseech thee, Almighty God, that being taught by this holy fast, we may abstain from all sin, and more readily obtain thy favour. Through.

* *Lesson.* Leviticus xxvi. 3.

THEN the Lord said unto Moses, Speak unto the children of Israel, and say unto them: If ye walk in my statutes, and keep my commandments, and do them; then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely. And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you. And ye shall eat old store, and bring forth the old because of the new. And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people, saith the Lord Almighty.

ij. Alleluia. ℣. Suddenly there came a sound from heaven as of a rushing mighty wind.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as we abstain from bodily feasting, so we may in like manner put away from us the assaults of sin. Through.

* *Lesson.* Song of the Three Children v. 26.

¶ The angel of the Lord, etc., *as in the Saturday in the Ember Week of Lent* (*page* 72), *with this added thereto*:—

BLESSED art thou, in the firmament of heaven: and to be praised and glorified for ever. O all ye works of the Lord, bless ye the Lord: O ye heavens, bless ye the Lord: O ye angels of the Lord, bless ye the Lord: praise him and exalt him above all for ever. O ye waters that be above the firmament, bless ye the Lord: O all ye powers of the Lord, bless ye the Lord: O ye sun and moon, bless ye the Lord: praise him and exalt him above all for ever. O ye stars of heaven, bless ye the Lord: O ye showers and dew, bless ye the Lord: O all ye winds of God, bless ye the Lord: praise him and exalt him above all for ever. O ye fire and heat, bless ye the Lord: O ye nights and days, bless ye the Lord: O ye light and darkness, bless ye the Lord: praise him and exalt him above all for ever. O ye ice and cold, bless ye the Lord: O ye frost and snow, bless ye the Lord: O ye lightnings and clouds, bless ye the Lord: praise him and exalt him above all for ever. O let the earth bless the Lord: O ye mountains and hills, bless ye the Lord: O all ye green things upon the earth,

bless ye the Lord: praise him and exalt him above all for ever. O ye seas and floods, bless ye the Lord: O ye wells, bless ye the Lord: O ye whales, and all that move in the waters, bless ye the Lord: praise him and exalt him above all for ever. O all ye fowls of the air, bless ye the Lord: O all ye beasts and cattle, bless ye the Lord: O ye children of men, bless ye the Lord: praise him and exalt him above all for ever. O let Israel bless the Lord: O ye priests of the Lord, bless ye the Lord: O ye servants of the Lord, bless ye the Lord: praise him and exalt him above all for ever. O ye spirits and souls of the righteous, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord: praise him and exalt him above all for ever. O Ananias, Azarias, and Misael, bless ye the Lord: praise him and exalt him above all for ever.

ij. Alleluia. ℣. Blessed art thou, O Lord God of our fathers: and to be praised for ever.

¶ Alleluia *is not repeated, but here immediately followeth:* ℣. The Lord be with you, etc.

* *Collect.*

O GOD, who to the three children didst asswage the flames of fire: Mercifully grant that we thy servants may not be consumed by the flames of sin. Through.

* For the *Epistle.* Acts xiii. 44.

THEN came almost the whole city together to hear the word of God. But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed. And the word of the Lord was published throughout all the region. But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts. But they shook off the dust of their feet against them, and came unto Iconium. And the disciples were filled with joy, and with the Holy Ghost.

ij. Alleluia. ℣. O praise the Lord, all ye heathen: praise him all ye nations. Alleluia.

* *Gospel.* St. Luke iv. 38.

THEN Jesus arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart

from them. And he said unto them, I must preach the kingdom of God to other cities also.

Creed.

Offertory. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord. Alleluia.

Secret. Send down, O Lord, we beseech thee, thy Holy Ghost; that he may make these present gifts to be unto us thy sacrament, and cleanse our hearts to receive the same. Through. In the unity of the same.

Preface. Through Jesus Christ, etc.

Communion. I will not leave you comfortless: I will come again to you, Alleluia: and your heart shall rejoice. Alleluia, Alleluia.

Post-Communion. Kindle our hearts, O Lord, with the fire of thy love, that we may ever delight in thy holy sacrament and receive the fruit of the same. Through.

¶ Gloria in excelsis.

Trinity Sunday.

Office. Blessed be the holy Trinity and the undivided Unity: we will give thanks unto him because he hath dealt with us according to his mercy.

Psalm. Let us bless the Father and the Son: with the Holy Ghost.

Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

For the *Epistle.* Revelation iv. 1.

AFTER this I looked, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will shew thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. And out of the throne proceeded lightnings, and thunderings, and voices. And there were seven lamps of fire burning before the throne, which are the seven spirits of God. And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast was like a flying eagle. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come. And when those beasts give glory, and honour, and thanks, to him that sat on the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever

and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory, and honour, and power; for thou hast created all things, and for thy pleasure they are and were created.

Gradual. Blessed art thou, O Lord: that beholdest the depths and sittest upon the Cherubim.

℣. O bless the God of heaven: because he hath shewn his mercy upon us.

ij. Alleluia. Blessed art thou, O Lord God of our fathers: and to be praised for evermore. Alleluia.

Gospel. St. John iii. 1.

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water, and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

Offertory. Blessed be God the Father, and the only-begotten Son of God, and the Holy Ghost: because he hath shewn his mercy upon us.

Secret. We beseech thee, O Lord God, holy Trinity, that this oblation may be hallowed by the invocation of thy Name; that by it we ourselves may be made a perfect sacrifice unto thee for evermore. Who livest.

Preface. Who art one God, etc.

Communion. We bless the God of heaven, and praise him in the sight of all that live: because he hath shewn his mercy upon us.

Post-Communion. Grant, O Lord our God, that we who have partaken of this sacrament and have confessed the holy and eternal Trinity and the undivided Unity, may be thereby strengthened both in body and soul. Who livest.

Feast of Corpus Christi.

Office. He fed them also with the finest wheat-flour, Alleluia: and with honey from the stony rock hath he satisfied them. Alleluia, Alleluia, Alleluia.

Psalm. Sing ye merrily unto

God our strength: make a cheerful noise unto the God of Jacob.

* *Collect.*

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy Passion; grant us, we beseech thee, so to venerate the sacred mysteries of thy body and blood, that we may ever perceive within ourselves the fruit of thy redemption. Who livest.

* *Epistle.* 1 Cor. xi. 23.

BRETHREN, I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, Take eat: this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

℣. Thou openest thine hand: and fillest all things living with plenteousness.

ij. Alleluia. ℣. My flesh is meat indeed, and my blood is drink indeed: he that eateth my flesh and drinketh my blood, dwelleth in me and I in him. Alleluia.

* *Gospel.* St. John vi. 55.

THEN said Jesus to his disciples and to the multitude of the Jews: My flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

Offertory. The priests of the Lord do offer the offerings of the Lord made by fire and the bread of their God: therefore they shall be holy unto their God, and not profane the name of their God. Alleluia.

Secret. We beseech thee, O Lord, of thy mercy to bestow upon thy Church the gifts of unity and peace, which are mystically set forth in the offering which we present. Through.

Communion. As often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come: wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Post-Communion. Make us, we beseech thee, O Lord, to be filled with the abiding fruition of thy Godhead; whereof the receiving of thy precious body and blood is in this life a foretaste. Who livest.

¶ *The same Mass shall be said throughout the week when the service is of the Octaves, but without the* Creed.

First Sunday after Trinity.

Office. O Lord, my trust is in thy mercy, and my heart is joyful in thy salvation: I will sing of the Lord, because he hath dealt so lovingly with me.

Psalm. How long wilt thou forget me, O Lord, for ever: how long wilt thou hide thy face from me?

Collect.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. *Amen.*

¶ *A memorial of the Trinity is made on all Sundays throughout Trinity-tide.*

¶ *It is to be noted, that throughout Trinity-tide when a double Feast falls on a Sunday, no Memorial of the Sunday is made at Mass. But when a Feast of nine Lessons occurs, a Memorial of Sunday and of the Trinity shall be made, when it has been already made at Evensong and Mattins.*

Epistle. 1 St. John iv. 7.

BELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar; for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

Gradual. I said, Lord be merciful unto me: heal my soul, for I have sinned against thee.

℣. Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble.

ij. Alleluia. ℣. Ponder my words, O Lord: consider my meditation. Alleluia.

Gospel. St. Luke xvi. 19.

THERE was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover, the dogs

came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Offertory. O hearken thou unto the voice of my calling: my King and my God; for unto thee, O Lord, will I make my prayer.

Secret. O God who, both by sacraments and commandments dost renew us whom thou didst fashion in thine own image; favourably receive the prayers and gifts of thy servants, and those things which of our own merits we deserve not, vouchsafe to grant unto us for the sake of this acceptable sacrifice. Through.

Communion. I will speak of thy marvellous works: I will be glad and rejoice in thee, yea, my songs will I make of thy Name, O thou most Highest.

Post-Communion. Grant, O Lord, we beseech thee, that we being refreshed with these so great gifts may attain unto thy saving promises, and never cease from thy praise. Through.

Wednesday.

* *Epistle.* 2 St. Peter i. 16.

DEARLY beloved, we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his Majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.

* *Gospel.* St. Matt. v. 17.

THEN said Jesus to his disciples: Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Second Sunday after Trinity.

Office. The Lord was my upholder, he brought me forth also into a place of liberty: he hath delivered me, even because he had a favour unto me.

Psalm. I will love thee, O Lord, my strength: the Lord is my stony rock, my fortress, and my Saviour.

Collect.

O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord. *Amen.*

Epistle. 1 St. John iii. 13.

MARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed, and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence towards God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the Name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him: and hereby we know that he abideth in us, by the Spirit which he hath given us.

Gradual. When I was in trouble I called upon the Lord: and he heard me.

℣. Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

ij. Alleluia. ℣. God is a righteous judge, strong and patient: and is provoked every day. Alleluia.

Gospel. St. Luke xiv. 16.

A CERTAIN man made a great supper, and bade many; and sent his servant at supper-time to say to them that were bidden, Come, for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the high-ways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Offertory. Turn thee, O Lord, and deliver my soul: O save me, for thy mercy's sake.

Secret. Purify us, O Lord, by this sacrifice which is offered to the honour of thy Name; and further us day by day in the leading of a heavenly life. Through.

Communion. I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most Highest.

Post-Communion. We beseech thee, O Lord, that we who have received thy holy gifts may, by often approaching to this mystery, effectually work out our own salvation. Through.

Wednesday.

* *Epistle.* Ephesians iv. 17.

BRETHREN, this I say, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness, in Christ Jesus our Lord.

* *Gospel.* St. Matt. xxi. 23.

AND when Jesus was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority? And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him? But if we shall say, Of men; we fear the people; for all hold John as a prophet. And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

Third Sunday after Trinity.

Office. Turn thee unto me, and have mercy upon me, O Lord, for I am desolate and in misery: look upon my adversity and misery, and forgive me all my sin, O my God.

Psalm. Unto thee, O Lord, will I lift up my soul: my God, in thee have I trusted; O let me not be confounded.

Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. *Amen.*

Epistle. 1 St. Peter v. 5.

ALL of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;

casting all your care upon him, for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us into his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

Gradual. O cast thy burden upon the Lord: and he shall nourish thee.

℣. When I cried unto the Lord, he heard my voice: and delivered me from the battle that was against me.

ij. Alleluia. ℣. I will love thee, O Lord, my strength: the Lord is my stony rock, my defence, and my Saviour. Alleluia.

Gospel. St. Luke xv. 1.

THEN drew near unto him all the publicans and sinners for to hear him. And the Pharisees and Scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me, for I have found my sheep which was lost. I say unto you, That likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me, for I have found the piece which I had lost. Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.

Offertory. They that know thy Name will put their trust in thee; for thou, Lord, hast never failed them that seek thee: O praise the Lord, which dwelleth in Sion, for he forgetteth not the complaint of the poor.

Secret. Hallow, O Lord, we beseech thee, these gifts which we offer; that they may become to our healing the body and blood of thy only-begotten Son. Who liveth.

Communion. I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words.

Post-Communion. We beseech thee, O Lord, by the virtue of this sacrament which we have received; that thou wouldest make us clean from all sin and fill us evermore with the gifts of thy grace. Through.

Wednesday.

* *Epistle.* 2 Tim. iv. 17.

BELOVED, the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

* *Gospel.* St. Matt. v. 25.

THEN said Jesus unto his disciples: Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. Ye have heard that it was said by them of old time, Thou shalt not commit adultery: but I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Fourth Sunday after Trinity.

Office. The Lord is my light and my salvation, whom then shall I fear? The Lord is the strength of my life, of whom then shall I be afraid: when mine enemies and my foes came upon me, they stumbled and fell.

Psalm. Though an host of men were laid against me: yet shall not my heart be afraid.

Collect.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

Epistle. Romans viii. 18.

I RECKON that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creature waiteth for the manifestation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope: because the creature itself also shall be delivered from the bondage of corruption, into the glorious liberty of the children of God. For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

Gradual. Be merciful, O Lord, unto our sins: wherefore should the heathen say, Where is now their God?

℣. Help us, O God of our salvation: and for the honour of thy Name, O Lord, deliver us.

ij. Alleluia. ℣. The king shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation. Alleluia.

Gospel. St. Luke vi. 36.

BE ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? The disciple is not above his master; but every one that is perfect shall be as his master. And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is

in thine own eye? Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

Offertory. Lighten mine eyes that I sleep not in death: lest mine enemy say, I have prevailed against him.

Secret. Look down, we beseech thee, O Lord, on the gifts of thy Church that prayeth; and grant that by thy continual blessing thy faithful people may partake of the same to their souls' salvation. Through.

Communion. The Lord is my stony rock, my defence, and my Saviour: my God and my might.

Post-Communion. Let thy holy sacrament, which we have received, O Lord, quicken and purify our hearts, and make us meet for thine everlasting mercy. Through.

Wednesday.

* *Epistle.* 1 St. John ii. 3.

BELOVED, hereby we do know that we know God, if we keep his commandments. He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. He that saith he abideth in him ought himself also so to walk, even as he walked.

* *Gospel.* St. Matt. xvii. 10.

THEN the disciples asked Jesus, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, that Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist. And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatick, and sore vexed: for oft-times he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Fifth Sunday after Trinity.

Office. Hearken, O Lord, unto my voice when I cry unto thee: thou hast been my succour, leave me not, neither forsake me, O God of my salvation.

Psalm. The Lord is my light and my salvation: whom then shall I fear?

Collect.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

Epistle. 1 St. Peter iii. 8.

BE ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous; not rendering evil for evil, or railing for railing; but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. For he that will love life, and

see good days, let him refrain his tongue from evil, and his lips that they speak no guile: let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. And who is he that will harm you, if ye be followers of that which is good? But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.

Gradual. Behold, O God our defender: and look upon thy servants.

℣. O Lord God of hosts: hear the prayers of thy servants.

ij. Alleluia. ℣. In thee, O Lord, have I put my trust, let me never be put to confusion: rid me and deliver me in thy righteousness, bow down thine ear to me, make haste to help me. Alleluia.

Gospel. St. Luke v. 1.

IT came to pass, that as the people pressed upon him to hear the Word of God, he stood by the lake of Gennesareth, and saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets. And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land: and he sat down, and taught the people out of the ship. Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing; nevertheless, at thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes, and their net brake. And they beckoned unto their partners which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. For he was astonished, and all that were with him, at the draught of the fishes which they had taken; and so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not, from henceforth thou shalt catch men. And when they had brought their ships to land, they forsook all, and followed him.

Offertory. I will bless the Lord, who hath given me counsel: I have set God always before me; for he is on my right hand, therefore I shall not fall.

Secret. We beseech thee, O Lord, that the prayers of thy humble servants may ascend in the sight of thy mercy; and let the power of thy Godhead come down upon these gifts, and also be freely given for the cleansing of our hearts. Through.

Communion. One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life.

Post-Communion. Cleanse us, O Lord, we beseech thee, by thy holy mysteries, and evermore protect us by their power. Through.

Wednesday.

* *Epistle.* 1 Tim. ii. 1.

DEARLY beloved, I exhort that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; for kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godli-

ness and honesty. For this is good and acceptable in the sight of God our Saviour; who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all, to be testified in due time. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

* *Gospel.* St. Luke viii. 22.

NOW it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

Sixth Sunday after Trinity.

Office. The Lord is the strength of his people, and he is the wholesome defence of his anointed; save thy people, O Lord, and give thy blessing unto thine inheritance; feed them and set them up for ever.

Psalm. Unto thee will I cry, O Lord, my strength, think no scorn of me: lest if thou make as though thou hearest not, I become like them that go down into the pit.

Collect.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

Epistle. Romans vi. 3.

KNOW ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin. Now if we be dead with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants.

℣. Lord, thou hast been our refuge: from one generation to another.

ij. Alleluia. ℣. Deliver me from mine enemies, O my God: defend me from them that rise up against me. Alleluia.

Gospel. St. Matt. v. 20.

JESUS said unto his disciples, Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. Ye have heard that it was said by them of old time, Thou shalt not kill: and whosoever shall kill shall be in danger of the judgement. But I say unto you, that whosoever is angry with his brother without a cause shall be in danger of the judgement: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell-fire. Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Offertory. O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: show thy marvellous loving-kindness, thou that art the saviour of them which put their trust in thee, O Lord.

Secret. Be favourable, O Lord, to our prayers, and mercifully receive the oblations of thy servants; that what each one hath offered to the glory of thy Name, may avail to the health and salvation of all. Through.

Communion. I will offer in his dwelling an oblation with great gladness: I will sing and speak praises unto the Lord.

Post-Communion. Grant, O Lord, we beseech thee, that we whom thou hast refreshed with the heavenly gift, may be cleansed from our secret faults, and set free from the snares of the enemy. Through.

WEDNESDAY.

* *Epistle.* 1 St. John ii. 21.

DEARLY beloved, I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father: but he that acknowledgeth the Son hath the Father also. Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. And this is the promise that he hath promised us, even eternal life.

* *Gospel.* St. Mark x. 17.

AND when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. And he answered and said unto him, Master, all these have I observed from my youth. Then Jesus beholding him loved him, and

said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Seventh Sunday after Trinity.

Office. O clap your hands together, all ye people: O sing unto God with the voice of melody.

Psalm. He shall subdue the people under us: and the nations under our feet.

Collect.

LORD of all power and might, who art the author and giver of all good things; Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

Epistle. Romans vi. 19.

I SPEAK after the manner of men, because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness, and to iniquity, unto iniquity; even so now yield your members servants to righteousness, unto holiness. For when ye were the servants of sin, ye were free from righteousness. What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the gift of God is eternal life, through Jesus Christ our Lord.

Gradual. Come ye children and hearken unto me: I will teach you the fear of the Lord.

℣. Come unto him and be enlightened: and your faces shall not be ashamed.

ij. Alleluia. ℣. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Alleluia.

Gospel. St. Mark viii. 1.

IN those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for divers of them came from far. And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they did eat, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

Offertory. Like as in the burnt offerings of rams and bullocks, and like as in ten thousand of fat lambs, so let our sacrifice be in thy sight this day, that it may please thee: for they shall not be confounded that put their trust in thee, O Lord.

Secret. Be favourable, O Lord, to our prayers, and mercifully receive the oblations of thy people; and that the desires of none may be in vain, nor their petitions fruitless, grant, we beseech thee, that those

things which we ask faithfully we may obtain effectually. Through.

Communion. Bow down thine ear to me: make haste to deliver me.

Post-Communion. We who have been filled with thy gifts, O Lord, do beseech thee to grant that we may be both cleansed by their power and defended by their help. Through.

Wednesday.

* *Epistle.* Romans viii. 1.

BRETHREN, There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: that the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. For to be carnally minded is death; but to be spiritually minded is life and peace. In Christ Jesus our Lord.

* *Gospel.* St. Matt. xii. 1.

AT that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat. But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him: how he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? But I say unto you, That in this place is one greater than the temple. But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Eighth Sunday after Trinity.

Office. We wait, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end; thy right hand is full of righteousness.

Psalm. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Collect.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. *Amen.*

Epistle. Romans viii. 12.

BRETHREN, we are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die; but if ye through the Spirit do mortify the deeds of the body, ye shall live. For as many as are led by the Spirit of God, they are the sons of God. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father. The Spirit itself beareth witness with our spirit, that we are the children of God: and if

children, then heirs; heirs of God, and joint-heirs with Christ: if so be that we suffer with him, that we may be also glorified together.

Gradual. Be thou my God and my defender: and a place of refuge, that thou mayest save me.

℣. O God, in thee have I trusted: O Lord, let me never be confounded.

ij. Alleluia. ℣. Hear my law: O my people. Alleluia.

Gospel. St. Matt. vii. 15.

BEWARE of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits: do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit; neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. Wherefore by their fruits ye shall know them. Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Offertory. Thou shalt save the people that are in adversity, O Lord: and shalt bring down the high looks of the proud, for who is God but the Lord?

Secret. O God, who by one perfect offering hast fulfilled the diverse sacrifices of the old law; accept the oblations which thy servants devoutly present unto thee, and hallow them with a blessing like unto that which thou didst bestow upon the gifts of righteous Abel; that what each one hath offered to the honour of thy Name may avail to the health and salvation of all. Through.

Communion. O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

Post-Communion. Vouchsafe, O Lord, that thy healing operation may both set us free from all frowardness, and also lead us to those things that be rightful. Through.

Wednesday.

* *Epistle.* Romans v. 8.

BRETHREN, God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ.

* *Gospel.* St. Mark ix. 38.

THEN said the disciples to Jesus, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us. But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name that can lightly speak evil of me. For he that is not against us is on our part. For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward. And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea. And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: where their worm dieth not, and the fire is not quenched. And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be

cast into hell, into the fire that never shall be quenched: where their worm dieth not, and the fire is not quenched. And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: where their worm dieth not, and the fire is not quenched.

Ninth Sunday after Trinity.

Office. Behold, God is my helper, the Lord is with them that uphold my soul: he shall reward evil unto mine enemies; destroy thou them in thy truth, O Lord, my protector.

Psalm. Save me, O God, for thy Name's sake: and avenge me in thy strength.

Collect.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as be rightful; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord. *Amen.*

Epistle. 1 Cor. x. 1.

BRETHREN, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea; and did all eat the same spiritual meat, and did all drink the same spiritual drink: (for they drank of that spiritual Rock that followed them; and that Rock was Christ.) But with many of them God was not well pleased; for they were overthrown in the wilderness. Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. Wherefore let him that thinketh he standeth take heed lest he fall. There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Gradual. O Lord, our Governour: how excellent is thy Name in all the world.

℣. Thou that hast set thy glory above the heavens.

ij. Alleluia. ℣. Sing we merrily unto God our strength: make a cheerful noise unto the God of Jacob, take the psalm, the merry harp with the lute. Alleluia.

Gospel. St. Luke xvi. 1.

JESUS said unto his disciples, There was a certain rich man which had a steward; and the same was accused unto him that he had wasted his goods. And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward. Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig, to beg I am ashamed. I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses,

So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

Offertory. The statutes of the Lord are right, and rejoice the heart: sweeter also than honey and the honeycomb; moreover by them is thy servant taught.

Secret. Receive the gifts, we beseech thee, O Lord, which of thine own bounty we present unto thee; and grant that these most holy mysteries, by the mighty working of thy grace, may both hallow our daily life and conversation, and bring us unto everlasting joys. Through.

Communion. Seek ye first the kingdom of God: and all these things shall be added unto you.

Post-Communion. O Lord, we beseech thee, let this heavenly mystery be unto us the renewing both of our souls and bodies; that we may perceive within ourselves the effect of that which we have outwardly performed. Through.

Wednesday.

* *Epistle.* Romans vi. 16.

BRETHREN, know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness, in Christ Jesus our Lord.

* *Gospel.* St. Luke xvi. 10.

THEN said Jesus to his disciples, He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if ye have not been faithful in that which is another man's, who shall give you that which is your own? No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. And the Pharisees also, who were covetous, heard all these things: and they derided him. And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

Tenth Sunday after Trinity.

Office. When I called unto the Lord, he heard my voice and delivered me from the battle that was against me: and he hath brought them down, who is before the ages, and endureth for ever; O cast thy burden upon the Lord, and he shall nourish thee.

Psalm. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me and hear me.

Collect.

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. *Amen.*

Epistle. 1 Cor. xii. 1.

CONCERNING spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed; and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God, who worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the self-same Spirit, dividing to every man severally as he will.

Gradual. Keep me, O Lord, as the apple of an eye: hide me under the shadow of thy wings.

℣. Let my sentence come forth from thy presence: and let thine eyes look upon the thing that is equal.

ij. Alleluia. ℣. O Lord God of my salvation: I have cried day and night before thee. Alleluia.

Gospel. St. Luke xix. 41.

AND when he was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought, saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

Offertory. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded; neither let mine enemies triumph over me: for all they that hope in thee shall not be ashamed.

Secret. Grant, we beseech thee, O Lord, that we may worthily frequent these holy mysteries; for as oft as this memorial is offered, the work of our redemption is carried on. Through.

Communion. Thou shalt be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: upon thine altar, O Lord.

Post-Communion. Grant, O Lord, that the communion of thy sacrament may both make us pure, and bring us to unity of heart. Through.

Wednesday.

* *Epistle.* 1 Cor. xv. 39.

BRETHREN, all flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: it is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: it is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual, in Christ Jesus our Lord.

* *Gospel.* St. Luke xxi. 34.

THEN said Jesus to his disciples: Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of Man.

Eleventh Sunday after Trinity.

Office. God in his holy habitation, he is the God that maketh men to be of one mind in an house: he will give strength and power unto his people.

Psalm. Let God arise, and let his enemies be scattered: let them also that hate him flee before him.

Collect.

O GOD, who declarest thy almighty power most chiefly in shewing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. *Amen.*

Epistle. 1 Cor. xv. 1.

BRETHREN, I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand: by which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures; and that he was buried; and that he rose again the third day, according to the Scriptures; and that he was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present; but some are fallen asleep: after that, he was seen of James; then of all the apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the Church of God. But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all; yet not I, but the grace of God which was with me. Therefore whether it were I or they, so we preach, and so ye believed.

Gradual. My heart hath trusted in God, and I am helped: therefore my heart danceth for joy, and in my song will I praise him.

℣. Unto thee will I cry, O Lord: O my God, be not silent, nor depart from me.

ij. Alleluia. ℣. Lord, thou hast been our refuge from one generation to another. Alleluia.

Gospel. St. Luke xviii. 9.

JESUS spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican: I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Offertory. I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me; O Lord my God, I cried unto thee, and thou hast healed me.

Secret. O Lord, who hast bidden us to offer this sacrifice to the honour of thy name; accept the oblations which we present unto thee, and make them to become a healing medicine for our souls. Through.

Communion. Honour the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Post-Communion. We beseech thee, O Lord our God, that as thou never failest to renew us with thy holy sacrament, so thou wilt not leave us destitute of thy gracious help. Through.

Wednesday.

* *Epistle.* 1 Cor. vi. 15.

BRETHREN, know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body.

* *Gospel.* St. Luke xviii. 1.

THEN spake Jesus this parable unto his disciples, that men ought always to pray, and not to faint; saying, There was in a city a judge, which feared not God, neither regarded man: and there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; yet, because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and

night unto him, though he bear long with them? I tell you that he will avenge them speedily.

Twelfth Sunday after Trinity.

Office. O God, make speed to save me; O Lord, make haste to help me: let mine enemies be ashamed and confounded that seek after my soul.

Psalm. Let them be turned backward and put to confusion: that wish me evil.

Collect.

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. *Amen.*

Epistle. 2 Cor. iii. 4.

SUCH trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God. Who also hath made us able ministers of the New Testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the Spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Gradual. I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

℣. My soul shall make her boast in the Lord: the humble shall hear thereof and be glad.

ij. Alleluia. ℣. O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation. Alleluia.

¶ *Another* Verse.

℣. Let us come before his presence with thanksgiving: and shew ourselves glad in him with psalms.

¶ *These two* Verses *shall be said alternately throughout the week, whenever service is of the Feria; but so that* ℣. Let us come *is said first. But if there be no vacant Feria, then the latter* ℣. *shall be wholly omitted for that year.*

Gospel. St. Mark vii. 31.

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

Offertory. Moses besought the Lord his God and said: Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? turn from thy fierce wrath: remember Abra-

ham, Isaac, and Jacob, to whom thou swarest to give a land flowing with milk and honey: and the Lord repented of the evil which he thought to do unto his people.

Secret. Look favourably, we beseech thee, O Lord, on this our service; that the gift which we offer may be acceptable unto thee, and become a support to our frailty. Through.

Communion. The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man; and oil to make him a cheerful countenance, and bread to strengthen man's heart.

Post-Communion. Grant, O Lord, we beseech thee, that in receiving thy sacrament, we may have support both for body and soul; that being thus aided in both we may rejoice in the fulness of our healing. Through.

Wednesday.

* *Epistle.* 2 Cor. iv. 5.

BRETHREN, we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us. We are troubled on every side, yet not distressed; we are perplexed, but not in despair; persecuted, but not forsaken; cast down, but not destroyed; always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

* *Gospel.* St. Matt. xi. 20.

THEN began Jesus to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgement, than for you. And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee, had been done in Sodom, it would have remained until this day. But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgement, than for thee.

Thirteenth Sunday after Trinity.

Office. Look, O Lord, upon thy covenant, and forget not the congregation of thy poor for ever: arise, O Lord, and maintain thine own cause; and forget not the voices of them that seek thee.

Psalm. O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture?

Collect.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. *Amen.*

Epistle. Galatians iii. 16.

TO Abraham and his seed were the promises made. He saith

not, And to seeds, as of many; but as of one; And to thy seed, which is Christ. And this I say, That the covenant that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. For if the inheritance be of the law, it is no more of promise; but God gave it to Abraham by promise. Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. Now a mediator is not a mediator of one; but God is one. Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Gradual. Look, O Lord, upon thy covenant: and forget not the congregation of thy poor for ever.

℣. Arise, O Lord, and maintain thine own cause: remember the reproach of thy servants.

ij. Alleluia. ℣. For the Lord is a great God: and a great King over all the earth. Alleluia.

Gospel. St. Luke x. 23.

BLESSED are the eyes which see the things that ye see. For I tell you, That many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way, and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

Offertory. My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

Secret. We beseech thee, O Lord, favourably to regard these oblations which we lay upon thy holy altar; that while they do bring us pardon and forgiveness, they may minister also to the honour of thy great Name. Through.

Communion. Thou hast given us bread from heaven, O Lord: having every delight and every taste of sweetness.

Post-Communion. Quicken us, O Lord, we beseech thee, by the partaking of this holy mystery; and grant that it may bring to our souls both pardon and protection. Through.

Wednesday.

* *Epistle.* 1 Thess. ii. 9.

REMEMBER, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God. Ye are witnesses, and God also, how holily and justly and unblameably we behaved ourselves among you that believe: as ye know how we exhorted and comforted and charged every one of you, as a father doth his children, that ye would walk worthy of God, who hath called you unto his kingdom and glory. For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

* *Gospel.* St. Matt. xii. 14.

THEN the Pharisees went out, and held a council against him, how they might destroy him. But when Jesus knew it, he withdrew himself from thence; and great multitudes followed him, and he healed them all; and charged them that they should not make him known: that it might be fulfilled which was spoken by Esaias the prophet, saying, Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my Spirit upon him, and he shall shew judgement to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgement unto victory. And in his name shall the Gentiles trust.

Fourteenth Sunday after Trinity.

Office. Behold, O God, our defender, and look upon the face of thine anointed: for one day in thy courts is better than a thousand.

Psalm. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.

Collect.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

Epistle. Galatians v. 16.

I SAY then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, That they who do such things shall

not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

Gradual. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

ij. Alleluia. ℣. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Alleluia.

Gospel. St. Luke xvii. 11.

AND it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off. And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Offertory. The angel of the Lord tarrieth round about them that fear him, and delivereth them: O taste and see how gracious the Lord is.

Secret. We beseech thee, O Lord, favourably to regard thy people and the gifts which they bring; that being well-pleased with this oblation, thou mayest both pardon our sins and also grant our petitions. Through.

Communion. The bread that I will give is my flesh: which I will give for the life of the world.

Post-Communion. Grant, O Lord, we beseech thee, that we who have received thy heavenly sacrament, may ever go forward toward our eternal redemption. Through.

Wednesday.

* *Epistle.* 2 Cor. vi. 14.

BRETHREN, be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

* *Gospel.* St. Luke xii. 13.

THEN one of the company said unto Jesus, Master, speak to my brother, that he divide the inheritance with me. And he said

unto him, Man, who made me a judge or a divider over you? And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth. And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully: and he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God. And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. The life is more than meat, and the body is more than raiment. Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn: and God feedeth them.

Fifteenth Sunday after Trinity.

Office. Bow down, O Lord, thine ear to me, and hearken unto me; save thy servant, O my God, that trusteth in thee: have mercy upon me, O Lord, for I have called daily upon thee.

Psalm. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

Collect.

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy: and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. *Amen.*

Epistle. Galatians vi. 11.

YE see how large a letter I have written unto you with mine own hand. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. From henceforth let no man trouble me; for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Gradual. It is better to trust in the Lord: than to put any confidence in man.

℣. It is better to trust in the Lord: than to put any confidence in princes.

ij. Alleluia. ℣. O God, my heart is ready, my heart is ready: I will sing and give praise with the best member that I have. Alleluia.

Gospel. St. Matt. vi. 24.

NO man can serve two masters: for either he will hate the one, and love the other; or else he will

hold to the one, and despise the other. Ye cannot serve God and mammon. Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on: is not the life more than meat, and the body than raiment? Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: and yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow; for the morrow shall take thought for the things of itself: sufficient unto the day is the evil thereof.

Offertory. I waited patiently for the Lord, and he inclined unto me: he heard my calling and hath put a new song in my mouth, even a thanksgiving unto our God.

Secret. Grant us, O Lord, we beseech thee, that this saving oblation may avail both to purge away our sins, and also to obtain thy grace and favour. Through.

Communion. He that eateth my flesh, and drinketh my blood: dwelleth in me, and I in him, saith the Lord.

Post-Communion. Let thy sacraments, O God, alway cleanse and defend us; and bring us to the attainment of eternal salvation. Through.

Wednesday.

* *Epistle.* 1 Tim. i. 8.

DEARLY beloved, we know that the law is good, if a man use it lawfully; knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for men-stealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; according to the glorious gospel of the blessed God, which was committed to my trust. And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry; who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it ignorantly in unbelief. And the grace of our Lord was exceeding abundant with faith and love which is in Christ Jesus, our Lord.

* *Gospel.* St. Luke xx. 1.

AT that time it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, and spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? And he answered and said unto

them, I will also ask you one thing; and answer me: The baptism of John, was it from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. And they answered, that they could not tell whence it was. And Jesus said unto them, Neither tell I you by what authority I do these things.

Sixteenth Sunday after Trinity.

Office. Be merciful unto me, O Lord, for I will call daily upon thee: for thou, O Lord, art good and gracious; and plenteous in mercy unto all them that call upon thee.

Psalm. Bow down thine ear, O Lord, and hear me: for I am poor and in misery.

Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians iii. 13.

I DESIRE that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints, what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the Church by Christ Jesus, throughout all ages, world without end. Amen.

Gradual. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty.

℣. When the Lord shall build up Sion: and when his glory shall appear.

ij. Alleluia. ℣. Ye that fear the Lord, put your trust in the Lord: he is their helper and defender. Alleluia.

Gospel. St. Luke vii. 11.

AND it came to pass the day after, that Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow; and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier, (and they that bare him stood still,) and he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak: and he delivered him to his mother. And there came a fear on all, and they glorified God, saying, That a great Prophet is risen up among us, and that God hath visited his people. And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

Offertory. Look down, O Lord, to help me: let them be ashamed and confounded together that seek after my soul to destroy it.

Secret. O Lord, we beseech thee, let thy sacrament alway defend us; and ever be our protection against the assaults of the devil. Through.

Communion. O Lord, I will make mention of thy righteousness only: thou, O God, hast taught me from my youth up until now; forsake me not, O God, in mine old age when I am gray-headed.

Post-Communion. O Lord, we beseech thee, let this heavenly gift so work in our souls and bodies, that by its virtue our natural affections may ever be controlled and led. Through.

Wednesday.

* *Epistle.* Colossians ii. 8.

BRETHREN, beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: in whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses; through Jesus Christ our Lord.

* *Gospel.* St. Mark viii. 22.

THEN Jesus cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. And he looked up, and said, I see men as trees, walking. After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly. And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Seventeenth Sunday after Trinity.

Office. Righteous art thou, O Lord, and true is thy judgement: O deal with thy servant according to thy loving mercy.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

Collect.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians iv. 1.

I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavouring to keep the unity of the spirit in the bond of peace. There is one body, and one Spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is above all, and through all, and in you all.

Gradual. Blessed is the people whose God is the Lord: and the folk whom the Lord hath chosen to him to be his inheritance.

℣. By the Word of the Lord were the heavens made: and all the host of them by the breath of his mouth.

ij. Alleluia. The right hand of the Lord bringeth mighty things to pass: the right hand of the Lord hath the pre-eminence. Alleluia.

Gospel. St. Luke xiv. 1.

IT came to pass, as Jesus went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. And, behold, there was a certain man before him which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? And they held their peace. And he took him, and healed him, and let him go; and answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day? And they could not answer him again to these things. And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms, saying unto them, When thou art bidden of any man to a wedding, sit not down in the highest room, lest a more honourable man than thou be bidden of him; and he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room. But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee. For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Offertory. I, Daniel, prayed unto the Lord my God and said, Hear, O our God, the prayer of thy servant: cause thy face to shine upon thy sanctuary; and behold, O God, this thy people, who are called by thy Name.

Secret. Cleanse us, O Lord, we beseech thee, by the power of this present sacrifice; and that we may be worthy partakers of the same, do thou vouchsafe to shew thy mercy upon us. Through.

Communion. Promise unto the Lord your God and keep it, all ye that are round about him: bring presents unto him that ought to be feared; he shall refrain the spirit of princes, and is wonderful among the kings of the earth.

Post-Communion. O Lord, we beseech thee mercifully to purify our minds; and renew them with thy heavenly sacraments, that we may thereby have help also for our bodies both now and for evermore. Through.

Wednesday.

* *Epistle.* Romans v. 17.

BRETHREN, if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

* *Gospel.* St. Matt. xvii. 24.

AT that time, when Jesus and his disciples were come to Capernaum, they that received tribute

money came to Peter, and said, Doth not your Master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Eighteenth Sunday after Trinity.

Office. Give peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: hear the prayers of thy servant, and of thy people Israel.

Psalm. I was glad when they said unto me: we will go into the house of the Lord.

Collect.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

Epistle. 1 Cor. i. 4.

I THANK my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Gradual. I was glad when they said unto me: we will go into the house of the Lord.

℣. Peace be within thy walls: and plenteousness within thy palaces.

ij. Alleluia. ℣. I was glad when they said unto me: we will go into the house of the Lord. Alleluia.

¶ *Another* Verse.

℣. Our feet shall stand in thy gates, O Jerusalem.

¶ *These two* Verses *shall be said alternately throughout the week, whenever service is of the Feria; but so that* ℣. Our feet *is said first. But if there be no vacant Feria, then the latter* ℣. *shall be wholly omitted for that year.*

Gospel. St. Matt. xxii. 34.

WHEN the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose Son is he? They say unto him, The Son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his Son? And no man was able to answer him a word; neither durst any man from that day forth ask him any more questions.

Offertory. Moses consecrated an altar unto the Lord, offering burnt-offerings upon it and sacrificing peace-offerings: and he made an evening sacrifice for a sweet-smelling savour unto the Lord God, in the sight of the children of Israel.

Secret. We humbly beseech thy Majesty, O Lord, that this holy service which we perform may make us clean from past sin and keep us safe in all temptations. Through.

Communion. Bring offerings and come into his courts: O worship the Lord in the beauty of holiness.

Post-Communion. We beseech thee, Almighty God, that by these thy means of grace thou wouldest heal our iniquities, and pour upon us eternal blessings. Through.

Wednesday.

* *Epistle.* Romans xv. 30.

BRETHREN, I beseech you, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me; that I may be delivered from them that do not believe in Judæa; and that my service which I have for Jerusalem may be accepted of the saints; that I may come unto you with joy by the will of God, and may with you be refreshed. Now the God of peace be with you all. Amen.

* *Gospel.* St. Matt. xiii. 31.

THEN spake Jesus this parable to his disciples: The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: which indeed is the least of all seeds; but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Nineteenth Sunday after Trinity.

Office. I am the salvation of my people, saith the Lord: out of whatsoever tribulation they shall call unto me, I will hearken unto them; and I will be their God for ever.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

Collect.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians iv. 17.

THIS I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind; having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who, being past feeling, have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and

be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more; but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Gradual. Let my prayer be set forth as the incense: in thy sight, O Lord.

℣. Let the lifting up of my hands be an evening sacrifice.

ij. Alleluia. ℣. They that trust in the Lord shall be even as the mount Sion: he that dwelleth in Jerusalem may not be removed, but standeth fast for ever. Alleluia.

Gospel. St. Matt. ix. 1.

JESUS entered into a ship, and passed over, and came into his own city. And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus, seeing their faith, said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee. And, behold, certain of the scribes said within themselves, This man blasphemeth. And Jesus, knowing their thoughts, said, Wherefore think ye evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? But that ye may know that the Son of Man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. And he arose, and departed to his house. But when the multitude saw it, they marvelled, and glorified God, who had given such power unto men.

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord: thou shalt stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Secret. O God, who by the ineffable communion of this holy sacrifice dost make us partakers of thy supreme and essential Godhead; Grant, we beseech thee, that we who are admitted to the knowledge of thy truth may ever worthily set it forth both in mind and conversation. Through.

Communion. Thou hast charged that we shall diligently keep thy commandments: O that my ways were made so direct that I might keep thy statutes.

Post-Communion. We who have been refreshed by this holy gift, give thanks unto thee, and beseech thy mercy, O Lord; that thou wouldest make us worthy of that of which we have partaken. Through.

Wednesday.

* *Epistle.* 2 Thess. ii. 15.

THEREFORE, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work.

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: and that we may be delivered from unreasonable and wicked men: for all men have not faith. But the Lord is faithful, who shall stablish you, and keep you from evil. And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.

* *Gospel.* St. Matt. xiii. 36.

THEN came Jesus' disciples unto him, saying, Declare unto us the parable of the tares of the field. He answered and said unto them, He that soweth the good seed is the Son of Man; the field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of Man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Twentieth Sunday after Trinity.

Office. Every thing that thou hast done to us, O Lord, thou hast done in true judgement: for we have sinned against thee, and have not obeyed thy commandments: but glorify thy Name, and deal with us according to the multitude of thy mercy.

Psalm. Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Collect.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians v. 15.

SEE then that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil. Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual songs; singing and making melody in your heart to the Lord; giving thanks always for all things unto God and the Father, in the Name of our Lord Jesus Christ; submitting yourselves one to another in the fear of God.

Gradual. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

℣. Thou openest thine hand: and fillest all things living with plenteousness.

ij. Alleluia. ℣. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

Gospel. St. Matt. xxii. 1.

JESUS said, The kingdom of heaven is like unto a certain king, who made a marriage for his son; and sent forth his servants to call them that were bidden to the wedding; and they would not come. Again, he sent forth other servants, saying, Tell them which are bidden,

Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise: and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth; and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the high-ways, and as many as ye shall find bid to the marriage. So those servants went out into the high-ways, and gathered together all, as many as they found, both bad and good; and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding-garment. And he saith unto him, Friend, how camest thou in hither, not having a wedding-garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.

Offertory. By the waters of Babylon we sate down and wept: when we remembered thee, O Sion.

Secret. We beseech thee, O Lord, that the gifts which we offer in the sight of thy Majesty may be profitable for the salvation of our souls. Through.

Communion. O think upon thy servant, as concerning thy word, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my trouble.

Post-Communion. Let thy merciful healing, O Lord, so work in our hearts, that it may deliver us from all waywardness, and make us alway to cleave unto thy commandments. Through.

Wednesday.

* *Epistle.* 2 Tim. ii. 1.

BELOVED, be strong in the grace that is in Christ Jesus. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also. Thou therefore endure hardness, as a good soldier of Jesus Christ. No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier. And if a man also strive for masteries, yet is he not crowned, except he strive lawfully. The husbandman that laboureth must be first partaker of the fruits. Consider what I say; and the Lord give thee understanding in all things.

* *Gospel.* St. Luke xiv. 12.

THEN said Jesus to one of the chief of the Pharisees, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. But when thou makest a feast, call the poor, the maimed, the lame, the blind: and thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.

Twenty-first Sunday after Trinity.

Office. The whole world, O Lord, is in thy power, and there is no man that is able to resist thy power: for

thou hast created all things, the heaven and the earth, and all the wondrous things under the heaven; thou art Lord of all things.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

Collect.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

Epistle. Ephesians vi. 10.

MY brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and, having done all, to stand. Stand therefore, having your loins girt about with truth; and having on the breastplate of righteousness; and your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked; and take the helmet of salvation, and the sword of the Spirit, which is the Word of God: praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints; and for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds; that therein I may speak boldly as I ought to speak.

Gradual. Lord, thou hast been our refuge: from one generation to another.

℣. Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.

ij. Alleluia. ℣. Praise the Lord, O my soul; while I live will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

Gospel. St. John iv. 46.

THERE was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son; for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then enquired he of them the hour when he began to amend: and they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him, Thy son liveth; and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

Offertory. There was a man in the land named Job, perfect and upright, and one that feared God: and Satan sought to tempt him; and power was given him by the Lord over his possessions and over his flesh: and he destroyed all his sub-

stance and his sons, and he smote his flesh with sore boils.

Secret. We beseech thee, O Lord, that these mysteries may be to us a heavenly medicine, and cleanse our hearts from all wickedness. Through.

Communion. My soul hath longed for thy salvation; and I have hope in thy word: when wilt thou be avenged of them that persecute me? They persecute me falsely: O be thou my help, O Lord my God.

Post-Communion. We beseech thee, O Lord, make us ever obedient unto thy commandments, that so we may become worthy of thy sacred gifts. Through.

Wednesday.

* *Epistle.* 1 Thess. i. 4.

WE know, brethren beloved, your election of God. For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost: so that ye were ensamples to all that believe in Macedonia and Achaia. For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to Godward is spread abroad; so that we need not to speak any thing. For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; and to wait for his Son from heaven, whom he raised from the dead, even Jesus Christ our Lord.

* *Gospel.* St. Luke vi. 6.

AT that time, it came to pass that Jesus entered into the synagogue and taught: and there was a man whose right hand was withered. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. And they were filled with madness; and communed one with another what they might do to Jesus.

Twenty-Second Sunday after Trinity.

Office. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it? for there is mercy with thee, O God of Israel.

Psalm. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Collect.

LORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Epistle. Philippians i. 3.

I THANK my God upon every remembrance of you, (always in every prayer of mine for you all making request with joy,) for your fellowship in the gospel from the first day until now; being confident of this very thing, that he who hath

begun a good work in you will perform it until the day of Jesus Christ; even as it is meet for me to think this of you all, because I have you in my heart, inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge, and in all judgement: that ye may approve things that are excellent, that ye may be sincere, and without offence, till the day of Christ: being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Gradual. Behold how good and joyful a thing it is: brethren, to dwell together in unity.

℣. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

ij. Alleluia. ℣. He healeth those that are broken in heart: and giveth medicine to heal their sickness. Alleluia.

¶ *Another* Verse.

℣. There the Lord promised his blessing: and life for evermore.

¶ *These two* Verses *shall be said alternately throughout the week, whenever service is of the Feria; but if there be no vacant Feria, then the latter* ℣ *shall be wholly omitted for that year.*

Gospel. St. Matt. xviii. 21.

PETER said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay his lord commanded him to be sold, and his wife and children, and all that he had, and payment to be made. The servant therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence; and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison, till he should pay the debt. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

Offertory. Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Secret. O God, who art ever well-pleased with this holy sacrifice, we beseech thee favourably to accept the same; and vouchsafe to restore unto us thy saving health. Through.

Communion. I say unto you, there is joy in the presence of the angels of God: over one sinner that repenteth.

Post-Communion. We beseech thee, O Lord, that we who have received with our lips the food of immortality, may be enabled to persevere in purity of life. Through.

Wednesday.

* *Epistle.* Romans iii. 19.

BRETHREN, we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: for all have sinned, and come short of the glory of God; being justified freely by his grace through the redemption that is in Christ Jesus: whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; to declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus Christ.

* *Gospel.* St. Mark xi. 23.

THEN said Jesus to his disciples, Verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Twenty-third Sunday after Trinity.

Office. Thus saith the Lord, I know the thoughts that I think toward you, thoughts of peace and not of affliction: ye shall call upon me and I will hearken unto you, and I will turn away your captivity from all places.

Psalm. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

Collect.

O GOD, our refuge and strength, who art the author of all godliness; Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord. *Amen.*

Epistle. Philippians iii. 17.

BRETHREN, be followers together of me, and mark them which walk so as ye have us for an ensample. (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ; whose end is destruction, whose god is their belly, and whose glory is in their shame, who mind earthly things.) For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ; who shall

change our vile body, that it may be fashioned like unto his glorious body according to the working whereby he is able even to subdue all things unto himself.

Gradual. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us.

℣. We make our boast of God all day long: and will praise thy Name for ever.

ij. Alleluia. ℣. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

Gospel. St. Matt. xxii. 15.

THEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, what thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a peny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Secret. We beseech thee, O Lord, incline our hearts unto thy holy service; and that we may wait on thee without stain of sin, make us to live according to thy commandments. Through.

Communion. Verily I say unto you; what things soever ye desire when ye pray: believe that ye receive them, and it shall be done unto you.

Post-Communion. We who have received thy holy mysteries do humbly beseech thee, O Lord, that what thou hast bidden us do in remembrance of thee, may be an effectual aid to our weakness. Through.

Wednesday.

* *Epistle.* Romans v. 17.

BRETHREN, if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ. Therefore as by the offence of one judgement came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound: that as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

* *Gospel.* St. Matt. xvii. 24.

THEN when Jesus and his disciples were come to Capernaum, they that received tribute-money came to Peter, and said, Doth not your Master pay tribute? He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free. Notwithstanding, lest we should offend them, go thou to the

sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Twenty-fourth Sunday after Trinity.

Office. Thus saith the Lord, I know the thoughts that I think toward you, thoughts of peace and not of affliction: ye shall call upon me, and I will hearken unto you, and I will turn away your captivity from all places.

Psalm. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

Collect.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

Epistle. Colossians i. 3.

WE give thanks to God and the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world, and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who is for you a faithful minister of Christ; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

Gradual. It is thou, O Lord, that savest us from our enemies: and puttest them to confusion that hate us.

℣. We make our boast of God all day long: and will praise thy Name for ever.

ij. Alleluia. O Lord, my God, in thee have I put my trust: save me from them that persecute me, and deliver me. Alleluia.

Gospel. St. Matt. ix. 18.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. (And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment; for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and, when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour.) And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid

is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Secret. Cleanse us, we beseech thee, O Lord, by the offering of this present sacrifice; and make us wholly worthy to receive the same. Through.

Communion. Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and it shall be done unto you.

Post-Communion. We who have received thy heavenly gifts do beseech thee, O Lord, that thou wouldest not suffer that to be unto us for condemnation which thou hast provided for the healing of thy faithful people. Through.

Wednesday.

* *Epistle.* 1 Cor. x. 20.

BRETHREN, I would not that ye should have fellowship with devils. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. Do we provoke the Lord to jealousy? are we stronger than he? All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. Let no man seek his own, but every man another's wealth. Whatsoever is sold in the shambles, that eat, asking no question for conscience sake: for the earth is the Lord's, and the fulness thereof. If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof: conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks? Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

* *Gospel.* St. Matt. xxi. 28.

THEN said Jesus to the multitudes of the Jews: A certain man had two sons; and he came to the first, and said, Son, go work to-day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you. For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. He that hath ears to hear, let him hear.

Twenty-fifth Sunday after Trinity.

Office. Thus saith the Lord, I know the thoughts that I think toward you, thoughts of peace and not of affliction; ye shall call upon me, and I will hearken unto you, and I will turn away your captivity from all places.

Psalm. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.

Collect.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Jeremiah xxiii. 5.

BEHOLD, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign, and prosper, and shall execute judgement and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his Name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. Therefore behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; but, The Lord liveth, which brought up, and which led the seed of the house of Israel out of the north-country, and from all countries whither I had driven them; and they shall dwell in their own land.

Gradual. It is thou, O Lord, that savest us from our enemies: and put-test them to confusion that hate us.

℣. We make our boast of God all day long: and will praise thy Name for ever.

ij. Alleluia. ℣. The heathen shall fear thy Name, O Lord: and all the kings of the earth thy Majesty. Alleluia.

Gospel. St. John vi. 5.

WHEN Jesus then lift up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread that these may eat? (And this he said to prove him; for he himself knew what he would do.) Philip answered him, Two hundred peny-worth of bread is not sufficient for them, that every one of them may take a little. One of his disciples, Andrew, Simon Peter's brother, saith unto him, There is a lad here, which hath five barley-loaves, and two small fishes; but what are they among so many? And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and, when he had given thanks, he distributed to the disciples, and the disciples to them that were set down, and likewise of the fishes, as much as they would. When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost. Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley-loaves, which remained over and above unto them that had eaten. Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.

Offertory. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Secret. Give favourable heed, O Lord, to the sacrifice which we offer before thee; and grant that it may cleanse us from the sins of this mortal life, and make us acceptable unto thy holy Name. Through.

Communion. Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and it shall be done unto you.

Post-Communion. We beseech thee, Almighty God, that our souls which have been filled with thy heavenly gift, may desire to be so kindled by thy Holy Spirit, that at the second coming of Christ, thy

Son, they may shine as bright stars before his face. Through the same.

¶ *If there be any more Sundays before Advent-Sunday, the Service of some of those Sundays that were omitted after the Epiphany shall be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted: Provided that this last* Collect, Epistle, *and* Gospel *shall always be used upon the Sunday next before Advent.*

Wednesday in September Ember-tide.

Office. Sing ye merrily unto God our strength: make a cheerful noise unto the God of Jacob, take the merry psalm, with the lute: blow up the trumpet in the new moon, for this was made a statute for Israel and a law of the God of Jacob.

Psalm. This he ordained in Joseph for a testimony: when he came out of the land of Egypt.

¶ Let us pray.

* *Collect.*

WE beseech thee, O Lord, mercifully to uphold the frailty of our nature; and because in itself it continually faileth, do thou of thy goodness evermore preserve it. Through.

* *Lesson.* Amos ix. 13.

BEHOLD, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord Almighty.

Gradual. Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

℣. Come unto him and be enlightened: and your faces shall not be ashamed.

¶ *The* Gradual *is not repeated, but here immediately followeth:* ℣. The Lord be with you, etc.

* *Collect.*

O LORD, we beseech thee, grant the prayer of thy people; that while they abstain from food for their bodies, they may also keep their souls from sin. Through.

¶ *The usual Memorials.*

* For the *Epistle.* Nehemiah viii. 1.

IN those days, all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel. And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month. And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law. And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and they stood beside him. And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up: and Ezra blessed the Lord, the great God. And all the people answered, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground. And the Levites caused the people to understand the

law: and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading. And Nehemiah and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the Lord your God; mourn not, nor weep. For all the people wept, when they heard the words of the law. Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength.

Gradual. Who is like unto the Lord our God, that hath his dwelling so high: and yet humbleth himself to behold the things that are in heaven and earth.

℣. He taketh up the simple out of the dust: and lifteth the poor out of the mire. *Repeat* Gradual.

Gospel. St. Mark ix. 17.

THEN one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit; and wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not. He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me. And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming. And he asked his father, How long is it ago since this came unto him? And he said, Of a child. And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us. Jesus said unto him, If thou canst believe, all things are possible to him that believeth. And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief. When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. And the spirit cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead. But Jesus took him by the hand, and lifted him up; and he arose. And when he was come into the house, his disciples asked him privately, Why could not we cast him out? And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Offertory. My delight shall be in thy commandments, which I have loved: my hands also will I lift up unto thy commandments, which I have loved.

Secret. O God, who from these fruits of the earth hast willed to ordain thy sacraments; vouchsafe, we beseech thee, by these same sacraments, to bestow upon us thine aid, both in this life present, and also in that which is to come. Through.

Communion. Eat the fat and drink the sweet, send portions unto them for whom nothing is prepared: for this day is holy unto our Lord; neither be ye sorry; for the joy of the Lord is your strength.

Post-Communion. We who have received thy heavenly gifts, humbly beseech thee, O Lord; that what by thy special grace we duly celebrate, we may by thy bounty worthily receive. Through.

Friday in September Ember-tide.

Office. Let the heart of them rejoice that seek the Lord: seek the Lord and his strength; seek his face evermore.

Psalm. O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who year by year duly celebrate these holy seasons, may please thee both in body and soul. Through.

* For the *Epistle.* Hosea xiv. 1.

THUS saith the Lord: O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity. Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: for in thee the fatherless findeth mercy. I will heal their backsliding, I will love them freely: for mine anger is turned away from him. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon. I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found. Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the Lord are right, and the just shall walk in them.

Gradual. Turn thee again, O Lord, at the last: and be gracious unto thy servants.

℣. Lord, thou hast been our refuge: from one generation to another.

* *Gospel.* St. Luke vii. 36.

AND one of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came

in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

Offertory. Praise the Lord, O my soul, and forget not all his benefits: who maketh thee young and lusty as an eagle.

Secret. Make, we beseech thee, O Lord, the gifts of this our fast to be acceptable unto thee; that atoning for all our sins, they may render us worthy of thy grace, and bring us to the everlasting rewards which thou hast promised. Through.

Communion. O turn from me shame and rebuke, for I have kept thy commandments, O Lord: for thy testimonies are my delight.

Post-Communion. We beseech thee, Almighty God, that we who do give thanks for the bounties which we have received, may obtain from thee yet greater mercies. Through.

Saturday in September Ember-tide.

Office. O come, let us worship God, and fall down and kneel before the Lord our Maker: for he is the Lord our God.

Psalm. O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

¶ *Before all the* Collects *except the last is said,* Let us pray—*only.*

* *Collect.*

ALMIGHTY and everlasting God, who by the grace of continence dost heal both body and soul; We humbly implore thy Majesty graciously to accept our devout prayers and fasting, and to succour us both here and hereafter. Through.

* *Lesson.* Leviticus xxiii. 26.

IN those days, the Lord spake unto Moses, saying, Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord. And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath, saith the Lord Almighty.

Gradual. Be merciful, O Lord, unto our sins: wherefore do the heathen say, Where is now their God?

℣. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

¶ *The* Gradual *is not repeated: but here immediately followeth—*

* *Collect.*

GRANT, we beseech thee, Almighty God, that by fasting we may be fulfilled with thy grace, and in subduing ourselves overcome all our enemies. Through.

* *Lesson.* Leviticus xxiii. 39.

IN those days the Lord spake unto Moses, saying: In the fifteenth

day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days. And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.

Gradual. Behold, O God, our Defender: and look upon thy servants.

℣. O Lord God of Hosts: hear the prayers of thy servants.

* *Collect.*

GRANT, Lord, we beseech thee, that thy faithful people may rejoice in the blessings which they have humbly desired; and that they who venerate thee by fasting outwardly, may be inwardly rewarded with the abundance of thy grace. Through.

* *Lesson.* Micah vii. 14.

O LORD our God, feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, as in the days of old. The nations shall see and be confounded at all their might. Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all our sins into the depths of the sea. Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old, O Lord our God.

Gradual. Let my prayer be set forth, O Lord: in thy sight as the incense.

℣. Let the lifting up of my hands: be an evening sacrifice.

* *Collect.*

GRANT us, we beseech thee, O Lord, so to abstain from carnal feasting, that we may overcome all the sins that beset us. Through.

* *Lesson.* Zechariah viii. 14.

IN those days the word of the Lord came unto me, saying: Thus saith the Lord of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not: So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. These are the things that ye shall do: Speak ye every man the truth to his neighbour; execute the judgement of truth and peace in your gates: and let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the Lord. And the word of the Lord of hosts came unto me, saying, Thus saith the Lord of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace, saith the Lord of hosts.

Gradual. Save thy people, O Lord: and give thy blessing unto thine inheritance.

℣. Unto thee, O Lord, will I cry,

my God, think no scorn of me: lest I become like them that go down into the pit.

* *Collect.*

O LORD, of whose gift it cometh that we offer unto thee this solemn fast; Grant us, we beseech thee, the help of thy pardon. Through.

* *Lesson.* Song of the Three Children v. 26.

¶ The angel of the Lord, etc., *as on the Saturday in Whitsun Ember-tide.* Page 174.

Tract. These the Almighty ceaselessly worship. Ever and ever blessing and praising.

¶ *The Choir repeat the same.*

Clerks. ℣. The stars of heaven, the whole race of men, both sun and moon, the lights of heaven.

Choir. These the Almighty, etc.

℣. So too the waters that are above the firmament, the dew and the rain and every wind that bloweth.

Ever and ever blessing and praising.

℣. Fire and heat, summer and winter, cold and warmth, and hoarfrost.

These the Almighty, etc.

℣. Snow and ice, night and day, light and darkness, lightnings, and clouds.

Ever and ever, etc.

℣. Deserts, mountains, green herbs, hills, rivers, fountains, the sea, and the waves.

These the Almighty, etc.

℣. All things living which the sea beareth, the air quickeneth, and the earth nourisheth.

Ever and ever, etc.

℣. Every race of men, Israel himself, and all Christian folk.

These the Almighty, etc.

℣. Holy and humble men of heart; and the three children that overcame.

Ever and ever, etc.

℣. Who were not slow to despise the flames of the fiery furnace and the tyrant's commands.

These the Almighty, etc.

℣. Praise to the Father and to the Son: and praise to the blessed and Holy Ghost.

Ever and ever, etc.

℣. These the Almighty ceaselessly worship.

Choir. Ever and ever blessing and praising.

¶ The Lord be with you, etc.

* *Collect.*

O GOD, who to the three children didst asswage the flames of fire; Mercifully grant that we thy servants may not be consumed by the flames of sin. Through.

¶ *The usual Memorials.*

Epistle. Hebrews ix. 2.

BRETHREN, there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. And after the second veil, the tabernacle which is called the Holiest of all; which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; and over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: the Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: which was a figure for the time then present, in which were offered both gifts and sacrifices, that could

not make him that did the service perfect, as pertaining to the conscience; which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

Tract. O praise the Lord, all ye heathen: praise him all ye nations.

℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

* *Gospel.* St. Luke xiii. 6.

THEN spake Jesus this parable unto the multitudes: A certain man had a fig tree planted in his vineyard: and he came and sought fruit thereon, and found none. Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: and if it bear fruit, well: and if not, then after that thou shalt cut it down. And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself. And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: and immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day. The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Offertory. O Lord God of my salvation, I have cried day and night before thee: let my prayer enter into thy presence, O Lord.

Secret. O Lord, we beseech thee, look favourably upon our gifts and fast; and do thou dispose of them as it seemeth good unto thee. Through.

Communion. Ye shall celebrate it with a feast in the seventh month, when I made the children of Israel to dwell in booths: and brought them up out of the land of Egypt, I am the Lord your God.

Post-Communion. Grant, O Lord, we beseech thee, that thy sacrament may work in us its mysterious effect; that so we may attain to the verity of those things which here we celebrate in a mystery. Through.

Feast of the Dedication of a Church.

Office. How dreadful is this place: this is the house of God and this is the gate of heaven, and it shall be called the palace of God. *In Easter-tide.* Alleluia.

Psalm. The Lord is king and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

* *Collect.*

O GOD, who year by year dost renew to us the day of the consecration of this thy holy temple, and dost suffer us once again to approach in safety to thy holy mysteries; hearken to the prayers of thy people, and grant that whosoever shall enter this temple to ask thy blessing, may rejoice in the fulfilment of all his petitions. Through.

* For the *Epistle.* Rev. xxi. 2.

IN those days, I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new.

Gradual. God hath made this place a priceless sacrament: it is without fault.

℣. O God, on whom the choirs of angels wait: hear the prayers of thy servants.

ij. Alleluia. ℣. I will worship toward thy holy temple: and praise thy Name. Alleluia.

¶ *These two* Alleluias *following are said on alternate days through the Octaves, except on Sunday and on the Octave-day.*

Alleluia. ℣. O how dreadful and adorable is this place: truly this is none other than the house of God, and this is the gate of heaven.

Alleluia. ℣. The house of the Lord is set on the tops of the mountains: and exalted above the hills.

¶ *From LXX. to Ash-Wednesday, on the Octave-day only, is said this* Tract:—

Tract. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.

℣. My heart and my flesh: rejoice in the living God.

℣. Yea, the sparrow hath found her an house: and the swallow a nest where she may lay her young.

℣. Even thy altars, O Lord of hosts: my King and my God.

℣. Blessed are they that dwell in thy house: they will be alway praising thee, O Lord.

¶ *In Easter-tide the* Gradual *is not said, and the second* Alleluia *throughout the Octaves will be one of those of the Resurrection.* *See p.* 150.

* *Gospel.* St. Luke xix. 1.

THEN Jesus entered and passed through Jericho. And, behold, there was a man named Zacchæus, which was the chief among the publicans, and he was rich. And he sought to see Jesus who he was; and could not for the press, because he was little of stature. And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way. And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house. And he made haste, and came down, and received him joyfully. And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner. And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham. For the Son of Man is

come to seek and to save that which was lost.

Creed.

Offertory. O Lord God, in the uprightness of mine heart I have willingly offered all these things, and have seen with joy thy people which are present here: O God of Israel, keep this for ever in the heart of thy people. *In Easter-tide.* Alleluia.

Secret. Be gracious, O Lord, we beseech thee, to these our prayers, and grant that we who are now gathered together within thy temple to celebrate the yearly feast of its dedication may please thee with full and perfect devotion both of body and soul; and that as we now do pay thee our vows on earth, so by thine aid we may come to thy everlasting rewards. Through.

Communion. My house shall be called the house of prayer, saith the Lord: in it every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh it shall be opened. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. O God, who hast deigned to call the Church thy Bride, that she who was sanctified through the stedfastness of her faith might likewise obtain dignity in name; Grant that all this people who worship thy Name, may be found worthy to share in that glorious title. Through.

¶ *Mass is said as above throughout the Octaves but without the* Creed; *unless the feast falls in Lent, when the Octaves are observed with a memorial only.*

¶ *On the Sunday within the Octave is said:—*

* *Gospel.* St. Luke vi. 47.

THEN said Jesus unto his disciples: Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: he is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat violently upon that house, and could not shake it: for it was founded upon a rock.

Creed.

¶ *On the Octave-day:—*

* *Gospel.* St. John x. 22.

AND it was at Jerusalem the feast of the dedication, and it was winter. And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.

At the Consecration of a Church.

¶ *All as in the preceding Mass, except:—*

* *Collect.*

O GOD, who art thyself the giver of all that we offer to thee; pour forth thy blessing upon this house of prayer; that all who herein shall call upon thy Name may perceive the help of thy protection. Through.

Secret. O God, who in all places of thy dominion art wholly present and workest all in all; Graciously accept this sacrifice which we offer to thy Name: be thou the protector of this house which thou hast builded, and grant that in the

power of the Holy Ghost we may ever serve thee here with freedom and devotion. Through. In the unity of the same.

Post-Communion. Refreshed by thy saving sacrament, we give thanks unto thee, O Lord; and beseech thee that thou wouldest fill this temple with the glory of thy Majesty, that it may be for thy people an house of prayer, to the honour of thy holy Name. Through.

At the Reconciliation of a Church.

Office. When I shall be sanctified in you, I will gather you out of all countries; then will I sprinkle clean water upon you: and ye shall be clean from all your filthiness, and a new spirit will I give you. *In Easter-tide.* Alleluia.

Psalm. I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

* *Collect.*

O GOD, who hast said, My house shall be called the house of prayer, vouchsafe to cleanse and sanctify this house which hath been polluted and defiled by the abominations of the alien; that so thou mayest hear the prayers and vows of all that call upon thee in this place, and of thy mercy bring the same to good effect. Who livest.

* *Epistle.*

¶ *As on the Dedication.* *See p.* 226.

Gradual. Bring presents and come into his courts: O worship the Lord in the beauty of holiness.

℣. The Lord discovereth the thick bushes: in his temple doth every man speak of his honour.

ij. Alleluia. ℣. O give thanks unto the Lord and call upon his Name: tell the people what things he hath done. Alleluia.

* *Gospel.* St. Luke vi. 43.

THEN said Jesus unto his disciples: A good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. And why call ye me, Lord, Lord, and do not the things which I say? Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: he is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

Offertory. I, Daniel, prayed unto my God, saying, Hear, Lord, the prayers of thy servant: cause thy face to shine upon thy sanctuary and graciously behold this people upon whom thy Name is called, O God.

Secret. We beseech thee, O Lord, let this offering cleanse this place from the defilements of the wicked (*or* of the offence that has been committed); and make our supplications here and everywhere acceptable unto thee. Through.

Communion. Thou shalt be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: on thine altar, O Lord. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. We have received, O Lord, the gifts of eternal salvation, and humbly beseech thee that thy blessing may ever rest on this Church (*or* cemetery), which hath been cleansed from the pollution of the wicked (*or* the heathen); and that our hearts, being cleansed from all stain of sin, may ever devoutly serve thee. Through.

Common Memorials

Common Memorials

Of Advent.

Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty to judge both the quick and dead, we may rise to the life immortal. Through him who liveth.

Secret. Grant, O Lord, that these holy mysteries may cleanse us by their mighty power, and ever advance us in purity, till we come to thee, who art their source. Through.

Post-Communion. Shew unto us, O Lord, thy loving-kindness in the midst of thy temple, and help us with due reverence to prepare for the coming feast of our restoration. Through.

Of Lent or *for Penitents.*

Collect.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent; Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness. Through.

* *Or*

O LORD, we beseech thee, hear our prayers, and spare all those who confess their sins unto thee; and mercifully grant unto us thy pardon and peace. Through.

Secret. We present unto thee, O Lord, these our offerings of peace; and pray thee that thou wouldest pardon our offences and direct our wavering hearts. Through.

Post-Communion. Grant, O eternal Saviour, that we who have received by this gift the pardon of our offences; may henceforth flee from sin. Through.

Of St. Mary, in Advent.

Collect.

WE beseech thee, O Lord, pour thy grace into our hearts, that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection. Through the same.

Secret. Stablish, we beseech thee, O Lord, in our hearts the mysteries of the true faith; that we who do firmly acknowledge him who was conceived of a virgin to be very God and very Man, may be saved by the power of that his incarnation, and

come at last to his eternal joy. Through the same.

Post-Communion. O God, who by the message of an angel didst will that thy Word should take flesh in the womb of the blessed Virgin Mary; grant to us, thy humble servants, that we who do believe her to be indeed the mother of God, may be holpen by her prayers before thee. Through the same.

Of St. Mary, from Christmas to Candlemas.

Collect.

That for the Annunciation:

* *Or*

O GOD, who through the fruitful virginity of blessed Mary, hast bestowed upon the race of man the rewards of eternal salvation; grant, we pray thee, that as we have received through her the Author of life, so we may feel within ourselves the fruit of her intercession. Through the same.

Secret. We humbly beseech thee, O Lord, that we who have offered these gifts and do verily believe thy Word to be incarnate for us; may truly receive in this saving mystery that same flesh and blood which by the Holy Ghost the virgin mother bore. Through the same.

Post-Communion. Grant, we beseech thee, merciful God, that we may be aided by the prayers of her through whose pure virginity we have received the Author of our salvation, Jesus Christ, thy Son our Lord. Who liveth.

Of St. Mary, from Candlemas to Advent.

Collect.

That for the Annunciation:

* *Or*

WE beseech thee, O Lord God, grant to us thy people ever to rejoice in health of mind and body; and at the glorious intercession of blessed, ever-virgin Mary to be set free from all present sadness, and attain to eternal joys. Through.

Secret. Grant, O Lord, of thy goodness, that at the prayers of blessed Mary, ever-virgin, this oblation may now and ever avail to our prosperity and peace. Through.

Post-Communion. Grant, we beseech thee, O Lord, that as we have now received of thy help from above: so we may be alway defended by her prayers, in reverence of whom we have offered these gifts unto thee. Through.

Of all Saints.

Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee. Through.

* *Or*

GRANT, we beseech thee, Almighty God, that we may be ever made glad by the intercession of Saint Mary the mother of God, and all the holy powers of heaven, the blessed patriarchs, prophets, apostles, evangelists, martyrs, confessors, and virgins, and all others thy saints; that as we do reverence their good deeds, so we may be aided by their prayers before thee. Through.

Secret. Accept, O Lord, these gifts which we offer unto thee; and at the prayers of the blessed, glorious, and ever-virgin Mary, mother of God, and of all thy saints, vouchsafe

to defend us in all our dangers and necessities. Through.

Post - Communion. Grant, we beseech thee, O Lord, that we who have received this heavenly sacrament, (reverencing the memory of the blessed and ever-virgin Mary, mother of God, and of all thy saints), may by the aid of their prayers attain in fulness at last unto that which we have celebrated on earth. Through the same.

Of the Whole Church.

Collect.

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness. Through.

* *Or*

O LORD, mercifully hear the prayers of thy Church; that she being delivered from all error and adversity, may joyfully serve thee in all godly quietness. Through.

Secret. Protect us, O Lord, while we serve before thee in these holy mysteries; that we may cleave unto the things which are of God and wait upon thee both in body and in soul. Through.

Post-Communion. O Lord our God, we beseech thee, suffer not those to fall into the perils of this life whom thou dost make glad by the partaking of heavenly food. Through.

Of Peace.

Collect.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we, being defended from the fear of our enemies, may pass our time in rest and quietness. Through.

Secret. O God, who sufferest not them that believe in thee to be afraid for any terror; vouchsafe to accept the prayers and oblations which we offer unto thee, and preserve us in peace, that our bodies may be safe from all our enemies. Through.

Post - Communion. O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries. Through.

Of the Resurrection. (*In Easter-tide.*)

Collect.

ALMIGHTY God, who through thy only-begotten Son Jesus Christ, hast overcome death and opened unto us the gate of everlasting life; we humbly beseech thee, that as by thy special grace preventing us, thou dost put into our minds good desires; so by thy continual help we may bring the same to good effect. Through.

Secret. Accept, O Lord, we beseech thee, the prayers and oblations of thy people; and grant that these our Easter first-fruits may by thy mighty power be profitable for our eternal health. Through.

Post-Communion. Pour into our hearts, O Lord, the Spirit of thy love; and as thou hast refreshed us by the sacrament of thy passover, so of thy mercy make us ever to dwell in unity of heart. Through. In the unity of the same.

Of the Trinity.

Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities. Who livest.

Secret. We beseech thee, O Lord God, Holy Trinity, that this oblation may be hallowed by the invocation of thy Name; that by it we ourselves may be made a perfect sacrifice unto thee for evermore. Who livest.

Post-Communion. Grant, O Lord our God, that we who have partaken of this sacrament, and have confessed the Holy and Eternal Trinity and the undivided Unity, may be thereby strengthened both in body and soul. Who livest.

A General Intercession.

Collect.

WE beseech thee, O Lord, at the intercession of all thy saints, protect us ever by thy grace, and extend thy mercy to all Christians, quick and dead, in every place; that the quick may by thine aid be defended against all assaults; and the dead be made worthy to receive the forgiveness of all their sins. Through.

Secret. O Lord, we beseech thee, mercifully look upon our offerings; for the honour of all thy saints give us pardon for our sins; and let these oblations which we here make, obtain for all Christians, quick and dead, help in this life, and an eternal reward in that which is to come. Through.

Post-Communion. O Lord, let this sacrifice which we have received, by the merits and intercessions of all thy saints, be profitable for our salvation; and, with thy favour, obtain for all Christians, quick and dead, a reward here and hereafter. Through.

The Order
of the
Holy Communion
together with
Ceremonial Directions
and
Private Devotions
for the
Priest

The Preparation

¶ *While the Priest is putting on the sacred vestments for the celebration of Mass he shall say the following* Hymn :—

Hymn.

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessèd Unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soilèd face
With the abundance of thy grace.
Keep far our foes, give peace at home :
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song ;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

℣. Let thy breath go forth and they shall be made.
℟. And thou shalt renew the face of the earth.

Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid ; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name. Through Jesus Christ our Lord. Who liveth. In the unity of the same.

¶ *Then shall follow :—*

Antiphon. I will go unto the altar of God.

Psalm xliii. *Judica me, Deus.*

GIVE sentence with me, O God, and defend my cause against the ungodly people : O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee : and why go I so heavily, while the enemy oppresseth me ?

O send out thy light and thy truth, that they may lead me : and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul : and why art thou so disquieted within me ?

O put thy trust in God : for I will yet give him thanks, which is the help of my countenance, and my God.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon. I will go unto the altar of God, even unto the God of my joy and gladness.

Kyrie eleyson.
Christe eleyson.
Kyrie eleyson.
Our Father.
Hail, Mary.

¶ *After this, when the* Office *of the Mass has been begun, and while the* Glory be to the Father *after the* Office *is being sung, the Priest with his ministers shall approach the altar and say the* Confession *before the highest step, the Deacon standing on his right hand and the Subdeacon on his left, beginning as followeth:—*

℣. And lead us not into temptation.
℟. But deliver us from evil.
℣. O give thanks unto the Lord, for he is gracious.
℟. And his mercy endureth for ever.

Confession. I confess to God, to blessed Mary, to all the saints, and to you; that I have sinned exceedingly in thought, word, and deed; by my fault; I beg holy Mary, all the saints of God, and you, to pray for me.

The ministers answer, Almighty God have mercy upon you, and forgive you all your sins; deliver you from every evil; confirm and strengthen you in goodness; and bring you to everlasting life.

Priest. Amen.

Afterwards the ministers shall say, I confess, *and the Priest answer,* Almighty God, *as above.*

And the Priest shall add, The almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, and amendment of life, the grace and comfort of the Holy Ghost.

Ministers. Amen.

℣. Our help is in the Name of the Lord.
℟. Who hath made heaven and earth.
℣. Blessed be the Name of the Lord.
℟. Henceforth, world without end.
℣. Let us pray.

¶ *These prayers ended, the Priest shall salute the Deacon, and afterwards the Subdeacon, saying:—*

Receive the kiss of peace and love, that ye may be meet for the holy altar, to perform the divine offices thereof.

¶ *This shall be observed throughout the year, except in Masses for the Dead, and on the three days next before Easter.*

¶ *Then the Priest, ascending to the altar, and standing in the midst of it, shall say silently, with inclined body and joined hands:—*

Let us pray.

TAKE away from us, we beseech thee, O Lord, all our iniquities, that we may be worthy to enter into the holy of holies with pure minds. Through Christ our Lord. (*Here the Priest shall raise himself, kiss the altar in the midst, and cross himself, saying*), In the name ✠ of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Next, the Deacon shall put incense into the thurible, and say to the Priest:—*

Bid a blessing. *And the Priest shall answer,* The Lord. By him be this incense blessed, in whose honour it is to be burned. In the Name ✠ of the Father, etc.

¶ *Then the Priest, taking the thurible from the Deacon, shall proceed to cense the altar, which done, he shall himself be censed by the Deacon, and the Subdeacon brings him the* Text *to be kissed.*

¶ *The Priest, standing at the right side of the altar, having read the* Office *silently, shall say the* Lord's Prayer, *with the* Collect *following, the people kneeling.*

OUR Father which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect.

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

¶ *Then shall the Priest, turning to the people, rehearse distinctly all the* Ten Commandments.

Minister. God spake these words, and said; I am the Lord thy God: thou shalt have none other gods but me.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Honour thy father and thy mother; that thy days may be long in the land, which the Lord thy God giveth thee.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt do no murder.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not commit adultery.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not steal.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not bear false witness against thy neighbour.

People. Lord, have mercy upon us, and incline our hearts to keep this law.

Minister. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People. Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

¶ *Or.*

[iij. Lord, have mercy upon us.
iij. Christ, have mercy upon us.
iij. Lord, have mercy upon us.]

¶ *Then shall follow one of these two* Collects *for the King, the Priest standing as before, and saying :—*

Let us pray.

ALMIGHTY God, whose kingdom is everlasting, and power infinite ; Have mercy upon the whole Church ; and so rule the heart of thy chosen servant *N* . . ., our *King* and Governour, that he (knowing whose minister he is) may above all things seek thy honour and glory : and that we, and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and ordinance ; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Or

ALMIGHTY and everlasting God, we are taught by thy holy Word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom : We humbly beseech thee so to dispose and govern the heart of *N* . . ., thy servant, our *King* and Governour, that, in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness : Grant this, O merciful Father, for thy dear Son's sake, Jesus Christ our Lord. *Amen.*

[¶ *Then the Priest shall turn himself to the people, and say :—*

℣. The Lord be with you.

The choir shall answer :—

℟. And with thy spi - rit.

And the Priest shall turn again to the altar and say :—

Let us pray.]

¶ *The* Collects *shall be concluded thus :—*

Ordinarily.

world with - out end.

Or

for ev - er and ev - er.

On Advent Sunday.

now and ev - er.

¶ *On the Feast of* St. Thomas *the Apostle :—*

now and for ev - er - more.

℟. A - men.

If any Memorial *is to be said, the Priest shall say a second time* Let us pray, *as above. And when there are several* Collects *to be said, all which follow the first shall be said with one ending and under one* Let us pray.

¶ *Immediately after the* Collects *the* Epistle *shall be read by the Subdeacon, saying,* The Epistle [*or* the portion of Scripture appointed for the Epistle] is written in the —— chapter of —— beginning at the —— verse. *And the* Epistle *ended he shall say,* Here endeth the Epistle.

¶ *Then shall follow the* Gradual, Alleluia, *or* Sequence (*if there be one appointed*), *or* Tract. *Meanwhile the Deacon, after washing his hands, shall spread the corporal on the altar, and the Subdeacon shall put bread on the paten and pour wine and water into the chalice, he, or the Deacon, having first presented the water to the Priest, who, remaining seated, shall bless it thus :*

Deacon. Sir, bid a blessing.

Priest. The Lord. By him be it blessed out of whose side came forth blood and water. In the Name ✠ of the Father, etc.

¶ *Then incense having been blessed as before, the Deacon shall cense the midst of the altar only: after which (the Priest now standing before the altar) he shall take the Book of the Gospels, and facing towards the South, and inclining himself to the Priest, say:—*

Sir, bid a blessing.

Priest. The Lord be in thy heart and in thy mouth, that thou mayest proclaim the holy Gospel of God. In the Name ✠ of the Father, etc.

If the Priest be celebrating without ministers he shall say the same, beginning with, Lord bless, *and altering* thy *into* my.

¶ *The Deacon shall then proceed to the place where the* Gospel *is to be read. If there be no Deacon, the Priest shall himself read the* Gospel *on the north side of the altar. The* Gospel *shall be read after this sort:—*

[℣. The Lord be with you.
℟. And with thy spirit.]

Making the sign of the Cross with his thumb on the book, and afterwards on his forehead and breast.

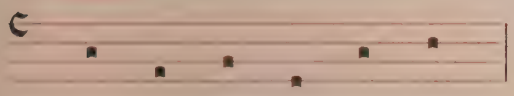
✠ The holy Gospel is written in the — chapter of —— beginning at the — verse.

[℟. Glory be to thee, O Lord.]

And when he has read the Gospel *he shall kiss the book.*

¶ *Then the Priest, standing in the midst of the altar, shall straightway begin the* Creed, *after the commencement of which the Deacon shall present the Book of the Gospels to the Priest to be kissed, standing on his right hand.*

Priest.



I be-lieve in one God.

The Father Almighty, Maker of heaven and earth, And of all things visible and invisible;

And in one Lord (*all bow*) Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father; By whom all things were made, Who for us men, and for our salvation, came down from heaven (*all bow*), And was incarnate by the Holy Ghost of the Virgin Mary (*all bow*), And was made man (*all bow*), And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and giver of life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins, And I look for the Resurrection of the dead (*all bow*), And the life of the world to come. Amen.

¶ *Then the Curate shall declare unto the people what holy-days, or fasting-days, are in the week following to be observed. And then also (if occasion be) shall notice be given of the Communion; and the* Banns of Matrimony *published; and* Briefs, Citations, *and* Excommunications *read. And nothing shall be proclaimed or published in the church, during the time of divine service, but by the minister: nor by him anything but what is prescribed in the Rules of this Book, or enjoined by the King, or by the Ordinary of the place.*

¶ *Then shall follow the* Sermon *or one of the* Homilies *already set forth, or hereafter to be set forth, by authority.*

¶ *Then shall the Priest return to the Lord's table, and begin the* Offertory, *saying one or more of these sentences following as he thinketh most convenient in his discretion, thus:—*

[℣. The Lord be with you.
℟. And with thy spirit.
Let us pray.]

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. St. Matt. v.

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. St. Matt. vi.

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. St. Matt. vii.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. St. Matt. vii.

Zacchæus stood forth, and said unto the Lord, Behold, Lord, the half of my goods I give to the poor; and if I have done any wrong to any man, I restore fourfold.
St. Luke xix.

Who goeth a warfare at any time of his own cost? Who planteth a vineyard, and eateth not of the fruit thereof? Or who feedeth a flock, and eateth not of the milk of the flock? 1 Cor. ix.

If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things? 1 Cor. ix.

Do ye not know, that they who minister about holy things live of the sacrifice; and they who wait at the altar are partakers with the altar? Even so hath the Lord also ordained, that they who preach the Gospel should live of the Gospel. 1 Cor. ix.

He that soweth little shall reap little; and he that soweth plenteously shall reap plenteously. Let every man do according as he is disposed in his heart, not grudgingly, or of necessity; for God loveth a cheerful giver. 2 Cor. ix.

Let him that is taught in the Word minister unto him that teacheth, in all good things. Be not deceived, God is not mocked: for whatsoever a man soweth that shall he reap. Gal. vi.

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. Gal. vi.

Godliness is great riches, if a man be content with that he hath: for we brought nothing into the world, neither may we carry anything out. 1 Tim. vi.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life. 1 Tim. vi.

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have shewed for his Name's sake, who have ministered unto the saints, and yet do minister. Heb. vi.

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. Heb. xiii.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? 1 St. John iii.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. Tobit iv.

Be merciful after thy power. If thou hast much, give plenteously: if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. Tobit iv.

He that hath pity upon the poor lendeth unto the Lord: and look,

what he layeth out, it shall be paid him again. Prov. xix.

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble. Psalm xli.

Whilst these sentences are in reading, the Deacons, Church-wardens, or other fit persons appointed for that purpose, shall receive the alms for the poor, and other devotions of the people, in a decent bason to be provided for that purpose; and reverently bring it to the Priest, who shall humbly present and place it upon the holy table.

¶ *After the Priest has said the* Offertory *he shall receive the chalice, with the paten and the sacrifice, from the Deacon, and carefully place them upon the midst of the altar; and inclining, somewhat raise both chalice and paten, and say, privately:—*

Receive, O Holy Trinity, this oblation, which I, an unworthy sinner, offer to thine honour, and in reverence of blessed Mary, and of all thy saints, for my sins and offences, for the salvation of the living, and the repose of all the faithful departed. In the name of the Father, and of the Son, and of the Holy Ghost, may this new sacrifice be acceptable to Almighty God.

Then he shall replace the chalice, and cover it with the corporas or pall, and lay the bread upon the corporal, in front of the chalice; he shall kiss the paten, and then lay it to the right of the sacrifice upon the altar, covering it somewhat with the corporal.

¶ *This done, he shall bless incense as before, and taking the thurible from the Deacon, cense the sacrifice, signing it thrice, and encircling it thrice, and afterwards cense the space between himself and the altar, saying:—*

Let my prayer, O Lord, be set forth in thy sight as the incense.

¶ *Then the Priest shall be censed by the Deacon, and the Subdeacon offers him the* Text *to kiss.*

¶ *But when the* Creed *is not said, the Deacon shall bring the chalice immediately after the* Offertory, *and though the Priest and oblation are censed, the choir is not.*

¶ *Then the Priest shall go to the right side of the altar, and there wash his hands, saying:—*

Cleanse me, O Lord, from all defilement of mind and body, so that clean I may perform the holy work of the Lord.

¶ *He shall then return, and standing before the midst of the altar, bow down his head and join his hands and say this prayer:—*

In a spirit of humility and with a contrite heart may we be accepted of thee, O Lord; and may our sacrifice be so offered in thy sight as to be accepted of thee this day, and be well-pleasing unto thee, O Lord my God. *Here raising himself, he shall kiss the altar on the right of the sacrifice, and make the sign of the Cross over it and on himself as he continues,* In the Name ✠ of the Father, etc.

[¶ *Then he shall turn himself to the people and say in a low voice:—*

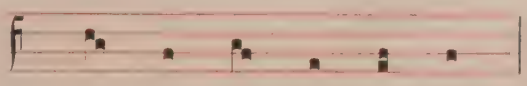
Brethren and sisters, pray for me, that this our common sacrifice may be accepted by the Lord our God.

The clerks shall answer secretly:—

The grace of the Holy Ghost enlighten thy heart and thy lips, and the Lord graciously accept this sacrifice of praise at thy hands for our sins and offences.

¶ *But in Masses for the Dead, when the body is present; at a year's mind; and at a month's mind; after the Priest has washed his hands, he shall stand in the midst of the altar, and turned thereto, and with joined hands, say:—*

Sa - cri - fice and prayer do we



of - fer to thee, O Lord.

And the choir shall answer:—

℟. Accept them in behalf of those souls of whom we this day make a memorial; grant them, O Lord, to pass from death unto life.

Meanwhile the Priest shall say, In a spirit of humility, etc., *and then turn to the people, adding in a low voice :—*

Brethren and sisters, pray for the faithful departed.

And the clerks shall answer :—

Rest eternal grant to them, O Lord, and let light perpetual lighten upon them, which thou promisedst of old to Abraham and his seed.]

[¶ *Turning again to the altar, the Priest shall recite the* Secret Prayers, *corresponding in number and order to those said before the* Epistle, *beginning thus,* Let us pray, *and saying audibly at the end,* ℣. World without end. ℟. Amen.]

¶ *After which done, the Priest shall say :—*

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully [*to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours; and specially thy Servant *N* . . . our *King*; that under him we may be godly and quietly governed: And grant unto his whole Council, and to all that are put in authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments: And to all thy people give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

If there be no alms or oblations, then shall the words [of accepting our alms and oblations] *be left out unsaid.*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [*alms and*] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

kindle God's wrath against us; we provoke him to plague us with divers diseases, and sundry kinds of death. Judge therefore yourselves, brethren, that ye be not judged of the Lord; repent you truly for your sins past; have a lively and stedfast faith in Christ our Saviour; amend your lives, and be in perfect charity with all men; so shall ye be meet partakers of those holy mysteries. And above all things ye must give most humble and hearty thanks to God, the Father, the Son, and the Holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man; who did humble himself, even to the death upon the Cross, for us, miserable sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life. And to the end that we should always remember the exceeding great love of our Master, and only Saviour, Jesus Christ, thus dying for us, and the innumerable benefits which by his precious blood-shedding he hath obtained to us; he hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, to our great and endless comfort. To him therefore, with the Father and the Holy Ghost, let us give (as we are most bounden) continual thanks; submitting ourselves wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness all the days of our life. *Amen.*

¶ *Then shall the Priest say to them that come to receive the holy Communion:—*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

¶ *Then shall this general* Confession *be made, in the name of all those that are minded to receive the holy Communion, by one of the Ministers; both he and all the people kneeling humbly upon their knees, and saying:—*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past: And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

¶ *Then shall the Priest (or the Bishop, being present) stand up, and turning himself to the people, pronounce this* Absolution:—

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Priest say:—*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. St. Matt. xi. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Jesus Christ came into the world to save sinners. 1 Tim. i. 15.

Hear also what Saint John saith.

If any man sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St. John ii. 1.

¶ *Then shall follow the* Preface, *which shall, in all cases, be begun as followeth :—*

PREFACES

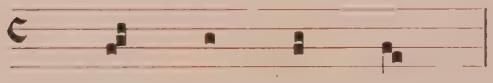
Priest.

[The Lord be with you.

Answer.

And with thy spi - rit.]

¶ *Here the Priest shall raise his hands :—*



Lift up your hearts.

Answer.

We lift them up un - to the Lord.

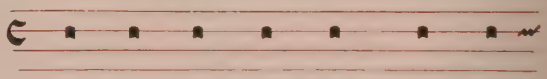
Priest.

Let us give thanks un-to our Lord God.

Answer.

It is meet and right so to do.

Priest.

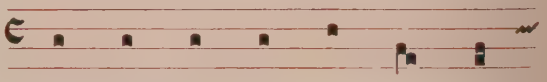


It is very meet, right, and our

bounden duty, that we should

at all times, and in all pla-ces,

give thanks un-to thee, O Lord



Holy, Fa-ther Al - migh - ty, Ev-

er - last - ing God.]

Here shall follow the Proper Preface, *according to the time, if there be any specially appointed; or else immediately shall follow :—*

There-fore with An - gels and Arch-

an - gels, and with all the

com - pa - ny of hea - ven,

we laud and mag - ni - fy thy

glo - ri - ous Name; ev - er-more

prai-sing thee and say - ing—

Here the Priest shall join his hands, and raise his arms somewhat, saying :—

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory : Glory be to thee, O Lord most High. *Amen.* [Blessed is he that cometh in the Name of the Lord; ✠ Hosanna in the highest.]

[¶ *When service of Blessed Mary is said, for the last time before Advent and Septuagesima, and on the octaves of the Visitation, Assumption, and Nativity of Blessed Mary, it is said thus,* Blessed is the Son of Mary that cometh, etc.]

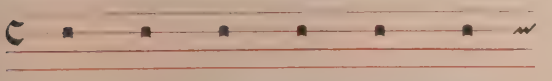
PROPER PREFACES

Upon Christmas-Day, *and seven days after.*

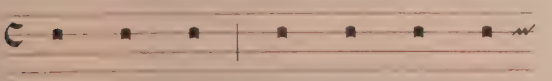
T is ve - ry meet, right,

and our boun - den du - ty,

that we should at all times, and



in all pla - ces, give thanks



un - to thee, O Lord Ho - ly,

Fa - ther Al - migh - ty,

Ev - er - las - ting God.

Be - cause thou didst give

Je - sus Christ, thine on - ly

Son, to be born as at this

time for us ; who, by the

o - pe - ra - tion of the

Ho - ly Ghost, was made ve - ry

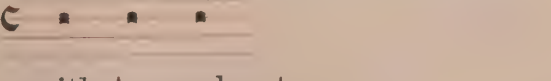
man of the sub-stance of the

Vir - gin Ma - ry his mo-ther ;

and that with - out spot

of sin, to make us

clean from all sin. There-fore



with An - gels, etc.

Upon Easter-Day, *and seven days after.*

IT is ve - ry meet, right,

and our boun - den du - ty,

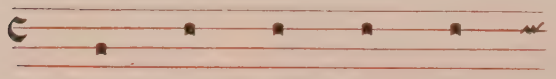
that we should at all times,

and in all pla - ces, give

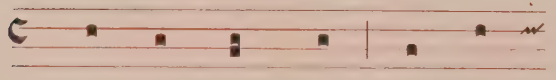
thanks un - to thee, O Lord

Ho - ly, Fa - ther Al - migh - ty,

Ev - er - las - ting God.



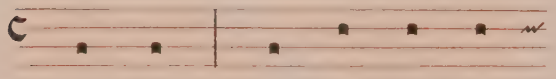
But chief - ly are we



bound to praise thee for the

glo - ri - ous Re - sur - rec - tion

of thy Son Je - sus Christ



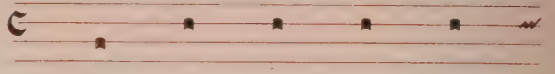
our Lord; for he is the

ve - ry Pas-chal Lamb, which

was of - fer - ed for us,

and hath ta - ken a - way

the sin of the world;



who by his death hath

de-stroy - ed death, and by

his ris - ing to life a - gain

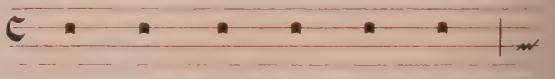
hath re - stor - ed to us

ev - er - last - ing life.

There-fore with An - gels, etc.

Upon Ascension-Day, *and seven days after.*

IT is ve - ry meet, right,



and our boun-den du - ty,

that we should at all times,

and in all pla - ces, give

thanks un - to thee, O Lord

Ho - ly, Fa - ther Al - migh - ty,

Ev - er - las - ting God,

through thy most dear - ly

be - lov - ed Son, Je - sus Christ

our Lord: who af - ter his most

glo - ri - ous Re - sur - rec - tion

man - i - fest - ly ap - pear - ed

to all his A - pos - tles,

and in their sight as - cend - ed

up in - to hea - ven, to

pre - pare a place for us;

that where he is, thi - ther

we might al - so as - cend,

and reign with him in glo - ry.

There - fore with An - gels, etc.

Upon Whitsun-Day, *and six days after.*

T is ve - ry meet, right,

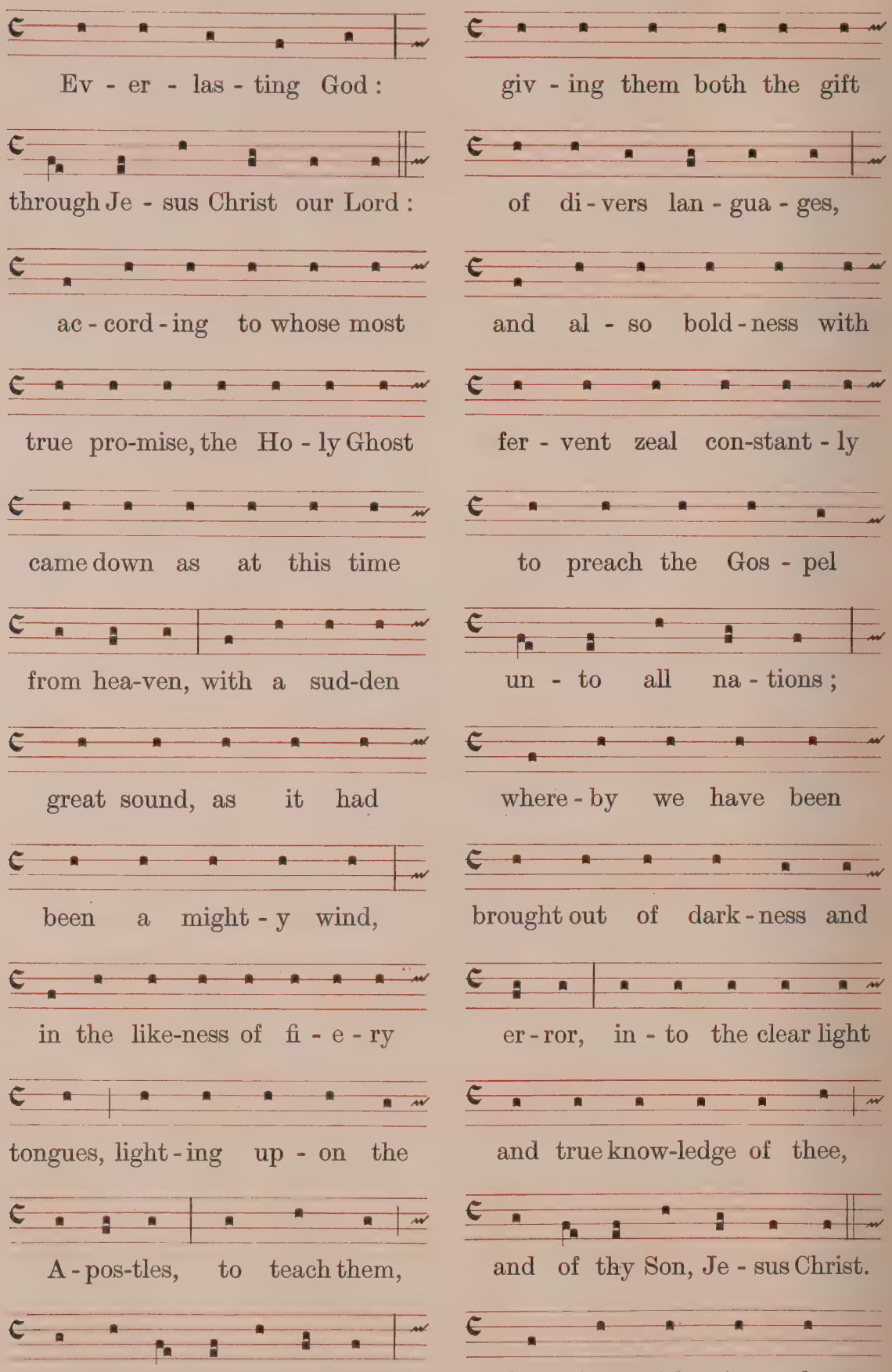
and our boun-den du - ty,

that we should at all times,

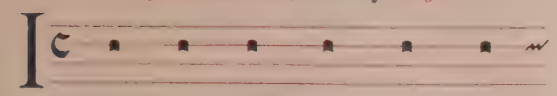
and in all pla - ces, give

thanks un - to thee, O Lord

Ho - ly, Fa - ther Al - migh - ty,


Ev - er - las - ting God :
through Je - sus Christ our Lord :
ac - cord - ing to whose most
true pro-mise, the Ho - ly Ghost
came down as at this time
from hea-ven, with a sud-den
great sound, as it had
been a might - y wind,
in the like-ness of fi - e - ry
tongues, light - ing up - on the
A - pos-tles, to teach them,
and to lead them to all truth ;
giv - ing them both the gift
of di - vers lan - gua - ges,
and al - so bold - ness with
fer - vent zeal con-stant - ly
to preach the Gos - pel
un - to all na - tions ;
where - by we have been
brought out of dark - ness and
er - ror, in - to the clear light
and true know-ledge of thee,
and of thy Son, Je - sus Christ.
There - fore with An - gels, etc.

Upon the feast of Trinity *only.*



IT is ve - ry meet, right,

and our boun-den du - ty,

that we should at all times,

and in all pla - ces,

give thanks un - to thee,

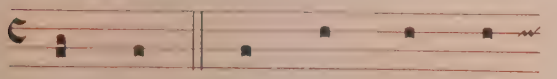
O Lord Al - migh - ty,

Ev - er - last - ing God:

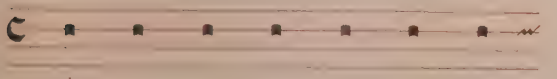
who art one God, one Lord;

not one on - ly Per - son,

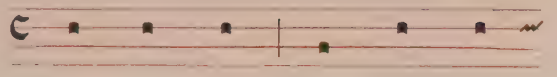
but three Per - sons in one



Sub-stance. For that which we

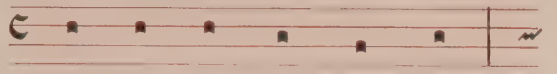


be-lieve of the glo - ry of

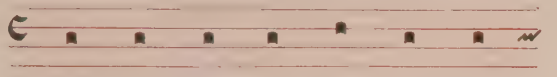


the Fa - ther, the same we

be - lieve of the Son,



and of the Ho - ly Ghost,



with-out an - y dif - fer - ence

or in - e - qua - li - ty.

There - fore with An - gels, etc.

Proper Prefaces without Note.

Upon Christmas-Day, *and seven days after.*

Because thou didst give Jesus Christ thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very Man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, etc.

Upon Easter-Day, *and seven days after.*

But chiefly are we bound to praise thee, for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, etc.

Upon Ascension-Day, *and seven days after.*

Through thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven, to prepare a place for us; that, where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, etc.

Upon Whitsun-Day, *and six days after.*

Through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, etc.

Upon the feast of Trinity *only.*

Who art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, etc.

¶ *After each of which* Prefaces *shall immediately be sung or said:—*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying—

¶ *Here the Priest shall raise his arms somewhat, saying:—*

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. *Amen.* [Blessed is he that cometh in the Name of the Lord; ✠ Hosanna in the highest.]

¶ *Then shall the Priest, kneeling down at the Lord's Table, say in the name of all them that shall receive the Communion this Prayer following:—*

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Te igitur.

THEREFORE, O most merciful Father, we humbly pray and beseech thee, through Jesus Christ, thy Son our Lord, that thou wouldest accept and bless these gifts, these offerings, this holy and unspotted sacrifice, which we offer unto thee, in the first place, for thy Holy Catholick Church, that thou wouldest be pleased to keep it in peace, to preserve, unite, and govern it throughout the world: and also for thy servant our chief Bishop *N.*, our Bishop *N.*, our Sovereign *N.*, all the orthodox and those who profess the Catholick and Apostolick faith.

Memento, Domine.

REMEMBER, O Lord, thy servants and handmaidens *N.* and *N., and herein he should observe the due order of charity—that is, first, for himself; secondly, for his natural and spiritual parents, and his other kinsfolk; thirdly, for his special friends, parishioners, and others; fourthly, for all those assisting at the Mass; fifthly, for all Christian folk: and here the priest may commend all his friends to God. And yet it is to be noted that the pause should not be unduly prolonged, as well on account of mental distraction, or of suggestions of evil angels, and other dangers,* and all here present, whose faith is approved, and whose devotion is known unto thee; for whom we offer unto thee, or who themselves do offer unto thee, this sacrifice of praise, for themselves and all who belong to them, for the redemption of their souls, for the hope of their safety and salvation; and who pay their vows unto thee, the eternal, living, and true God.

Communicantes.

JOINING in communion with, and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of our God and Lord Jesus Christ, and also thy blessed apostles and martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Laurence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints, by whose merits and prayers do thou grant that in all things we may be defended by the help of thy protection. Through the same Christ our Lord. Amen.

¶ *On* Christmas-Day *and on and until the feast of the* Circumcision.

Note.—*At the Midnight Mass* "most holy night" *is said instead of* "most holy day."

Infra Canonem.

JOINING in communion with, and celebrating the most holy day (*or* most holy night) wherein the undefiled virginity of blessed Mary brought forth a Saviour to the world; and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of our God and Lord Jesus Christ, and also thy blessed apostles, etc.

¶ *On the feast of the* Epiphany, *throughout the Octaves and on the Octave Day, is said likewise:—*

Infra Canonem.

JOINING in communion with, and celebrating the most holy day wherein thy only-begotten Son, coeternal with thee in thy glory, was visibly made manifest in the reality of our flesh; and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of the same

our God and Lord Jesus Christ, and also thy blessed apostles, etc.

¶ *On* Maundy-Thursday *is said :—*

Infra Canonem.

JOINING in communion with, and celebrating the most holy day wherein our Lord Jesus Christ was betrayed for us ; and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of the same our God and Lord Jesus Christ, and also thy blessed apostles, etc.

And also :—

THIS oblation therefore of our service, as also of thy whole family, which we offer unto thee on the day wherein our Lord Jesus Christ delivered unto his disciples the venerable mysteries of his body and blood, we beseech thee, O Lord, etc.

¶ *On* Easter-Eve, Easter-Day, *and daily during the week until and on the Octave Day (except that on* Easter-Eve "most holy night" *is used) is said :—*

Infra Canonem.

JOINING in communion with, and celebrating the most holy day (*or* most holy night) of the resurrection of our Lord Jesus Christ according to the flesh ; and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of the same our God and Lord Jesus Christ, and also thy blessed apostles, etc.

And also :—

THIS oblation therefore of our service, as also of thy whole family, which we offer unto thee on behalf of those also whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins, we beseech thee, O Lord, etc.

¶ *On* Ascension-Day, *through the Octaves, and on the Octave Day and on the Sunday within the Octaves, is said :—*

Infra Canonem.

JOINING in communion with, and celebrating the most holy day wherein our Lord Jesus Christ, thy only-begotten Son, set upon the right hand of thy glory, the substance of our frailty united to himself ; and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of the same our God and Lord Jesus Christ, and also thy blessed apostles, etc.

¶ *On* Whitsunday *and daily until* Trinity Sunday *is said :—*

Infra Canonem.

JOINING in communion with, and celebrating the most holy day of Pentecost, wherein the Holy Ghost appeared to the Apostles in the likeness of fiery tongues ; and reverencing the memory, first, of the glorious and ever-virgin Mary, mother of our God and Lord Jesus Christ, and also thy blessed apostles, etc.

And also :—

THIS oblation therefore of our service, as also of thy whole family, which we offer unto thee, on behalf of those also whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins, we beseech thee, O Lord, etc.

Hanc igitur oblationem.

THIS oblation therefore of our service, as also of thy whole family, we beseech thee, O Lord, graciously to accept ; and do thou order our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. Through Christ our Lord. Amen.

WHICH oblation do thou, O God, vouchsafe in all respects to make blessed, approved, ratified, reasonable and acceptable, that it may become to us the body and the blood of thy most dearly-beloved Son, Jesus Christ our Lord.

I·N·R·I·

¶ *When the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the people, and take the Cup into his hands, he shall say the Prayer of Consecration as followeth, with hands raised :—*

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, *he joins his hands,* may be partakers of his most blessed Bo✠dy and Blo✠od: *he wipes the thumb and first finger of each hand at the corners of the corporal,* who, in the same night that he was betrayed, *Here the Priest is to take the Paten into his hands. Inclining and taking the Host into his hands he says,* took bread, *and after that he elevates it a little, saying,* and when he had given thanks ✠, he brake it, *and here to break the Bread,* and gave it to his disciples, saying, Take, eat, *and here to lay his hand upon all the Bread,* **This is my Body which is given for you.** *These words should be uttered with one breath and without any pauses. After these words the Priest inclines towards the Host and then raises it above his head so that it may be seen by the people, saying,* Do this in remembrance of me.

Then he shall reverently replace the Host before the chalice (making the sign of the cross with it), and then uncover the chalice, not disjoining the thumb and forefinger of either hand, saying :—

Likewise after supper, *here he is to take the Cup into his hand,* he took the Cup; *here he inclines, saying,* and when he had given thanks, ✠ he gave it to them, saying, Drink ye all of this; *here he is to raise the chalice a little and to lay his hand upon every vessel (be it chalice or flagon) in which there is any wine to be consecrated,* **For this is my Blood of the New Testament, which is shed for you and for many for the remission of sins;** *he elevates the chalice to his breast or above his head, saying,* Do this, as oft as ye shall drink it, in remembrance of me. ℟. *Amen.*

¶ *The Priest, having replaced the chalice, shall rub his fingers over it, and then cover it, and raise his arms in the form of a cross.*

Unde et memores.

WHEREFORE, O Lord, we thy servants together with thy holy people, mindful of the blessed passion of the same thy Son our Lord Jesus Christ, as also of his resurrection from the dead, and of his glorious ascension into heaven, do offer unto thy most excellent majesty of thine own bounteous gifts, a pure offering, a holy offering, a spotless offering, even the holy bread of eternal life, and the cup of everlasting salvation. Upon which vouchsafe to look with favourable and gracious countenance, and to accept them, even as thou wast pleased to accept the gifts of thy righteous servant Abel, and the sacrifice of our patriarch Abraham, and the holy sacrifice, the spotless offering, which thy high Priest Melchisedech offered unto thee.

Supplices te rogamus.

WE humbly beseech thee, Almighty God, command that these gifts be borne by the hands of thy holy angel to thine altar on high, in the sight of thy divine majesty, that as many as are at this altar partakers of the precious body and blood of thy Son, may be filled with all heavenly benediction and grace, through the same Christ our Lord. Amen.

Memento etiam Domine.

BE mindful also, O Lord, of the souls of thy servants and handmaidens, *N.* and *N.*, who have gone before us with the sign of faith, and rest in the sleep of peace . . . *he prays for such as he desires ;* to them, O Lord, and to all that rest in Christ, grant, we pray thee, a place of refreshment, light, and peace. Through the same Christ our Lord. Amen.

Nobis quoque peccatoribus

TO us also, thy sinful servants, trusting in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy apostles and martyrs, with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy saints, into whose company we beseech thee to admit us, not weighing our merits, but pardoning our offences. Through Christ our Lord. By whom, O Lord, thou dost ever create, hallow, quicken, bless, and bestow upon us all these good things. By whom, and with whom, and in whom, be unto thee, O God the Father Almighty, in the unity of the Holy Ghost, all honour and glory, World without end. ℟. Amen.

Let us pray.

As our Saviour Christ hath commanded, and following his divine institution, we are bold to say :—

Our Father, which art in heaven, Hallowed be thy name, Thy kingdom come ; Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation.

℟. But deliver us from evil. Amen.

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come ; and at the intercession of the blessed and glorious ever-virgin Mary, mother of God, and of thy blessed apostles Peter, and Paul, and Andrew, with all saints, graciously give peace in our time, that aided by the help of thy loving-kindness, we may be ever set free from sin and safe from all disquiet, through the same, thy Son, Jesus Christ our Lord, who liveth and reigneth with

thee in the unity of the Holy Ghost, God, world without end. ℟. Amen.

The peace of the Lord be always with you.

℟. And with thy spirit.

ij. O Lamb of God, that takest away the sins of the world, have

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, (*a*) he took Bread; and when he had given thanks, (*b*) he brake it, and gave it to his disciples, saying, Take, eat, (*c*) this is my Body, which is given for you; Do this in remembrance of me. Likewise, after supper, (*d*) he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (*e*) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

(a) Here the Priest is to take the Paten into his hands.

(b) And here to break the Bread.

(c) And here to lay his hand upon all the Bread.

(d) Here he is to take the Cup into his hands.

(e) And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.

The Oblation.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ *After the* Peace *has been given, the Priest before communicating himself may say privately the following prayers, holding the Host in both hands :—*

O God the Father, fount and source of all goodness, who, moved by thy loving-kindness, didst will thine Only-begotten to descend for us into this lower world and to take flesh, which I, though unworthy, here hold in my hands, *he inclines himself to the Host,* I worship thee, I glorify thee, I praise thee with the whole purpose of my mind and heart, and beseech thee not to forsake us thy servants; but to forgive us our sins, that so we may be enabled to serve thee, the only living and true God, with pure heart and chaste body. Through the same Christ our Lord. Amen.

O Lord Jesu Christ, Son of the living God, who by the will of the Father, and the co-operation of the Holy Ghost, hast by thy death given life to the world; deliver me, I beseech thee, by this thy most holy body and blood, from all mine iniquities and from every evil; make me ever obedient to thy commandments, and suffer me never to be separated from thee, O Saviour of the world. Who, with God the Father, and the same Holy Ghost, livest and reignest God, world without end. Amen.

Let not the sacrament of thy body and blood, O Lord Jesu Christ, which I, albeit unworthy, receive, be to me for judgement and condemnation, but of thy goodness may it avail for the salvation of my body and soul. Amen.

Again inclining towards the Host, he may say :—

Hail for evermore, most holy flesh of Christ, to me before all things and above all things the sum of delight. May the body of our Lord Jesus Christ be to me a sinner the way and the life. In the name ✠ of the

Father, and of the Son, and of the Holy Ghost. Amen.

Here he shall receive the body, making a cross with the same before his mouth. Then he may say to the blood with great devotion :—

Hail for evermore, heavenly drink, to me before all things and above all things the sum of delight. May the body and blood of our Lord Jesus Christ avail to me a sinner as an eternal healing unto life everlasting. Amen. In the name ✠ of the Father, and of the Son, and of the Holy Ghost. Amen.

Here he shall receive the blood ; after which he may say with devotion the prayer following :—

I give thanks unto thee, O Lord Holy, Father Almighty, everlasting God, who hast refreshed me with the most sacred body and blood of thy Son, our Lord Jesus Christ ; and I pray that this sacrament of our salvation, which I, an unworthy sinner, have received, may not be according to my deserts, for my judgement or condemnation, but for the preservation of my body and soul unto everlasting life. Amen.

¶ *Then shall the Minister proceed to deliver the Communion in both kinds, to the Bishops, Priests, and Deacons (if any be present), and after that to the people also in order, into their hands, all meekly kneeling. And when he delivereth the Bread to any one he shall say :—*

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

¶ *And the Minister that delivereth the Cup to any one shall say :—*

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

¶ *If the consecrated Bread or Wine be all spent before all have communicated, the Priest is to consecrate more according to the form before prescribed ; beginning at* (Our Saviour Christ in the same night, etc.) *for the blessing of the Bread ; and at* (Likewise after supper, etc.) *for the blessing of the Cup.*

¶ *When all have communicated, the Minister shall return to the Lord's table and reverently place upon it what remaineth of the consecrated elements, covering the same with a fair linen cloth.*

[¶ *When the Priest has consumed what remaineth, he shall go to the right side of the altar with the chalice between his hands, his fingers still joined as before. The Subdeacon shall approach and pour wine into the chalice. When the Priest has drunk this, he shall say :—*

THAT which we have received, O Lord, with the mouth, may we retain with a pure mind: and from the temporal gift may there be to us eternal healing.

Then the Subdeacon shall pour wine over the Priest's fingers into the chalice. When the Priest has drunk this, he shall say :—

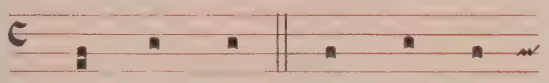
MAY this Communion, O Lord, cleanse us from guilt, and make us partakers of a heavenly healing.

Then he shall go to the midst of the altar, incline, and say :—

LET us venerate the sign of the cross, whereby we have received the sacrament of salvation.

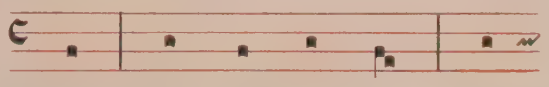
¶ *Then he shall wash his hands with water poured over them into the chalice or as at the offertory, the Deacon meanwhile folding the corporals ; which done, he shall say the* Communion *(and, after signing himself with the cross, may say privately the* Post-Communions *corresponding in number and order to the Collects said before the Epistle.*]

¶ *Then shall the Priest say the* Lord's Prayer, *the people repeating after him every petition.*



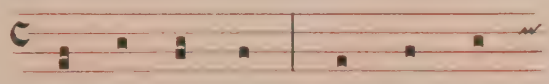
Our Fa-ther: which art in

hea-ven, Hal-low-ed be thy

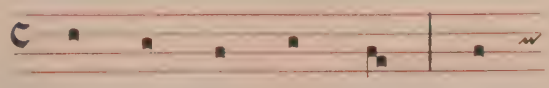


Name. Thy king-dom come. Thy

will be done in earth, As it



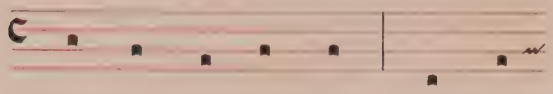
is in hea-ven. Give us this



day our dai-ly bread. And

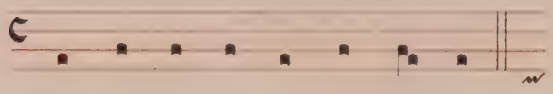
for-give us our tres-pass-es,

As we for-give them that

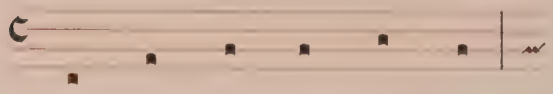


tres-pass a-gainst us. And lead

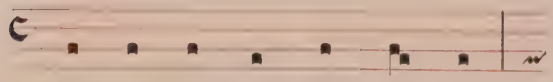
us not in-to temp-ta-tion;



But de-liv-er us from ev-il:



For thine is the king-dom,



The pow-er and the glo-ry,

For ev-er and ev-er. A-men.

¶ *After shall be said as followeth:*

O LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

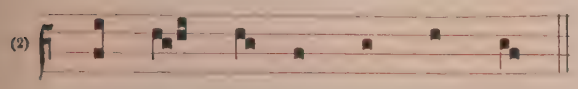
Or this:—

ALMIGHTY and ever-living God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¶ *Then shall be said or sung (except throughout Advent, and from LXX. to Easter Eve),* Gloria in excelsis, *which shall always be begun in the midst of the altar, the rest being said on the south side.*

¶ *On all Sundays throughout the year, when Mass is of the Sunday, one of the following is sung, at the choice of the Precentor :—*

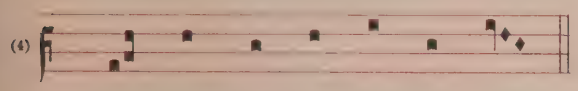
Glo - ry be to God on high.



Glo - ry be to God on high.

Glo - ry be to God on high.

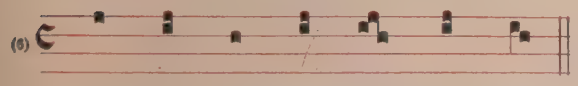
¶ *On all greater doubles one of the following is sung, at the choice of the Precentor :—*



Glo - ry be to God on high.

Glo - ry be to God on high.

¶ *On all other double feasts either Nos.* 3, 4, *or* 5, *or the following, according to the choice of the Precentor :—*



Glo - ry be to God on high.

¶ *No.* 6 *is always used on the Feasts of St. Michael and St. Dunstan.*

¶ *On all feasts and during Octaves with triple invitatory, and on simples with iij or ix Lessons, and on Octave days and within Octaves when the choir is ruled, either Nos.* 1 *or* 3, *according to the choice of the Precentor.*

¶ *On all feasts of iij Lessons without Rulers, and on Octave days and within Octaves without Rulers, one of the following, according to the choice of the Precentor :—*

Glo - ry be to God on high.

Glo - ry be to God on high.

¶ *No.* 1 *is always used on commemorations of blessed Mary throughout the year, when* Gloria in excelsis *is said.*

GLORY be to God on high, and in earth peace, good will towards men. (*All bow.*) We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world (*all bow*), receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory (*all bow and sign themselves*) of God ✠ the Father. *Amen.*

¶ *Then the Priest shall return to the midst of the altar, and with body bowed and joined hands say this prayer privately :—*

O HOLY Trinity, may this my bounden duty and service be well-pleasing unto thee, and grant that this sacrifice which I unworthy have offered in the sight of thy Majesty, may be acceptable unto thee, and through thy mercy, be a propitiation for me and all for whom I have offered it. Who livest and reignest God, world without end. Amen.

Then rising, he shall sign himself and say,

IN the name ✠ of the Father and of the Son, and of the Holy Ghost. Amen.

¶ *Then the Priest (or Bishop, if he be present) shall let them depart with this blessing :—*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

¶ *Collects to be said after the Offertory, when there is no Communion, every such day one or more; and the same may be said also, as often as occasion shall serve, after the Collects either of Morning or Evening Prayer, Communion, or Litany, by the discretion of the Minister.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

PREVENT us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life; through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things, which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us, for the worthiness of thy Son Jesus Christ our Lord. *Amen.*

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *And so, all the Ministers, bowing to the altar, shall depart in the same manner as they came in; and the Priest as he returns to the Sacristy shall say the first fourteen verses of the Gospel according to St. John, as followeth :—*

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from

God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only-begotten of the Father) full of grace and truth.

¶ *When the Priest has put off the chasuble and the rest of the sacred vestments, he shall say the* Thanksgiving *thus :—*

Ant. Let us sing the song of the three children.

Ps. *Benedicite sacerdotes.*

O ye priests of the Lord, bless ye the Lord: O ye servants of the Lord, bless ye the Lord.

O ye spirits and souls of the righteous, bless ye the Lord: O ye holy and humble men of heart, bless ye the Lord.

O Ananias, Azarias, and Misael, bless ye the Lord: praise him and magnify him for ever.

Let us bless the Father and the Son, with the Holy Ghost: let us praise him and magnify him for ever.

Blessed art thou in the firmament of heaven: and above all to be praised and glorified for ever.

Ps. cl. *Laudate Dominum.*

O praise God in his holiness: praise him in the firmament of his power.

Praise him in his noble acts: praise him according to his excellent greatness.

Praise him in the sound of the trumpet: praise him upon the lute and harp.

Praise him in the cymbals and dances: praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.

Let every thing that hath breath: praise the Lord.

Ps. *Nunc Dimittis.*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Ant. Let us sing the song of the three children, which they sang as they blessed the Lord in the fiery furnace.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Our Father.

℣. And lead us not into temptation.

℟. But deliver us from evil.

℣. Let us bless the Father, the Son, and the Holy Ghost.

℟. Let us praise him and magnify him for ever.

℣. Blessed art thou, O Lord, in the firmament of heaven.

℟. And above all to be praised and glorified for ever.

℣. May the Holy Trinity bless us and keep us.

℟. Amen.

℣. Enter not into judgement with thy servant, O Lord.

℟. For in thy sight shall no man living be justified.

℣. Turn us again, O Lord God of hosts.

℟. Shew the light of thy countenance and we shall be whole.

℣. O Lord, hear my prayer.

℟. And let my cry come unto thee.

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

O God, who to the three children didst asswage the flames of fire; mercifully grant that we thy servants may not be consumed by the flames of sin.

Enkindle, O Lord, with the fire of the Holy Spirit, our reins and our heart; that we may serve thee with chaste body, and please thee with pure heart.

Prevent us, O Lord, in all our doings with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally by thy mercy obtain everlasting life.

¶ *And these three prayers are to be ended thus:—*

Through Christ our Lord. Amen.

THE EPISTLE TONE.

This consists of three members, the *Metrum*, the *Punctum*, and the *Conclusio*.

The *Metrum* is used before the principal division in a sentence, whether expressed by a colon, semi-colon, or a comma (see Ex. 1, 2).

The *Punctum* is used before a full stop, or a quotation (Ex. 3). The slur *do re* should always, if practicable, occur on an accented syllable. If this should happen to be the ante-penultimate syllable, the note *si*, which ordinarily follows, is omitted (Ex. 4).

The *Conclusio*, which is almost identical with the *Metrum*, is chanted to the final clause (Ex. 6).

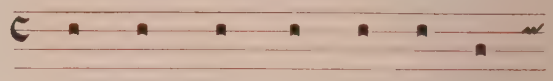
Interrogations are chanted to the cadence *si do* (Ex. 5).

Examples.

(1) *Advent Sunday.*

The Epistle is written in the

thirteenth chapter of the Epistle



of Saint Paul the A-pos-tle

to the Ro-mans, be-gin-ning

(*Punctum*)

at the eighth verse. Owe no

(*Metrum*)

man a-ny-thing but to love

one a-no-ther; for he

that loveth another hath

(*Punctum*)

ful-fill-ed the law, etc.

(2) *Other Examples of the* Metrum *in the Title.*

. . . of Saint Paul the A - pos-tle

to the Thes - sa - lo - ni - ans.

. . . Epistle ge - ne - ral of Saint

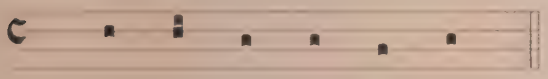
Pe-ter. . . . Re-ve-la-tion of Saint

John the Di - vine. . . . book

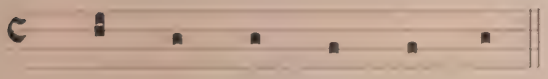
of the Pro - phet I - sai - ah.
Jo - el.

(3) *Other Examples of the* Punctum.

. . . A - bra-ham for right-eous-ness.

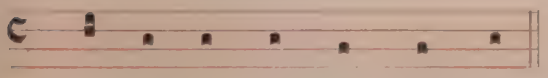


. . . in - her - it a bless-ing.



. . . mer - cy with cheer-ful - ness.

. . . e - spe-cial - ly the parch-ments.

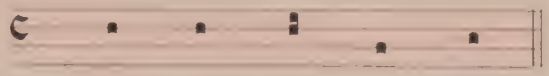


. . . of - fer - ing in right-eous-ness.

(*Before a quotation*)

. . . say - ing one to a - no-ther.

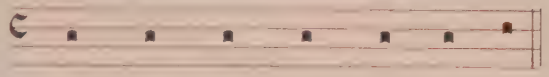
(4) *Abbreviated form of the* Punctum.



. . . at the se - cond verse.

. . . which al - so said :

(5) *Examples of* Interrogations.



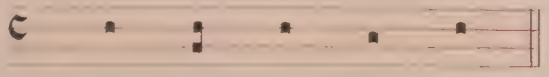
How was it then reck-on-ed ?

What then ? Art thou E - li - as ?

(6) *Examples of the* Conclusio.

. . . and fear not me, saith

the Lord of Hosts. . . . for e-ver



and ev - er, A - men.

. . . That he who lov - eth God,

love his bro - ther al - so.

THE GOSPEL TONE.

This, like the Tone of the Epistle, consists of three inflections, *Metrum, Punctum,* and *Conclusio.* The first and third of these are precisely the same, and regulated on the same principles, as those in the Epistle.

The second, viz. the *Punctum,* has two forms, (*a*) and (*b*); the former being employed on Double Feasts, the latter on all other occasions.

Interrogations are chanted as in the Epistle.

Examples.

Title. (*Metrum*)

The Holy Gos-pel . . . ac-cord-ing

(*Punctum, a*)

to Saint Mat-thew, beginning at Mark,

. . . verse. ℟. Glo-ry be to thee, O Lord.

(*Punctum, b*)

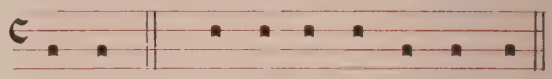
. . . beginning at the . . . verse,

℟. Glo-ry be to thee, O Lord.

(7) *Other Examples of the* Punctum.

(*a*)

. . . be-tween the tem-ple and the



al-tar . . . left un-to you de-so-late.

(*b*)

. . . and more than a pro-phet,

. . . have sought thee sor-row-ing.

The Proper of Saints

The Proper of Saints

On the Vigil of St. Andrew the Apostle.

Office. Jesus, by the sea of Galilee, saw two brethren, Peter and Andrew: and he called them, Follow me, I will make you fishers of men.

Psalm. The heavens declare the glory of God: and the firmament sheweth his handy-work.

* *Collect.*

WE beseech thee, Almighty God, let the blessed Apostle Andrew implore thine aid on our behalf; that we may be absolved from our sins and delivered from all dangers. Through.

* For the *Epistle.* Ecclus. xliv. 22.

THE blessing of the Lord is upon the head of the righteous. Therefore the Lord gave him an heritage; and divided his portion among the twelve tribes. And he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease: he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He gave him commandments before his face, even the law of life and knowledge, and exalted him. An everlasting covenant he made with him: the Lord beautified him with comely ornaments, and clothed him with a robe of glory.

Gradual. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

℣. If I tell them: they are more in number than the sand.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. Their sound is gone out into all lands: and their words into the ends of the world. Alleluia.

¶ *This Mass, as all others of Vigils which may fall on Sunday, shall be said before others: except on the Vigil of Christmas.*

* *Gospel.* St. John i. 35.

THEN John stood, and two of his disciples; and looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about

the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ. And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, Thou art the Son of God: thou art the King of Israel. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of Man.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. We present, O Lord, these gifts to be made holy unto thee; beseeching thee that we who do prepare to celebrate the feast of thy blessed Apostle Andrew with prayer and fasting, may be purified thereby in heart and mind. Through.

Communion. Andrew said to his own brother Simon, We have found the Messias, who is called Christ: and he brought him to Jesus.

Post-Communion. We who have received this saving sacrament, do humbly entreat thee, O Lord; that, at the prayers of blessed Andrew thy Apostle, this our service on his holy festival may further the salvation of our souls. Through.

November 30.

St. Andrew's Day.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

Collect.

ALMIGHTY God, who didst give such grace unto thy holy Apostle Saint Andrew, that he readily obeyed the calling of thy Son Jesus Christ, and followed him without delay; Grant unto us all, that we, being called by thy holy Word, may forthwith give up ourselves obediently to fulfil thy holy commandments; through the same Jesus Christ our Lord. *Amen.*

¶ *If this Feast fall within Advent, Memorials of Advent and St. Mary shall be made; and this rule shall be observed on all Feasts which so fall.*

Epistle. Romans x. 9.

IF thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? As it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the Word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world. But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you. But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me. But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

Gradual. Thou shalt make them princes over all the earth: they shall remember thy Name, O Lord.

℣. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

ij. Alleluia. ℣. The Lord loved Andrew: as a sweet-smelling savour. Alleluia.

Gospel. St. Matt. iv. 18.

JESUS, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea, (for they were fishers;) and he saith unto them, Follow me; and I will make you fishers of men. And they straightway left their nets, and followed him. And going on from thence he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets: and he called them. And they immediately left the ship and their father, and followed him.

Creed.

Offertory. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Secret. We beseech thee, O Lord, let the holy prayer of blessed Andrew commend our sacrifice unto thee; that it may be acceptable in thy sight for the sake of him on whose feast it is offered. Through.

Communion. Follow me, I will make you fishers of men: and they straightway left their nets and the ship, and followed the Lord.

¶ *If this Feast fall within Advent,* Gloria in excelsis *is not said.*

Post-Communion. We who have joyfully received the divine mysteries on this feast of blessed Andrew, do beseech thee, O Lord; that as they do avail to the increase of the glory of thy saints, so they

may prevail for the pardon of our sins. Through.

¶ *If this Feast fall without Advent, Mass will be said during the Octaves as on the Feast, but without the* Creed, *until Advent Sunday. But in Advent the Octaves are observed with a Memorial only.*

December 6.

St. Nicholas, Bishop and Confessor.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O GOD, who hast adorned blessed Nicholas thy bishop with divers wonderful works; Grant to us, we beseech thee, that through his merits and prayers we may be delivered from the flames of hell. Through.

¶ *Memorials of St. Andrew, Advent, St. Mary, and All Saints.*

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee: and thou gavest him a long life, even for ever and ever.

ij. Alleluia. ℣. The righteous shall blossom as a lily: he shall flourish before the Lord for ever. Alleluia.

* *Gospel.* St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also

that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. Hallow, we beseech thee, O Lord, these gifts which we offer unto thee in reverence of thy holy bishop Nicholas; that both in prosperity and adversity our life may ever thereby be led and directed. Through.

Communion. Blessed is that servant whom his lord, when he cometh, shall find watching: verily, I say unto you, that he shall make him ruler over all his goods.

Post-Communion. We beseech thee, O Lord, that the sacrifice whereof we have partaken on this feast of thy holy bishop Nicholas, may evermore strengthen and protect us. Through.

On the Octave of St. Andrew.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

* *Collect.*

WE beseech thee, O Lord, that this repeated solemnity of the feast of blessed Andrew thy Apostle may be our continual protection; that we may ever be defended by him, whose patronage we devoutly call to remembrance. Through.

* *Epistle.* Romans x. 10.

BRETHREN, with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the Name of the Lord shall be saved. How then shall they call on him, in whom they have not believed? And how shall they believe in him, of whom they have not heard? And how shall they hear without a preacher? And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the Gospel of peace, and bring glad tidings of good things! But they have not all obeyed the Gospel. For Esaias saith, Lord, who hath believed our report? So then faith cometh by hearing, and hearing by the Word of God. But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

Gradual. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

℣. If I tell them: they are more in number than the sand.

ij. Alleluia. ℣. The Lord loved Andrew: as a sweet-smelling savour. Alleluia.

* *Gospel.* St. Mark i. 14.

NOW after that John was put in prison, Jesus came into Galilee, preaching the Gospel of the kingdom

of God, and saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the Gospel. Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. And straightway they forsook their nets, and followed him.

Offertory. Their sound is gone out into all lands: and their words into the ends of the world.

Secret. We beseech thee, O Lord, that these gifts which we offer, together with the prayers of blessed Andrew thy Apostle, may afford us a more perfect forgiveness. Through.

Communion. Follow me, I will make you fishers of men: and they straightway left their nets and the ship, and followed the Lord.

Post-Communion. O Lord, we beseech thee, let the blessed Apostle Andrew afford us the protection which we desire; that so the saving sacrament which we have received may be profitable to us. Through.

December 8.

The Conception of the Blessed Virgin Mary.

Office. Rejoice we all in the Lord, as we keep holy day in honour of the Virgin Mary: for at her Conception the angels rejoice, and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

MERCIFULLY hear, O God, the prayers of thy servants; that we who are gathered together on the Conception of the virgin mother of God, may through her prayers be delivered by thee from the perils which beset us. Through the same.

¶ *Memorials of Advent and All Saints.*

* For the *Epistle.* Ecclus. xxiv. 17.

AS the vine brought I forth pleasant savour, and my flowers are the fruit of honour and riches. I am the mother of fair love and grace and knowledge and holy hope. In me is the grace of every way and truth: in me is every hope of life and virtue. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my memorial is sweeter than honey, and mine inheritance than the honey-comb. My memorial is from generation to generation. They that eat me shall yet be hungry, and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded, and they that work by me shall not do amiss. They that search me out shall find life eternal.

Gradual. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

℣. In thy fairness and thy beauty: go forth, ride on prosperously, and reign.

ij. Alleluia. ℣. The Conception of the glorious Virgin Mary, born of the seed of Abraham, of the tribe of Judah, of the illustrious lineage of David. Alleluia.

* *Gospel.* St. Matt. i. 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares

and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Creed.

Offertory. Full of grace are thy lips: because God hath blessed thee for ever, and through ages of ages.

Secret. Help us, O God, by the manhood of thy only-begotten Son, Jesus Christ our Lord; that he who in his virgin-birth, did in nowise impair, but sanctified the chastity of his mother, may do away our offences on this feast of her Conception, and make our offering acceptable to himself. Who liveth.

Communion. Perfect faith in thy Son hath cleansed the world from transgression: and, for thy meed, henceforth virginal honour is thine.

Post-Communion. Grant, we beseech thee, O Lord, that this sacrament which we have duly received on this yearly solemnity; may at the prayers of blessed Mary, ever-virgin, be unto us for a medicine both for this life present and for that which is to come. Through.

¶ Gloria in excelsis *is not said.*

December 13.

St. Lucy, Virgin and Martyr.

Office. Thou hast loved righteousness and hast hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

HEAR us, O God of our salvation; that as we do joy in keeping the feast of blessed Lucy, thy virgin and martyr, so we may be perfected in love and devotion. Through.

¶ *Memorials of Advent and St. Mary.*

* For the *Epistle.* Ecclus. li. 9.

O LORD my God, I lifted up my supplication from the earth and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving: and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time.

Therefore will I give thanks, and praise thee and bless thy Name, O Lord my God.

Gradual. Thou hast loved righteousness: and hast hated iniquity.

℣. Wherefore God, even thy God, hath anointed thee: with the oil of gladness.

ij. Alleluia. ℣. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Alleluia.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee.

Secret. We beseech thee, O Lord, look favourably upon these gifts which we humbly offer in sacrifice to thy Name, on this feast of Saint Lucy, thy virgin and martyr. Through.

Communion. Full of grace are thy lips: because God hath blessed thee for ever.

Post-Communion. We beseech thee, O Lord, let the prayers of Saint Lucy, thy virgin and martyr, commend us unto thee; and make us to feel within ourselves the saving power of the holy sacrament which we have received. Through.

On the Vigil of St. Thomas the Apostle.

¶ *If this Vigil fall on Sunday, or on Wednesday, Friday, or Saturday in Ember-week, a Memorial only of it is made; but if it fall on any other Feria, Mass is said of the Vigil.*

Office. As for me, I am like a green olive tree in the house of the Lord: my trust is in the tender mercy of my God, and I will hope in thy Name, for thy saints like it well.

Psalm. Why boastest thou thyself, thou tyrant: that thou canst do mischief?

* *Collect.*

WE beseech thee, Almighty God, that this our service, wherewith we anticipate the feast of thy blessed Apostle Thomas; may more and more avail to gain us the help of his intercessions. Through.

¶ *Memorials of Advent and St. Mary.*

* For the *Epistle.* Ecclus. xliv. 22.

THE blessing of the Lord is upon the head of the righteous. Therefore the Lord gave him an heritage; and divided his portion among the twelve tribes. And he found favour in the sight of all flesh.

And he magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease: he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He gave him commandments before his face, even the law of life and knowledge, and exalted him. An everlasting covenant he made with him: the Lord beautified him with comely ornaments, and clothed him with a robe of glory.

Gradual. The righteous shall flourish as a palm tree: as a cedar of Libanus shall he spread abroad in the house of the Lord.

℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night season.

¶ *If the Vigil fall on Sunday, is said:—*

ij. Alleluia. ℣. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established. Alleluia.

* *Gospel.* St. John xv. 1.

AT that time, Jesus said unto his disciples: I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. Accept, O Lord, the offering of our worship; and make us to come with purer minds to the feast of thine Apostle. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Grant unto us, O eternal Giver of all good things, everywhere to be protected by the prayers of thine Apostle, whose feast we have duly prepared to celebrate by the reception of this sacrament. Through.

December 21.

St. Thomas the Apostle.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising.

Collect.

ALMIGHTY and everliving God, who for the more confirmation of the faith didst suffer thy holy Apostle Thomas to be doubtful in thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with thee and the Holy Ghost,

be all honour and glory, now and for evermore. *Amen.*

¶ *Memorials of Advent and St. Mary.*

Epistle. Ephesians ii. 19.

NOW therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner-stone; in whom all the building, fitly framed together, groweth unto an holy temple in the Lord; in whom ye also are builded together for an habitation of God, through the Spirit.

Gradual. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

℣. If I should tell them: they are more in number than the sand.

ij. Alleluia. ℣. Their sound is gone out into all lands: and their words into the ends of the world. Alleluia.

Gospel. St. John xx. 24.

THOMAS, one of the twelve, called Didymus, was not with them when Jesus came. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet have believed. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book. But these are written, that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through his Name.

Creed.

Offertory. Thou shalt make them princes over all the earth: they shall remember thy Name from one generation to another.

Secret. We render unto thee, O Lord, our bounden duty and service, humbly beseeching thee, that at the prayers of blessed Thomas thy Apostle, in honour of whose confession we offer unto thee this our sacrifice of praise, thou wouldest cherish thy gifts within us. Through.

Communion. Reach hither thy hand, and behold the print of the nails, Alleluia: and be not faithless, but believing. Alleluia, Alleluia.

Post-Communion. O merciful God, let the receiving of this divine sacrament and the prayer of blessed Thomas thy Apostle be profitable to thy people; and grant, that as they do alway seek for salvation both of body and soul, they may ever abundantly receive the same. Through.

January 18.

St. Prisca, Virgin and Martyr.

Office. I will speak of thy testimonies even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who now do celebrate the birthday of blessed Prisca, thy virgin and martyr; may year by year rejoice in her festival, and profit by the example of her marvellous faith. Through.

¶ *Memorials of St. Mary and All Saints.*

For the *Epistle.* Ecclus. li. 9.

O LORD my God, I lifted up my supplication from the earth and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving: and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time. Therefore will I give thanks, and praise thee and bless thy Name, O Lord my God.

Gradual. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

ij. Alleluia. ℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign. Alleluia.

¶ *This* Alleluia *is omitted if the feast fall in LXX.*

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

Secret. We beseech thee, O Lord, graciously to receive our gifts; and at the intercession of blessed Prisca, thy virgin and martyr, incline our hearts to follow after true religion. Through.

Communion. I deal, O Lord, with the thing that is lawful and right, that the proud do me no wrong: I hold straight all thy commandments, and all false ways I utterly abhor.

Post-Communion. We beseech thee, O Lord, to hear the prayers of blessed Prisca, thy virgin and martyr, on our behalf; and grant that these holy mysteries which we have received, may be our help and assistance. Through.

January 20.

SS. Fabian and Sebastian, Martyrs.

Office. O let the sorrowful sighing of the prisoners come before

thee, O Lord; reward thou our neighbours seven-fold into their bosom: O avenge the blood of thy saints which hath been shed.

Psalm. O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones.

* *Collect.*

O GOD, who didst strengthen thy blessed martyrs, Fabian and Sebastian, with the gift of constancy in suffering; make us so to follow them in love towards thee, that we may despise the good things of this world and be afraid for none of its terrors. Through.

¶ *Memorials of St. Mary and All Saints.*

* *Epistle.* Hebrews xi. 33.

BRETHREN, the saints through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, were found in Christ Jesus our Lord.

Gradual. Glorious is God in his saints: marvellous in majesty, doing wonders.

℣. Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

ij. Alleluia. ℣. Thy saints shall give thanks unto thee, O Lord: they shall shew the glory of thy kingdom. Alleluia.

¶ *If this feast fall within LXX., instead of the* Alleluia, *is said:—*

Tract. They that sow in tears: shall reap in joy.

℣. They that now go on their way weeping: bearing forth good seed.

℣. Shall doubtless come again with joy: and bring their sheaves with them.

* *Gospel.* St. Luke vi. 17.

AT that time, Jesus came down from the mountain and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; and they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful all ye that are true of heart.

Secret. We beseech thee, O Lord, let our service be acceptable in thy sight; and grant that, at the prayers of these thy martyrs, it may further our souls' salvation. Through.

Communion. A great multitude of sick, and they that were vexed with unclean spirits came unto him: for there went virtue out of him, and healed them all.

Post-Communion. We humbly beseech thee, O Lord, that we who have been filled with the blessing of thy sacrament, and fortified by the glorious confession of thy blessed martyrs, Fabian and Sebastian, may be thereby cleansed from all our sins. Through.

January 21.

St. Agnes, Virgin and Martyr.

Office. The ungodly laid wait for me to destroy me, but I will consider thy testimonies, O Lord: I see that all things come to an end, but thy commandment is exceeding broad.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

ALMIGHTY and everlasting God, who dost choose the weak things of the world to confound the things which are mighty; mercifully grant that we who do celebrate the feast of blessed Agnes, thy martyr, may be alway protected by her prayers before thee. Through.

¶ *Memorials of St. Mary and All Saints.*

* For the *Epistle.* Ecclus. li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been my helper against mine adversaries: and hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliveredst such as wait for thee, and savest them out of the hands of the enemies, O Lord my God.

Gradual. Full of grace are thy lips: because God hath blessed thee for ever.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

ij. Alleluia. ℣. Come, my chosen one, and I will set thee upon my throne: so shall the King have pleasure in thy beauty. Alleluia.

¶ *If within LXX.*

Tract. Full of grace are thy lips: because God hath blessed thee for ever.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

℣. Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. The virgins shall bear her company unto the King: with joy and gladness shall her companions be presented unto thee: they shall be brought into the temple unto the Lord the King.

Secret. Accept, we beseech thee, O Lord, this sacrifice in which thou delightest; and at the prayers of blessed Agnes, thy virgin and martyr, grant that our hearts being cleansed by its power, may offer a worship well-pleasing in thy sight. Through.

Communion. The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made, Behold the bridegroom cometh, go ye out to meet Christ the Lord.

Post-Communion. Refreshed by the divine offering, we beseech thee, O Lord our God, that at the prayers of blessed Agnes, thy virgin and martyr, we may find help for this present life, and everlasting joy in that which is to come. Through.

January 22.

St. Vincent, Martyr.

Office. The righteous shall rejoice in the Lord, and shall put his trust in him: and all they that are true of heart shall be glad.

Psalm. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

* *Collect.*

GIVE ear, Lord, unto our prayers, that we who do confess our sins unto thee; may, at the intercession of thy blessed martyr Vincent, be set free from their guilt. Through.

¶ *Memorials of St. Mary and All Saints.*

For the *Epistle.* Ecclus. xiv. 20.

BLESSED is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding. With the bread of understanding shall she feed him and give him the water of wisdom to drink. He shall be stayed upon her and shall not be moved, and shall rely upon her and shall not be confounded: she shall exalt him above his neighbours, and the Lord

our God shall cause him to inherit an everlasting name.

Gradual. Thou hast set, O Lord: a crown of pure gold upon his head.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

ij. Alleluia. ℣. The righteous shall rejoice in the Lord, and shall put his trust in him: and all they that are true of heart shall be glad. Alleluia.

¶ *If within LXX.*

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

℣. For thou hast prevented him: with the blessings of goodness.

℣. Thou hast set a crown of pure gold: upon his head.

Gospel. St. John xii. 24.

THEN said Jesus to his disciples, Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. We beseech thee, O Lord, to hearken unto the prayers of thy glorious martyr Vincent; and make this sacrifice which we offer well-pleasing and acceptable in thy sight. Through.

Communion. If any man will come after me: let him deny himself and take up his cross, and follow me.

Post-Communion. Let the prayers of thy blessed martyr Vincent prevail upon thee, O Lord; and defend us, we beseech thee, by the virtue of this sacrament which we have received. Through.

January 25.

The Conversion of St. Paul.

Office. Rejoice we all in the Lord, and solemnly celebrate the day in which blessed Paul made this world glorious by his conversion.

Psalm. For the light of his holy preaching: and for the conversion of blessed Paul.

Collect.

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto thee for the same, by following the holy doctrine which he taught: through Jesus Christ our Lord. *Amen.*

¶ *Memorials of St. Mary and All Saints.*

For the *Epistle.* Acts ix. 1.

AND Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, and desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: and he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise,

and go into the city, and it shall be told thee what thou must do. And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus. And he was three days without sight, and neither did eat nor drink. And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, and hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: and here he hath authority from the chief priests to bind all that call on thy Name. But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my Name before the Gentiles, and kings, and the children of Israel: for I will shew him how great things he must suffer for my Name's sake. And Ananias went his way, and entered into the house; and putting his hands on him, said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. And straightway he preached Christ in the synagogues, that he is the Son of God. But all that heard him were amazed, and said; Is not this he that destroyed them which called on this Name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

Gradual. He that wrought effectually in Peter to the apostleship: the same was mighty in me also towards the Gentiles, and they perceived the grace of God that was given unto me.

℣. The grace of God in me was not in vain: but his grace abideth in me for ever.

ij. Alleluia. ℣. Paul, a chosen vessel, great and holy: is verily worthy to be honoured. Alleluia.

¶ *If within LXX.*

Tract. Thou art a chosen vessel, O holy Apostle Paul: right worthy art thou to be glorified.

℣. A preacher of the truth: and teacher of the Gentiles in faith and verity.

℣. Through thee all the nations: have come to the knowledge of the grace of God.

℣. Intercede for us: with God who chose thee.

Gospel. St. Matt. xix. 27.

PETER answered and said unto Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters,

or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundred-fold, and shall inherit everlasting life. But many that are first shall be last, and the last shall be first.

Creed.

Offertory. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Secret. We beseech thee, O Lord, at the intercession of thy blessed Apostle Saint Paul, hallow these gifts of thy people; that though even now they be acceptable in thy sight they may become more pleasing by the might of his prayers. Through.

Communion. Verily I say unto you, that ye who have forsaken all and followed me: shall receive an hundred-fold, and shall inherit everlasting life.

Post-Communion. Refreshed by this saving mystery, we beseech thee, Almighty God; that as we do honour the conversion of thy blessed Apostle Saint Paul, so we ourselves may turn away from sin and evermore rejoice in thy service. Through.

January 28.

Second Feast of St. Agnes, Virgin and Martyr.

Office. The rich also among the people shall make their supplication before thee; the virgins that be her fellows shall be brought unto the King: with joy and gladness shall her companions be brought unto thee.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

O LORD, who makest us glad with the yearly feast of blessed Agnes thy martyr; grant that as we do honour her in this our service, so we may follow the example of her godly life. Through.

¶ *Memorials of St. Mary and All Saints.*

* *Epistle.* 2 Cor. x. 17.

BRETHREN, he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth. Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Gradual. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

ij. Alleluia. ℣. This is a wise virgin: whom the Lord found watching. Alleluia.

¶ *If this Feast, or any other of iij Lessons, fall between LXX. and Ash Wednesday, neither the* Alleluia *nor the* Tract *is said after the* Epistle, *but only the* Gradual *with its* Verse.

* *Gospel.* St. Matt. xxv. 1.

THEN spake Jesus this parable to his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto

the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be presented unto thee.

Secret. We beseech thee, O Lord, let our gifts be pleasing unto thee, with which we do once more celebrate the glorious feast of Saint Agnes, thy virgin and martyr. Through.

Communion. The kingdom of heaven is like unto a merchant man seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had and bought it.

Post-Communion. We beseech thee, O Lord, let the holy mysteries which we have received preserve us both outwardly in our bodies and inwardly in our souls; and at the prayers of blessed Agnes thy martyr, let them procure for us mercy both in this world and in the next. Through.

February 2.

The Purification of Saint Mary the Virgin.

¶ *For the* Benediction of Candles *see Appendix.*

Office. We wait, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end; thy right hand is full of righteousness.

Psalm. Great is the Lord and highly to be praised: in the city of our God, even upon his holy hill.

Collect.

ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

For the *Epistle.* Malachi iii. 1.

BEHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord whom ye seek, shall suddenly come to his temple; even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years. And I will come near to you to judgement, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

Gradual. We wait, O God, for thy loving-kindness in the midst of thy temple: according to thy Name, O God, so is thy praise unto the world's end.

℣. Like as we have heard, so have we seen: in the city of our God, even upon his holy hill.

ij. Alleluia. ℣. I will worship toward thy holy temple: and praise thy Name. Alleluia.

¶ *If this Feast fall within LXX., instead of the* Alleluia, *is said:—*

Tract. Lord, now lettest thou thy servant depart in peace: according to thy word.

℣. For mine eyes have seen: thy salvation.

℣. Which thou hast prepared: before the face of all people.

℣. To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

¶ *At High Mass this* Tract *is not sung, but is said privately by the Priest in the Sedilia, while the Choir sings the* Sequence.

Gospel. St. Luke ii. 22.

AND when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation, which thou hast prepared before the face of all people; a light to lighten the Gentiles, and the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser; she was of a great age, and had lived with an husband seven years from her virginity: and she was a widow of about fourscore and four years; which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth. And the child grew and waxed strong in spirit; filled with wisdom: and the grace of God was upon him.

Creed.

Offertory. Full of grace are thy lips: because God hath blessed thee for ever, and through ages of ages.

Secret. Grant, we beseech thee, Almighty God, that as these holy gifts are this day hallowed by the offering of thy Son; so the prayers of

his glorious mother may gain for us the brightness of thy everlasting light. Through the same.

Communion. It was revealed unto Simeon by the Holy Ghost, that he should not see death: before he had seen the Lord's Christ.

Post-Communion. Grant, we beseech thee, O Lord our God, that the holy mysteries which thou hast given us for the renewal of our strength, may, at the prayers of the blessed and ever-virgin Mary, be our medicine both now and for ever. Through.

February 3.

St. Blaise, Bishop and Martyr.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever.

* *Collect.*

O LORD, let thy blessed martyr Blaise entreat for us the aid of thy mercy; that by the keeping of his feast we may obtain the aid of his prayers. Through.

* *Epistle.* Hebrews v. 1.

BRETHREN, every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way: for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. As it is written, thou art a priest for ever after the order of Melchisedech.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee, and thou gavest him a long life: even for ever and ever.

ij. Alleluia. ℣. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia.

¶ *On Feasts without Rulers which fall within LXX., neither* Alleluia *nor the* Tract *is said; but the* Gradual *is repeated after its* Verse.

* *Gospel.* St. Matt. x. 26.

THEN said Jesus to his disciples, There is nothing covered, that shall not be revealed; and hid, that shall not be known. What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. But the very hairs of your head are all numbered. Fear ye not therefore, ye are of more value than many sparrows. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. We offer, O Lord, these oblations unto thy Majesty, beseeching thee to accept them at the prayer of blessed Blaise thy martyr and bishop; for in him did glow the love of Jesus Christ thy Son our Lord. Who liveth.

Communion. Thou hast set upon his head, O Lord: a crown of pure gold.

Post-Communion. Preserve us, we beseech thee, O Lord, by the mysteries which we have received on this feast of Saint Blaise thy martyr and bishop, whose sufferings we this day devoutly commemorate. Through.

February 5.

St. Agatha, Virgin and Martyr.

Office. Rejoice we all in the Lord, as we keep holy day in honour of the martyr Agatha: for whose passion the angels rejoice and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

O GOD, who amidst the many marvels of thy power hast bestowed even upon women the crown of martyrdom; mercifully grant that we who keep the feast of blessed Agatha, thy virgin and martyr, may by following her example be brought nearer to thee. Through.

* For the *Epistle.* Ecclus. li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been my helper against mine adversaries: and hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord my God.

Gradual. God shall help her with his countenance: God is in the midst of her; she shall not be removed.

℣. The rivers of the flood shall make glad the city of God: the holy place of the tabernacle of the most Highest.

ij. Alleluia. ℣. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Alleluia.

¶ *If within LXX.*

Tract. Full of grace are thy lips: because God hath blessed thee for ever.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

℣. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when

a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. The virgins shall bear her company unto the King: with joy and gladness shall her companions be presented unto thee: they shall be brought into the temple unto the Lord the King.

Secret. O Lord, we lay these mystic gifts upon thine altar; and humbly beseech thy Majesty, that as we commemorate blessed Agatha, thy virgin and martyr, we may (for her sake) be delivered from all evil. Through.

Communion. Upon the living God do I call: who hath vouchsafed to heal my wounds and restore my breast.

Post-Communion. Protect, O Lord, we beseech thee, thy family who have been refreshed with this heavenly mystery; and at the prayers of blessed Agatha thy virgin and martyr, grant us of thy bounteous goodness to obtain that medicine of eternal life, which thou hast bidden us ever desire. Through.

February 14.

St. Valentine, Bishop and Martyr.

Office. In thy strength, O Lord, shall the righteous rejoice: exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

Psalm. For thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we who keep the feast of thy blessed martyr Valentine; may at his prayers be delivered from all evils that beset us. Through.

* For the *Epistle.* Ecclus. xxxi. 8.

BLESSED is the man that is found without blemish, and hath not gone after gold. Who is he? and we will call him blessed; for wonderful things hath he done among his people. Who hath been tried thereby and found perfect? then let him glory. Who might offend and hath not offended? or done evil and hath not done it? His goods shall be established, and the congregation shall declare his alms.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

ij. Alleluia. ℣. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life. Alleluia.

* *Gospel.* St. Matt. xvi. 24.

THEN said Jesus to his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

Offertory. In thy strength, O Lord, shall the righteous rejoice; exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

Secret. We beseech thee, O Lord, let the prayers of thy blessed martyr Valentine make this sacrifice which we offer acceptable unto thee. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. We beseech thee, O Lord, for the sake of thy blessed martyr Valentine, graciously to deliver from all adversities them whom thou hast refreshed with this heavenly sustenance. Through.

February 24.

St. Matthias's Day.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

Collect.

O ALMIGHTY God, who into the place of the traitor Judas didst choose thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Acts i. 15.

IN those days Peter stood up in the midst of the disciples, and said, (the number of the names together were about an hundred and twenty,) Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus: for he was numbered with us, and had obtained part of this ministry. Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out. And it was known unto all the dwellers at Jerusalem, insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood. For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take. Wherefore, of these men which have companied with us all the time that the Lord Jesus went in and out among us, beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection. And they appointed two, Joseph called Barsabas, who was surnamed

Justus, and Matthias. And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen; that he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place. And they gave forth their lots; and the lot fell upon Matthias, and he was numbered with the eleven Apostles.

Gradual. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

℣. If I should tell them: they are more in number than the sand.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

Gospel. St. Matt. xi. 25.

AT that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father, for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

Creed.

Offertory. Their sound is gone out into all lands: and their words into the ends of the world.

Secret. O God, who, that the sacred number of thine Apostles might not lack perfection, didst by the choice of blessed Matthias, supply the loss of the apostate traitor; sanctify these gifts here present, and through them strengthen us with the power of thy grace. Through.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel: saith the Lord.

Post-Communion. Grant, we beseech thee, Almighty and merciful God, that by these holy mysteries which we have received we may, at the intercession of blessed Matthias, thy Apostle, obtain pardon and peace. Through.

March 1.

St. David, Bishop and Confessor.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

GRANT, we beseech thee, Almighty God, that the holy solemnity of blessed David, thy confessor and bishop, may both increase our love and further our salvation. Through.

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of

the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee, and thou gavest him a long life: even for ever and ever.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

* *Gospel.* St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents, came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. Regard, we beseech thee, O Lord, these gifts which we offer to thee in honour of thy blessed confessor and bishop; and grant that the witness which we bear to thy truth may help forward our souls' salvation. Through.

Communion. Blessed is that servant whom his lord when he cometh, shall find watching: verily, I say unto you, he shall make him ruler over all his goods.

Post-Communion. O God, who hast refreshed us with the grace of thy sacraments; enable us, at the prayers of blessed David, thy confessor and bishop, to attain through these mysteries and in godliness of life, to an effectual redemption. Through.

March 2.

St. Chad, Bishop and Confessor.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

* *Collect.*

ALMIGHTY and everlasting God, who makest us glad by this day's festival of blessed Chad, thy confessor and bishop; we humbly beseech thee, that as we devoutly observe his feast so by his prayers we may obtain the medicine of everlasting life. Through.

* For the *Epistle.* Ecclus. xlv. 1.

BELOVED of God and men, whose memorial is blessed. He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

Gradual. Behold a great priest: who in his days pleased God.

℣. There was none found like unto him: who kept the law of the most High.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

* *Gospel.* St. Mark xiii. 33.

THEN said Jesus to his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

Secret. O Lord, we beseech thee, mercifully hear us, and grant that at the prayers of blessed Chad, thy confessor and bishop, we may be freed from all guilt of sin; that we who assist at this heavenly sacrament may through thy grace be made clean by the same. Through.

Communion. Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

Post-Communion. Grant, we beseech thee, O Lord our God, that we who have been cleansed by these divine mysteries may at the prayers of blessed Chad, thy confessor and bishop, attain to a share in the fulness of the same. Through.

March 7.

SS. Perpetua and Felicitas, Martyrs.

Office. The rich also among the people shall make their supplication before thee; the virgins shall bear her company unto the king: they that be her fellows shall be brought unto thee with joy and gladness.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

GRANT us, we beseech thee, O Lord our God, continually to honour the victory of thy holy martyrs, Perpetua and Felicitas; that though we be not able to imitate their virtues, we may nevertheless commemorate them, with humble devotion and service. Through.

* *Epistle.* 1 Cor. vii. 25.

BRETHREN, concerning virgins I have no commandment of the Lord: yet I give my judgement, as one that hath obtained mercy of the Lord to be faithful. I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it: for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: but he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit, in Christ Jesus our Lord.

Gradual. Glorious is God in his saints: marvellous in majesty, doing wonders.

℣. Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

* *Gospel.* St. Matt. xxv. 1.

THEN spake Jesus this parable to his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you

not. Watch therefore, for ye know neither the day nor the hour.

Offertory. The virgins that be her fellows shall be presented unto the King: they that bear her company shall be presented unto thee.

Secret. Look down, O Lord, we beseech thee, upon these gifts, which we lay upon thine altar in commemoration of thy holy martyrs, Perpetua and Felicitas; and as by these holy mysteries thou hast bestowed glory upon them, so deign to grant unto us thy pardon and grace. Through.

Communion. The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made, Behold the bridegroom cometh; go ye out to meet him, Christ the Lord.

Post-Communion. We who have been quickened by thy divine sacrament, on this feast of thy holy martyrs, Perpetua and Felicitas; beseech thee, O Lord, that as thou dost graciously bestow upon us thy temporal gifts, so thou wouldest bring us to the fruition of eternal joys. Through.

¶ *If any Feast of iij Lessons fall between Ash Wednesday and the morrow of the Octaves of Easter, it shall not be observed, nor even a Memorial of it made.*

March 12.

St. Gregory, Bishop of Rome and Confessor.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him, and magnify him for ever.

* *Collect.*

O GOD, who to the soul of thy servant Gregory hast given the rewards of eternal bliss; mercifully grant, that we who are oppressed with the burden of our sins may, by his intercession with thee, be aided and relieved. Through.

* For the *Epistle.* Ecclus. xlvii. 8.

IN all his works he praised the Holy One most High with words of glory; with his whole heart he sung songs and loved him that made him: for he destroyed the enemies on every side, he set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs. He beautified their feasts and set in order the solemn times until the end, that they might praise his holy Name, and that the temple might sound from morning. Christ took away his sins, and exalted his horn for ever. Wisdom shall praise herself, and shall glory in the midst of her people. In the congregation of the most High shall she open her mouth, and triumph before his power. In the midst of the people shall she be exalted: she shall be wonderful in the fulness of holiness: in the multitude of the elect she shall have honour, and among the blessed she shall be blessed.

Gradual. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech.

℣. The Lord said unto my Lord: sit thou on my right hand.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

* *Gospel.* St. Matt. xxiv. 42.

THEN said Jesus to his disciples: Watch therefore: for ye know

not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. O Lord, we beseech thee, let the intercession of blessed Gregory, thy confessor and bishop, commend our gifts to thy mercy; that what for our unworthiness we are unable to obtain, we may receive through the efficacy of his prayers. Through.

Communion. A faithful and wise servant, whom his lord hath made ruler over his household: to give them their portion of meat in due season.

Post-Communion. Filled with the food of the holy body and blood, we beseech thee, O Lord our God; that what we now do celebrate with loving devotion, we too may, at the prayer of blessed Gregory, thy confessor and bishop, attain when our redemption is made sure. Through.

March 18.

St. Edward, King and Martyr.

Office. With glory and worship thou hast crowned him: thou makest him to have dominion of the works of thy hands.

Psalm. O Lord our Governour: how excellent is thy Name in all the world.

* *Collect.*

O GOD, who hast won for thyself an eternal kingdom, graciously behold this thy family who celebrate the martyrdom of King Edward; and grant, that as thou hast vouchsafed unto him a crown of heavenly glory, so at his prayers we may be made worthy to attain unto everlasting joy. Through.

* For the *Epistle.* Ecclus xxxi. 8.

BLESSED is the man that is found without blemish, and hath not gone after gold. Who is he? and we will call him blessed; for wonderful things hath he done among his people. Who hath been tried thereby and found perfect? then let him glory. Who might offend and hath not offended? or done evil and hath not done it? His goods shall be established, and the congregation shall declare his alms.

Gradual. Thou hast set, O Lord: a crown of pure gold upon his head.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

℣. For thou hast prevented him: with the blessings of goodness.

℣. Thou hast set a crown of pure gold: upon his head.

* *Gospel.* St. Luke xiv. 26.

THEN said Jesus to his disciples: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down

first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. Look down, we beseech thee, Eternal God, on this sacrifice which we humbly offer unto thee in honour of thy king and martyr Edward, which oblation thou hast, by a wonderful dispensation, willed to sanctify unto thyself; and grant us, by his prayers, such innocency of life that we may come at last to the joys of heaven. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Cleanse us, O Lord, by the holy sacrament which we have received; and at the prayers of thy blessed king and martyr Edward, bring us to the fellowship of perpetual blessedness. Through.

March 21.

St. Benedict, Abbat.

Office. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgement: the law of his God is in his heart.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

* *Collect.*

ALMIGHTY and everlasting God, who as on this day didst deliver thy blessed confessor Benedict from the prison-house of the flesh, and exalt him unto heaven; grant, we pray thee, to thy servants who celebrate his feast, pardon of all their sins; that they who with glad hearts rejoice in his exaltation, may through his prayers be made partakers of his merits. Through.

* For the *Epistle.* Ecclus. xxxix. 5.

THE righteous man will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgement.

℣. The law of God is in his heart: and his goings shall not slide.

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

℣. For thou hast prevented him: with the blessings of goodness.

℣. Thou hast set a crown of pure gold: upon his head.

* *Gospel.* St. Luke xi. 33.

THEN said Jesus to his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Offertory. Thou hast given him his heart's desire, O Lord: thou hast not denied him the request of his lips; thou hast set upon his head a crown of pure gold.

Secret. Accept, O Lord, the gifts which we offer in honour of blessed Benedict, thy confessor and abbat; and at his intercession vouchsafe to grant us forgiveness of all our sins. Through.

Communion. Blessed is that servant, whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods.

Post-Communion. Help us, O Lord, by the receiving of thy sacrament; that at the prayers of blessed Benedict, thy confessor and abbat, we may follow the example of his holy life and come at last to a share in his reward. Through.

¶ *If the Feasts of St. Edward or St. Benedict fall in Passion-tide, they shall not be observed, but transferred.*

March 25.

The Annunciation of the Blessed Virgin Mary.

Office. Drop down, ye heavens, from above; and let the skies pour down righteousness: let the earth be opened; and let it bring forth a saviour. *In Easter-tide.* Alleluia. Alleluia.

Psalm. And let righteousness spring up together: I the Lord have created it.

Collect.

WE beseech thee, O Lord, pour thy grace into our hearts; that, as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection; through the same Jesus Christ our Lord. *Amen.*

For the *Epistle.* Isaiah vii. 10.

MOREOVER, the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

Gradual. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

℣. Who shall ascend into the hill of the Lord: or who shall rise up in his holy place? even he that hath clean hands, and a pure heart.

In Easter-tide.

ij. Alleluia. ℣. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women.

¶ *The second* Alleluia *will be one of those set forth in the Mass of St. Richard.* (*See p.* 36.)

¶ *Then the Priest and his ministers in the Sedilia shall say privately the following* Tract :—

Tract. Hail, Mary! full of grace: the Lord is with thee.

℣. Blessed art thou among women: and blessed is the fruit of thy womb.

℣. The Holy Ghost shall come upon thee: and the power of the Highest shall overshadow thee.

℣. Therefore also that holy thing which shall be born of thee: shall be called the Son of God.

Gospel. St. Luke i. 26.

AND in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Creed.

Offertory. Hail, Mary! full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb. *In Easter-tide.* Alleluia.

Secret. Stablish, we beseech thee, O Lord, in our hearts the mysteries of the true faith, that we who do firmly acknowledge him who was conceived by a virgin to be very God and very Man, may be saved by the power of that his incarnation, and come at last to his eternal joy. Through the same.

Communion. Behold, a virgin shall conceive and bear a son: and shall call his name Immanuel. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. O God, who by the message of an angel didst will that thy Word should take flesh in the womb of the blessed Virgin Mary; grant to us thy humble servants, that we who do believe her to be indeed the mother of God, may be holpen by her prayers before thee. Through the same.

¶ *If this Feast fall on any Sunday in Lent it shall be transferred to the morrow. If it fall during Passion-tide (except it be Sunday) it shall be solemnly kept: but if it fall on Maundy Thursday, the two days following, or in Easter-week, it shall be kept on the first vacant Feria after the Octaves of Easter: and so with all other doubles.*

April 3.

St. Richard, Bishop and Confessor.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever. *In Easter-tide.* Alleluia. Alleluia.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O GOD, who for the sake of blessed Richard, thy confessor and bishop, hast made thy Church to shine with wonderful miracles; grant unto us thy servants that by his intercessions we may attain to the glory of everlasting bliss. Through.

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee, and thou gavest him a long life: even for ever and ever.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

Gospel. St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

In Easter-tide.

ij. Alleluia. ℣. The righteous shall blossom as a lily: he shall flourish before the Lord for ever.

¶ *The second* Alleluia *will be one of the following:—*

Alleluia. ℣. Abide with us, O Lord: for it is toward evening, and the day is far spent.

Alleluia. ℣. It behoved Christ to suffer, and to rise from the dead: and thus to enter into his glory.

Alleluia. ℣. Christ being raised from the dead, dieth no more: death hath no more dominion over him.

Alleluia. ℣. The most High hath risen from the grave: who hanged for us upon the tree.

Alleluia. ℣. Christ is risen, and hath enlightened his people: them whom he hath redeemed with his own blood.

Alleluia. ℣. Christ died for our sins: and rose again for our justification.

Alleluia. ℣. Jesus our Lord, after he was risen, stood in the midst of his disciples: and said, Peace be unto you.

Alleluia. ℣. The Lord met the women, saying, All hail: and they came and held him by the feet.

Alleluia. ℣. In the day of my resurrection, saith the Lord: I will go before you into Galilee.

¶ *When these have been said, those for Easter-week shall be used, viz.: those for Tuesday, Wednesday, and Thursday, as follow:—*

Alleluia. ℣. Jesus our Lord, after he was risen, stood in the midst of his disciples: and said, Peace be unto you.

Alleluia. ℣. The Lord, after he was risen, met the women, saying, All hail: and they came and held him by the feet.

Alleluia. ℣. In the day of my resurrection, saith the Lord: I will go before you into Galilee.

¶ *And this shall be observed on all Feasts with Rulers from the Octave of Easter to the Ascension, in order, as necessity shall require.*

* *Gospel.* St. John xv. 1.

THEN said Jesus to his disciples: I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted. *In Easter-tide.* Alleluia.

Secret. Grant, we beseech thee, O merciful God, that at the prayers of blessed Richard, thy confessor and bishop, the gift which we have offered before thy Majesty may obtain for us grace to live well, and bring us to everlasting glory. Through.

Communion. Blessed is that servant, whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Grant, O Lord, that these holy mysteries which we have received, and of which blessed Richard, thy confessor and bishop, was a faithful and devout dispenser, may work effectually to the salvation of our souls. Through.

April 4.

St. Ambrose, Bishop and Doctor.

Office. Let thy priests, O Lord, be clothed with righteousness, and thy saints sing with joyfulness: for thy servant David's sake turn not away the presence of thine anointed. *In Easter-tide.* Alleluia.

Psalm. Lord, remember David: and all his trouble.

* *Collect.*

O GOD, who didst give blessed Ambrose to thy people to be a minister of eternal salvation; grant, we beseech thee, that as we do follow his teaching on earth, so we may ever have him for an intercessor in heaven. Through.

* For the *Epistle.* Ecclus. xlvii. 8.

IN all his works he praised the Holy One most High with words of glory; with his whole heart he sung songs and loved him that made him: for he destroyed the enemies on every side, he set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs. He beautified their feasts and set in order the solemn times until the end, that they might praise his holy Name, and that the temple might sound from morning. Christ took away his sins, and exalted his horn for ever. Wisdom shall praise herself, and shall glory in the midst of her people. In the congregation of the most High shall she open her mouth and triumph before his power. In the midst of the people shall she be exalted: she shall be wonderful in the fulness of holiness: in the multitude of the elect she shall have honour, and among the blessed she shall be blessed.

Gradual. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech.

℣. The Lord said unto my Lord: sit thou on my right hand.

Tract. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

℣. Riches and plenteousness shall be in his house: and his righteousness endureth for ever.

* *Gospel.* St. Matt. xxiv. 42.

THEN said Jesus to his disciples: Watch therefore: for ye know not what hour your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. Therefore be ye also ready: for in such an hour as ye think not the Son of Man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, That he shall make him ruler over all his goods.

In Easter-tide.

ij. Alleluia. ℣. The righteous shall blossom as a lily: he shall flourish for ever before the Lord.

¶ *Second* Alleluia. *One of those on p.* 36.

* *Gospel.* St. John xv. 1.
(*As on p.* 36.)

Creed.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted. *In Easter-tide.* Alleluia. Alleluia.

Secret. O God, let this sacrifice (at the prayers of thy most blessed confessor Ambrose) work effectually in our souls, both now and for evermore. Through.

Communion. Blessed is that servant, whom his lord when he cometh shall find watching: verily I say unto you, that he shall make him ruler over all his goods. *In Eastertide.* Alleluia. Alleluia.

Post-Communion. We beseech thee, O Lord, let the prayers of Saint Ambrose continually attend us; that what our own petitions obtain not, may yet be granted unto us at his intercession. Through.

April 19.

St. Alphege, Bishop and Martyr.

Office. Thou hast hidden me, O God, from the gathering together of the froward, Alleluia: from the insurrection of wicked doers. Alleluia. Alleluia.

Psalm. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

* *Collect.*

O GOD, who didst adorn blessed Alphege, thy bishop, with the dignity of the priesthood and the palm of martyrdom; mercifully grant, that aided by his intercessions with thee, we may with him attain unto everlasting joy. Through.

* *Epistle.* Hebrews xiii. 9.

BRETHREN, be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein. We have an altar, whereof they have no right to eat which serve the tabernacle. For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp. Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his Name. But to do good and to communicate forget not: for with such sacrifices God is well pleased.

ij. Alleluia. ℣. The Lord hath chosen thee to be an high priest among his people.

¶ *Second* Alleluia. *One of those on p.* 36.

Gospel. St. John xv. 1.
(*As on p.* 36.)

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia, Alleluia.

Secret. We beseech thee, O Lord, to receive and bless these gifts which we have laid upon thine altar; that (at the prayers of blessed Alphege, thy martyr and bishop) they may profit us to our present health and our everlasting salvation. Through.

Communion. I am the true vine, and ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit. Alleluia. Alleluia.

Post-Communion. We who have been partakers of this sacrament, most humbly beseech thee, of thy mercy, O Lord; that, at the prayers of blessed Alphege, thy martyr and bishop, this our service on earth may be to us a foretaste of eternal life. Through.

April 23.

St. George, Martyr.

Office. Thou hast hidden me, O God, from the gathering together of the froward, Alleluia: from the insurrection of wicked doers. Alleluia. Alleluia.

Psalm. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

* *Collect.*

O GOD, who makest us glad with the merits and prayers of blessed George, thy martyr; mercifully grant that we who intreat his patronage may obtain thy gracious promises. Through.

* *Epistle.* James i. 2.

DEARLY beloved, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

ij. Alleluia. ℣. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

¶ *Second* Alleluia. *One of those on p.* 36.

* *Gospel.* St. John xv. 1.

(*As on p.* 36.)

Creed.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. Alleluia.

Secret. We offer thee, O Lord, this solemn sacrifice, on the passion of Saint George, thy martyr; humbly beseeching thy mercy that by these most holy mysteries we may share in thy triumph over our ancient foe, and of thy bountiful goodness may obtain the prize of our eternal reward. Through.

Communion. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Post-Communion. Filled with the sweetness of thy heavenly table, we humbly pray thee, Almighty Father; that at the prayers of blessed George, thy martyr, we may be made partakers in the resurrection of thy Son, whose death hath wrought our redemption. Who liveth and reigneth with thee.

April 25.

St. Mark's Day.

Office. Thou hast hidden me, O God, from the gathering together of the froward, Alleluia: from the insurrection of wicked doers. Alleluia. Alleluia.

Psalm. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

Collect.

O ALMIGHTY God, who hast instructed thy holy church with the heavenly doctrine of thy evangelist, Saint Mark; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of thy holy Gospel; through Jesus Christ our Lord. *Amen.*

Epistle. Eph. iv. 7.

UNTO every one of us is given grace, according to the measure of the gift of Christ. Wherefore he

saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? He that descended is the same also that ascended up far above all heavens, that he might fill all things.) And he gave some Apostles, and some Prophets, and some Evangelists, and some Pastors and Teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ; till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ; that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: from whom the whole body fitly joined together, and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

ij. Alleluia. ℣. The first shall say to Sion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.

¶ *Second* Alleluia. *One of those on p.* 36.

* *Gospel.* St. John xv. 1.

I AM the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. As the Father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Creed.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. Alleluia.

Secret. O Lord, we bring our gifts unto thee on this feast of Saint Mark thy evangelist; beseeching thee that as he hath gained glory by the preaching of the Gospel, so by his prayer we may, both in word and deed, be made acceptable in thy sight. Through.

Communion. I am the true vine, and ye are the branches: he that abideth in me and I in him, the same bringeth forth much fruit. Alleluia. Alleluia.

Post-Communion. O God, who hast fed and refreshed us with spiritual food; we humbly beseech thee, that what we approach unto in mystery, we may, at the prayers of blessed Mark the evangelist, receive in all its fulness and power. Through.

May 1.

SS. Philip and James's Day.

Office. They cried unto thee, O Lord, in the time of their trouble: and thou heardest them from heaven. Alleluia. Alleluia.

Psalm. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

Collect.

O ALMIGHTY God, whom truly to know is everlasting life; Grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that, following the steps of thy holy Apostles, Saint Philip and Saint James, we may stedfastly walk in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord. *Amen.*

Epistle. St. James i. 1.

JAMES, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea, driven with the wind, and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is unstable in all his ways. Let the brother of low degree rejoice in that he is exalted: but the rich, in that he is made low: because as the flower of the grass he shall pass away. For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

ij. Alleluia. ℣. The righteous shall stand in great boldness: before such as have afflicted them.

Alleluia. ℣. Did not our heart burn within us, concerning Jesus: while he talked with us by the way. Alleluia.

Gospel. St. John xiv. 1.

LET not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father, that dwelleth in me, he doeth the works. Believe me that I am in the Father,

and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it.

Creed.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. Alleluia.

Secret. O God, who hast redeemed and perfected thy church, and didst subject it unto thy holy Apostles; Grant that at the prayers of thine Apostles, Saint Philip and Saint James, we may receive the grace of this Easter sacrament, which thou didst bid them proclaim. Through.

Communion. Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father. Alleluia. Believest thou not that I am in the Father, and the Father in me? Alleluia. Alleluia.

Post-Communion. O God, who hast subjected us unto thy holy Apostles; we beseech thee that we may be aided by the prayers of Saint Philip and Saint James, from whose teaching we have learnt thus to commemorate the paschal mystery. Through.

May 3.

Invention of the Holy Cross.

Office. But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection: by whom we are saved and set free. Alleluia. Alleluia.

Psalm. God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us.

* *Collect.*

O GOD, who in the wonderful invention of the saving Cross, didst renew the miracles of thy passion; Grant that by the ransom paid on that life-giving tree we may attain to the bliss of everlasting life. Who liveth.

¶ *No Memorial of the Resurrection is made.*

* *Epistle.* Galatians v. 10.

BRETHREN, I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgement, whosoever he be. And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. I would they were even cut off which trouble you. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

ij. Alleluia. ℣. Sweetest wood and sweetest nails, that bare so sweet a burthen: thou alone wast counted worthy to uphold the King and Lord of heaven.

Alleluia. ℣. Tell it out among the heathen, that the Lord hath reigned from the tree. Alleluia.

* *Gospel.* St. John iii. 1.

AT that time, there was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and

said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of Man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

Creed.

Offertory. Defend, O Lord, thy people, by the sign of the holy Cross, from the snares of all their enemies; that this our service may be pleasing unto thee, and this our sacrifice acceptable. Alleluia.

Secret. Favourably regard, O Lord, the sacrifice which we offer; let it preserve us from the battle that is against us; and grant, that under the banner of the holy Cross of thy Son, and in the might of thy protection, we may scatter the powers of the air, and overcome the wiles of the enemy. Through the same.

Communion. By the tree we were in bondage; by the holy Cross we have been set free: the fruit of the tree beguiled us; the Son of God hath redeemed us. Alleluia.

Post-Communion. We who have been filled with heavenly nourishment, and refreshed with spiritual drink, do beseech thee, Almighty God, to defend us from all malice of the enemy, forasmuch as by the wood of the holy Cross of thy Son thou hast made the armour of righteousness to triumph for the salvation of the world. Who liveth.

May 6.

St. John before the Latin Gate.

Office. In the midst of the congregation he hath opened his mouth; and the Lord filled him with the spirit of wisdom and understanding: he clothed him with a robe of glory. *In Easter-tide.* Alleluia. Alleluia.

Psalm. He hath caused him to inherit joy: and a crown of gladness.

* *Collect.*

O GOD, who seest that we are beset with evils on every side; Grant, we beseech thee, that the glorious intercession of blessed John, thy Apostle and evangelist, may be our shield and protection. Through.

* For the *Epistle.* Ecclus. xv. 1.

HE that feareth the Lord will do good: and he that hath the knowledge of the law shall obtain her and as a mother shall she meet him. With the bread of understanding shall she feed him; and give him the

water of wisdom to drink. He shall be stayed upon her, and shall not be moved: and shall rely upon her and shall not be confounded. She shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth. The Lord shall fill him with the spirit of wisdom and understanding, he shall clothe him with a robe of glory. He shall find joy and a crown of gladness, and the Lord our God shall cause him to inherit an everlasting name.

ij. Alleluia. ℣. This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

* *Gospel.* St. John xxi. 19.

THEN saith Jesus unto Peter, Follow me. Then Peter, turning about, seeth the disciple whom Jesus loved following: which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

Creed.

Offertory. The righteous shall flourish like a palm tree: he shall spread abroad like a cedar in Libanus. Alleluia.

Secret. Help us, O Lord, we beseech thee, so to celebrate by thy mysteries the feast of blessed John, thy Apostle and evangelist, that we may both believe and follow the holy doctrine which he preached. Through.

Communion. There went a saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come. Alleluia.

Post-Communion. We beseech thee, O Lord, that we who have been fed with bread from heaven, may, at the prayers of blessed John, thy Apostle and evangelist, be thereby nourished unto life eternal. Through.

May 19.

St. Dunstan, Bishop and Confessor.

Office. Let thy priests, O Lord, be clothed with righteousness, and thy saints sing with joyfulness: for thy servant David's sake turn not away the presence of thine Anointed. Alleluia.

Psalm. Lord, remember David: and all his trouble.

* *Collect.*

O GOD, who hast translated blessed Dunstan, thy bishop, unto thy heavenly kingdom; Grant us, for his glorious merits' sake, to attain unto everlasting joys. Through.

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An

everlasting covenant he made with him, and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech.

℣. The Lord said unto my lord: Sit thou on my right hand.

ij. Alleluia. ℣. I have laid help upon one that is mighty: I have exalted one chosen out of the people.

* *Gospel.* St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A certain man travelling into a far country, called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

In Easter-tide.

¶ *Second* Alleluia. *One of those on p.* 36.

Gospel. St. John xv. 1.
(*As on p.* 36.)

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *In Easter-tide.* Alleluia.

Secret. Accept, O Lord, we beseech thee, the gifts which we humbly bring before thee on this feast of blessed Dunstan, thy confessor and bishop; and grant us so to be aided by his protection, that we may be defended from all the wiles of the enemy. Through.

Communion. Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. *In Easter-tide.* Alleluia.

Post-Communion. Help us, O Lord, we beseech thee, by the prayers of blessed Dunstan, thy confessor and bishop, in whose honour we have come to thy holy sacrament. Through.

May 26.

St. Augustine, Apostle of the English.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever.

* *Collect.*

O GOD, who didst give the blessed bishop Augustine to be the first teacher of the English people; Grant, we beseech thee, that as we declare his holy deeds upon earth, so we may be aided by his prayers before thee in heaven. Through.

* For the *Epistle.* Ecclus. xlvii. 8.

IN all his works he praised the Holy One most High with words of glory; with his whole heart he sung songs and loved him that made him: for he destroyed the enemies on every side, he set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs. He beautified their feasts and set in order the solemn times until the end, that they might praise his holy Name, and that the temple might sound from morning. Christ took away his sins and exalted his horn for ever. Wisdom shall praise herself, and shall glory in the midst of her people. In the congregation of the most High shall she open her mouth, and triumph before his power. In the midst of the people shall she be exalted: she shall be wonderful in the fulness of holiness: in the multitude of the elect she shall have honour, and among the blessed she shall be blessed.

Gradual. Behold a great priest: who in his days pleased God.

℣. There was none found like unto him: who kept the law of the most High.

ij. Alleluia. ℣. The Lord loved him, and beautified him with comely ornaments: he clothed him with a robe of glory.

* *Gospel.* St. Luke x. 1.

THEN the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways: behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

In Easter-tide.

¶ *Second* Alleluia. *One of those on p.* 36.

* *Gospel.* St. John xv. 1.

(*As on p.* 36.)

Creed.

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him. *In Easter-tide.* Alleluia.

Secret. We beseech thee, O Lord, graciously to accept the gifts which we offer unto thee, wherewith we both venerate the holy deeds of blessed Augustine, thy confessor and bishop, and call to remembrance the pledges of our life and freedom. Through.

Communion. A faithful and wise servant, whom his lord hath made ruler over his household: to give them their portion of meat in due season. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Nourish us, O Lord, we beseech thee, with this holy sacrament which we have received on this solemnity of blessed Augustine, thy confessor and bishop; and grant that we may ever be filled with it, and yet continually desirous of the same. Through.

May 27.

The Venerable Bede.

All as in the Common of a Confessor.

June 1.

St. Nicomede, Martyr.

Office. The righteous shall rejoice in the Lord, and shall put his trust in him: and all they that are true of heart shall be glad. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

* *Collect.*

O GOD, who makest us glad with the merits and prayers of blessed Nicomede, thy martyr; Mercifully grant that we who intreat his patronage may obtain thy gracious promises. Through.

* For the *Epistle.* Ecclus. xiv. 20.

BLESSED is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding. With the bread of understanding shall she feed him and give him the water of wisdom to drink. He shall be stayed upon her and shall not be moved, and shall rely upon her and shall not be confounded: she shall exalt him above his neighbours, and the Lord our God shall cause him to inherit an everlasting name.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

ij. Alleluia. ℣. Thou hast set, O Lord, upon his head: a crown of pure gold.

* *Gospel.* St. Matt. xvi. 24.

THEN said Jesus to his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

In Easter-tide.

¶ *Second* Alleluia. *One of those on p.* 36.

* *Gospel.* St. John xv. 1.

(*As on p.* 36.)

Offertory. The righteous shall rejoice in thy strength, O Lord; exceeding glad shall he be of thy salvation: thou hast given him his heart's desire. *In Easter-tide.* Alleluia. Alleluia.

Secret. Hallow, O Lord, these gifts which we offer; and at the prayers of blessed Nicomede, thy martyr, cleanse us by virtue of the same from the stains of our sins. Through.

Communion. Thou hast set, O Lord, upon his head: a crown of pure gold.

Post-Communion. We humbly beseech thee, Almighty God, that those whom thou dost refresh with thy sacraments may, at the prayers of blessed Nicomede, thy martyr, serve and please thee in holiness of life. Through.

June 5.

St. Boniface and his Companions.

Office. Thy saints, O Lord, shall give thanks unto thee: they shall shew the glory of thy kingdom. Alleluia.

Psalm. I will magnify thee, O God, my King: and I will praise thy Name for ever and ever.

* *Collect.*

ALMIGHTY and everlasting God, who didst bestow upon blessed Boniface and his companions the palm of martyrdom; Grant, we pray thee, that as thou hast vouchsafed to give them the crown, so for their sakes we may obtain thy pardon. Through.

* *Epistle.* 1 Cor. iv. 9.

BRETHREN, we are made a spectacle unto the world, and to angels, and to men. We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place; and labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you, in Christ Jesus, our Lord.

Gradual. The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

℣. The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

ij. Alleluia. ℣. Thy saints, O Lord, shall flourish as a lily: and as the odour of balsam shall they be before thee.

* *Gospel.* St. Matt. x. 23.

THEN said Jesus to his disciples: When they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of Man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear not them therefore.

In Easter-tide.

¶ *Second* Alleluia. *One of those on p.* 36.

* *Gospel.* St. John xv. 5.

THEN said Jesus unto his disciples: I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. O Lord, the very heavens shall praise thy wondrous works: and thy truth in the congregation of the saints. Alleluia. Alleluia.

Secret. Receive, O Almighty God, the oblation of thy servants, which we humbly present on the feast of blessed Boniface, thy martyr, and his companions; that as they did offer themselves as a sacrifice of praise for a sweet-smelling savour, so by their prayers we may be accounted worthy to be made one with thy only-begotten son, Jesus Christ our Lord. Who liveth.

Communion. Rejoice in the Lord, O ye righteous, Alleluia: for it becometh well the just to be thankful. Alleluia. Alleluia.

Post-Communion. Mercifully cleanse us, O God, through this sacrament which we have received,

from all taint of sin; and at the prayers of blessed Boniface, thy martyr, and his companions, vouchsafe to renew in us holiness of life. Through.

June 11.

St. Barnabas, the Apostle.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising.

Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Acts xi. 22.

TIDINGS of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost, and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people: and the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit, that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Gradual. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

℣. If I tell them: they are more in number than the sand.

ij. Alleluia. ℣. Their sound is gone out into all lands: and their words into the ends of the world. Alleluia.

Gospel. St. John xv. 12.

THIS is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my Name, he may give it you.

Creed.

Offertory. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Secret. O Lord, we offer unto thee this sacrifice of reconciliation on this feast of thy blessed Apostle Barnabas; beseeching thee to grant

us, at his prayers, to know and truly to follow after this means of our redemption. Through.

Communion. Ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel: saith the Lord.

Post-Communion. We beseech thee, O Lord, that this heavenly sacrament, which we have offered to thy Majesty on the martyrdom of thy blessed Apostle Barnabas; may, through his prayers, be profitable unto our salvation, forasmuch as on his birthday we have received the same. Through.

June 20.

Translation of St. Edward, King and Martyr.

Office. With glory and worship thou hast crowned him: thou makest him to have dominion of the works of thy hands.

Psalm. O Lord our Governour; how excellent is thy Name in all the world.

* *Collect.*

O GOD, who hast won for thyself an eternal kingdom, graciously behold this thy family who celebrate the translation of King Edward; and grant, that as thou hast vouchsafed unto him a crown of heavenly glory, so at his prayers we may be made worthy to attain unto everlasting joy. Through.

* For the *Epistle.* Ecclus. xxxi. 8.

BLESSED is the man that is found without blemish and hath not gone after gold. Who is he? and we will call him blessed; for wonderful things hath he done among his people. Who hath been tried thereby and found perfect? then let him glory. Who might offend and hath not offended? or done evil and hath not done it? His goods shall be established, and the congregation shall declare his alms.

Gradual. Thou hast set, O Lord: a crown of pure gold upon his head.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

ij. Alleluia. ℣. Blessed is the man that endureth temptation: for when he is tried he shall receive the crown of life. Alleluia.

* *Gospel.* St. Luke xiv. 26.

THEN said Jesus to his disciples: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Offertory. Thou hast set, O Lord, a crown of pure gold upon his head: he asked life of thee, and thou gavest it him. Alleluia.

Secret. Look down, we beseech thee, eternal God, on this sacrifice which we humbly offer unto thee on the feast of thy king and martyr Edward; which oblation thou hast

by a wonderful dispensation willed to sanctify unto thyself; and grant us, by his prayers, such innocency of life that we may come at last to the joys of heaven. Through.

Communion. If any man will come after me, let him deny himself: and take up his cross, and follow me.

Post-Communion. Cleanse us, O Lord, by the holy sacrament which we have received; and, at the prayers of thy blessed king and martyr Edward, bring us to the fellowship of perpetual blessedness. Through.

June 22.

St. Alban, Protomartyr of England.

Office. The righteous shall rejoice in thy strength, O Lord; exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

Psalm. For thou hast prevented him with the blessings of goodness: and hast set a crown of pure gold upon his head.

* *Collect.*

O GOD, who hast hallowed this day by the martyrdom of blessed Alban; grant, we beseech thee, that as we yearly celebrate his festival, so we may be defended by his continual help. Through.

* For the *Epistle.* Wisdom iv. 7.

BUT though the righteous be prevented with death, yet shall he be in rest. For honourable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men and an unspotted life is old age. He pleased God and was beloved of him: so that living among sinners he was translated. Yea, speedily was he taken away, lest that wickedness should alter his understanding or deceit beguile his soul. He being made perfect in a short time, fulfilled a long time: for his soul pleased the Lord: therefore hasted he to take him away from among the wicked. For the grace and mercy of God is with his saints, and he hath respect unto his chosen.

Gradual. Blessed is the man that feareth the Lord: he hath great delight in his commandments.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

ij. Alleluia. ℣. Thou hast set upon his head, O Lord: a crown of pure gold. Alleluia.

* *Gospel.* St. Matt. xvi. 24.

THEN said Jesus to his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

Offertory. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation; thou hast given him his heart's desire.

Secret. We beseech thy mercy, O Lord, that as in reverencing blessed Alban, thy martyr, we proclaim thy marvellous acts; so through this holy rite of reconciliation he may ever remain our patron and intercessor with thee. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. O Lord, we beseech thy sacred Majesty, that thy blessed martyr, Alban, may ever intreat thee; that we may be cleansed by thy sacraments from all our sins. Through.

On the Vigil of St. John Baptist.

Office. Fear not, Zacharias: for thy prayer is heard: and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John: he shall be great in the sight of the Lord, and he shall be filled with the Holy Ghost from his mother's womb; and many shall rejoice at his birth.

Psalm. The king shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

* *Collect.*

GRANT, we beseech thee, Almighty God, that thy household may walk in the way of salvation; and by following the precepts of blessed John, the forerunner, may come in safety unto him whom he foretold, Jesus Christ thy Son our Lord. Who liveth.

* For the *Epistle.* Jeremiah i. 4.

IN those days, the word of the Lord came unto me, saying, Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. Then said I, Ah, Lord God! behold, I cannot speak: for I am a child. But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth. See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant, saith the Lord Almighty.

Gradual. There was a man sent from God: whose name was John, the same came.

℣. To bear witness of the light: and to make ready a people prepared for the Lord.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. Thou, child, shalt be called the prophet of the Highest: thou shalt go before the Lord to prepare his ways. Alleluia.

* *Gospel.* St. Luke i. 5.

THERE was in the days of Herod, the king of Judæa, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. And they had no child, because that Elisabeth was barren, and they both were now well stricken in years. And it came to pass, that while he executed the priest's office before God in the order of his course, according to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. And the whole multitude of the people were praying without at the time of incense. And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. And when Zacharias saw him, he was troubled, and fear fell upon him. But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be

filled with the Holy Ghost, even from his mother's womb. And many of the children of Israel shall he turn to the Lord their God. And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. Grant, we beseech thee, Almighty God, that according to the witness of blessed John Baptist; thy Lamb who is set forth in these mysteries may ever cleanse us from all our sins. Who liveth.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. May the glorious prayer of blessed John Baptist accompany us, O Lord; that so we may be reconciled unto him whose coming he foretold, Jesus Christ, thy Son, our Lord. Who liveth.

June 24.

St. John Baptist's Day.

Office. From the womb of my mother the Lord hath called me by my name; and he hath made my mouth like a sharp sword: in the shadow of his hand hath he hidden me, and made me like to a polished shaft.

Psalm. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Isaiah xl. 1.

COMFORT ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, That her warfare is accomplished; that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain. And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field. The grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth; but the word of our God shall stand for ever. O Sion, that bringest good tidings, get thee up into the high mountain: O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd; he shall gather the lambs with his

arm, and carry them in his bosom, and shall gently lead those that are with young.

Gradual. Before that I formed thee in the belly, I knew thee: and before that thou camest forth out of the womb, I sanctified thee.

℣. The Lord put forth his hand, and touched my mouth: and said unto me.

ij. Alleluia. ℣. Among them that are born of women there hath not risen a greater than John the Baptist. Alleluia.

Gospel. St. Luke i. 57.

ELISABETH'S full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs to his father, how he would have him called. And he asked for a writing-table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed, and he spake, and praised God. And fear came on all that dwelt round about them; and all these sayings were noised abroad throughout all the hill-country of Judæa. And all they that had heard them laid them up in their hearts, saying, What manner of child shall this be? And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel: for he hath visited and redeemed his people, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began; that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we, being delivered out of the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God, whereby the day-spring from on high hath visited us; to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit; and was in the deserts till the day of his shewing unto Israel.

Creed.

Offertory. The righteous shall flourish as a palm tree: he shall spread abroad like a cedar in Libanus.

Secret. We bring our gifts, O Lord, to thine altar, duly reverencing the nativity, and intreating the help, of him who did foretell the coming, and did also bear record of the presence of thy Son, Jesus Christ, the Saviour of the world. Who liveth.

Communion. Thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

Post-Communion. Let thy church, O Lord, rejoice in the birth of blessed

John Baptist; forasmuch as by him was made known to her the author of her new birth, Jesus Christ, thy Son, our Lord. Who liveth.

¶ *This Mass is said (without the* Creed) *daily throughout the Octaves: unless a Feast occurs on the Sunday: or when* Salus Populi *or the Sunday Mass must needs be said: or when Mass of the Feast of the Place or of the Blessed Virgin Mary is said.*

On the Vigil of St. Peter, Apostle.

Office. The Lord saith unto Peter, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not; this spake he, signifying by what death he should glorify God.

Psalm. The heavens declare the glory of God: and the firmament sheweth his handy-work.

* *Collect.*

O GOD, who dost permit us to anticipate the glorious feast of thy blessed Apostles, Saint Peter and Saint Paul; grant, we beseech thee, that we may ever be prevented by their patronage and aided by their prayers. Through.

¶ *Memorial of St. John Baptist.*

* For the *Epistle.* Acts iii. 1.

IN those days, Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: in the Name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ancle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. And all the people saw him walking and praising God: and they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world.

℣. The heavens declare the glory of God: and the firmament sheweth his handy-work.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established. Alleluia.

* *Gospel.* St. John xxi. 15.

THEN said Jesus to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep. Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and

walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not. This spake he, signifying by what death he should glorify God.

Offertory. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Secret. Look favourably, O Lord, on the gifts which we bring; and, at the prayers of the saints whose feast we anticipate, grant that our fasting may render them acceptable unto thee. Through.

Communion. Simon, son of Jonas, lovest thou me more than these? Lord, thou knowest all things: thou knowest that I love thee.

Post-Communion. We have received, O Lord, the divine mysteries in anticipation of the feast of thine Apostles Peter and Paul; beseeching thee to grant that as we are governed by their rule, we may also be aided by their intercessions. Through.

June 29.

St. Peter's Day.

Office. Now I know of a surety that the Lord hath sent his angel: and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Verse. And when Peter was come to himself he said.

Collect.

O ALMIGHTY God, who by thy Son Jesus Christ didst give to thy Apostle Saint Peter many excellent gifts, and commandedst him earnestly to feed thy flock; Make, we beseech thee, all bishops and pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Acts xii. 1.

ABOUT that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him, intending after Easter to bring him forth to the people. Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison; and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals: and so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city, which opened to them of his own accord; and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod,

and from all the expectation of the people of the Jews.

Gradual. Thou shalt make them princes over all the earth: they shall remember thy Name, O Lord.

℣. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

ij. Alleluia. ℣. Thou art Simon Bar-jona; and flesh and blood hath not revealed unto thee the Word of the Father: but the Father himself which is in heaven. Alleluia.

Gospel. St. Matt. xvi. 13.

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I, the Son of Man, am? And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Creed.

Offertory. Thou shalt make them princes over all the earth: they shall remember thy Name from one generation to another.

Secret. Let the prayer of thine Apostles, O Lord, whereby thou dost bestow upon us both absolution and protection, go up with this holy oblation which we offer unto thy Name. Through.

Communion. Thou art Peter: and upon this rock I will build my church.

Post-Communion. We beseech thee, O Lord, hear the prayer of thine Apostles; and as thou hast nourished our souls with heavenly food, be pleased to keep us safe from all adversity. Through.

June 30.

On the Commemoration of St. Paul.

Office. I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

* *Collect.*

O GOD, who didst instruct the multitudes of the Gentiles by the preaching of blessed Paul, thine Apostle; Grant, we beseech thee, that we who now celebrate his festival may be ever protected by his prayers. Through.

¶ *Memorials of St. Peter and St. John Baptist.*

* *Epistle.* Galatians i. 11.

BRETHREN, I certify you, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ. For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: and profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. But when it pleased God, who separated

me from my mother's womb, and called me by his grace, to reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. But other of the apostles saw I none, save James the Lord's brother. Now the things which I write unto you, behold, before God, I lie not. Afterwards I came into the regions of Syria and Cilicia; and was unknown by face unto the churches of Judæa which were in Christ: but they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. And they glorified God in me.

Gradual. He that wrought effectually in Peter to the apostleship, the same was mighty in me also toward the Gentiles: and they perceived the grace of God that was given unto me.

℣. The grace of God in me was not in vain: but his grace abideth in me for ever.

ij. Alleluia. ℣. Paul, a chosen vessel, great and holy: verily is worthy to be honoured. Alleluia.

* *Gospel.* St. Matt. xix. 27.

THEN Simon Peter said to Jesus, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye shall also sit upon twelve thrones judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my Name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Creed.

Offertory. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Secret. We present unto thee, O Lord, our due oblation; and beseech thee to bless it to the glory of thy Name, the honour of thine Apostle, and the defence of us who offer it unto thee. Through.

Communion. Verily I say unto you, That ye which have forsaken all and followed me: shall receive an hundredfold, and shall inherit eternal life.

Post-Communion. Grant, we beseech thee, Almighty God, that thy church, being refreshed by thy holy sacrament and sustained by the prayers of blessed Paul, thine Apostle; may in such wise receive these present gifts, that she may come at last to thine eternal joys. Through.

July 1.

On the Octave of St. John Baptist.

Office. From the womb of my mother the Lord hath called me by my name; and he hath made my mouth like a sharp sword: in the shadow of his hand hath he hidden me, and made me like to a polished shaft.

Psalm. It is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest.

Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance; make us so to follow his

doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

* *Epistle.* Isaiah xlix. 1.

LISTEN, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; and said unto me, Thou art my servant, O Israel, in whom I will be glorified. And now, saith the Lord that formed me from the womb to be his servant, I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee.

Gradual. Before that I formed thee in the belly I knew thee: and before that thou camest forth out of the womb I sanctified thee.

℣. The Lord put forth his hand, and touched my mouth: and said unto me.

ij. Alleluia. ℣. Among them that are born of women there hath not arisen a greater than John the Baptist. Alleluia.

* *Gospel.* St. Luke i. 13.

AT that time the angel said to Zacharias, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season. And the people waited for Zacharias, and marvelled that he tarried so long in the temple. And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless. And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house. And after those days his wife Elisabeth conceived, and hid herself five months, saying, Thus hath the Lord dealt with me in the days wherein he looked on me, to take away my reproach among men.

Offertory. The righteous shall flourish like a palm tree: he shall spread abroad like a cedar in Libanus.

Secret. We bring our gifts, O Lord, to thine altar, duly reverencing the nativity and intreating the help, of him who did both foretell the coming, and did also bear record of the presence of thy Son Jesus Christ, the Saviour of the world. Who liveth.

Communion. Thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways.

Post-Communion. Let thy church, O Lord, rejoice in the birth of blessed John Baptist; forasmuch as by him was made known to her the author of her new birth, Jesus Christ, thy Son our Lord. Who liveth.

¶ *If this Octave fall on Saturday or Sunday, Mass of the Octave must not be said as the principal Mass.*

July 2.

The Visitation of the Blessed Virgin Mary.

Office. Rejoice we all in the Lord, as we keep holy day in honour of the Virgin Mary: in whose visitation the angels rejoice and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

O GOD, who for the comforting of both didst cause the most holy Virgin Mary, mother of thy only-begotten Son, to visit the blessed Elisabeth; mercifully grant to us, thy servants, that we may be cheered by his continual visitations, and sheltered from all adversities by thy protecting power. Through the same.

¶ *No Memorial is made.*

* For the *Epistle.*
Song of Solomon ii. 1.

I AM the rose of Sharon, and the lily of the valleys. As the lily among thorns, so is my love among the daughters. As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love. My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.

Gradual. Blessed art thou, and worthy of honour, O Virgin Mary: who without touch of shame wast found to be the mother of the Saviour.

℣. O virgin mother of God, he whom the whole world contains not,
Enshrined himself in thy womb, taking the nature of man.

ij. Alleluia. ℣. Marvellous mother, highest of all through grace, multiply thy gifts, enrich the church with holy virtues: take away discord, give thy protection to those who seek thy help. Alleluia.

* *Gospel.* St. Luke i. 39.

THEN Mary arose in those days, and went into the hill country with haste, into a city of Juda; and entered into the house of Zacharias, and saluted Elisabeth. And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost; and she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord. And Mary said, My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.

Creed.

Offertory. Hail Mary, full of grace! the Lord is with thee:

blessed art thou among women, and blessed is the fruit of thy womb.

Secret. Look favourably, we beseech thee, O Lord, on this oblation of thy church; and, at the prayers of the glorious Virgin Mary, the mother of God, vouchsafe alway to grant her the gifts of unity and peace. Through.

Communion. Blessed is the womb of the Virgin Mary: which bare the Son of the eternal Father.

Post-Communion. O God, who by means of the blessed Virgin Mary didst send help to a world that was lost; vouchsafe to grant, for the sake of her glorious merits and prayers, that all cause of offence being taken away from the kingdom of thy church, we may ever duly serve thee in peace and quietness. Through.

Mass of the Apostles Peter and Paul.

(*Within the Octaves.*)

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

* *Collect.*

O GOD, who hast consecrated this day by the martyrdom of thine Apostles, Peter and Paul; Grant to thy church that she may in all things follow their command, from whom her religion sprang. Through.

* *Epistle.* Ephesians ii. 19.

BRETHREN, now ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God; and are built upon the foundation of the Apostles and prophets, Jesus Christ himself being the chief corner stone; in whom all the building fitly framed together groweth unto an holy temple in the Lord; in whom ye also are builded together for an habitation of God through the Spirit.

Gradual. Thou shalt make them princes over all the earth: they shall remember thy Name, O Lord.

℣. Instead of thy Fathers thou shalt have children: therefore shall the people give thanks unto thee.

ij. Alleluia. ℣. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established. Alleluia.

* *Gospel.* St. John xv. 17.

THEN said Jesus to his disciples: These things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. But all these things will they do unto you for my Name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

Creed.

Offertory. Thou shalt make them princes over all the earth: they

shall remember thy Name from one generation to another.

Secret. O Lord, may the prayers of thine Apostles attend the gifts which we offer to be consecrated to thy Name; and do thou vouchsafe that by them we may find forgiveness and protection. Through.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel: saith the Lord.

Post-Communion. We who have been nourished with the heavenly food, beseech thee, O Lord, that by the prayers of thine Apostles we may be preserved from all adversities. Through.

July 4.

Translation of St. Martin.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O GOD, who didst give blessed Martin to thy people to be a minister of eternal salvation; grant, we beseech thee, that as he fulfilled thy commands upon earth, so he may ever vouchsafe to intercede for us in heaven. Through.

¶ *Memorials of the Visitation and the Apostles.*

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing: he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

℣. The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

ij. Alleluia. ℣. The Lord hath chosen thee for himself: to be a high priest among his people. Alleluia.

* *Gospel.* St. Luke xii. 32.

THEN said Jesus to his disciples: Fear not, little flock; for it is your Father's good pleasure to give you the kingdom. Sell that ye have and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. We beseech thee, O Lord, let the intercession of blessed Martin, thy confessor and bishop, commend our gifts unto thy Majesty and render us alway acceptable in thy sight. Through.

Communion. A faithful and wise servant, whom his lord hath made

ruler over his household: to give them their portion of meat in due season.

Post-Communion. We beseech thee, O Lord, let the sacrament which we have received be unto us for a saving defence; and grant, for the merits' sake of blessed Martin, thy confessor and bishop, that it may cleanse us from all our sins. Through.

July 6.

On the Octave of St. Peter.

Office. Of the wisdom of the saints let the people tell, and let the church shew forth their praise: their names shall live for ever and ever.

Psalm. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

* *Collect.*

O GOD, who didst save blessed Peter from sinking when he walked on the waters, and didst deliver his fellow Apostle Saint Paul when thrice he suffered shipwreck in the deep of the sea; graciously hear us, and grant for the merits' sake of these thine Apostles that we may attain unto everlasting glory. Who livest.

¶ *Memorial of the Visitation.*

* For the *Epistle.* Ecclus. xliv. 10.

THESE were merciful men, whose righteousness hath not been forgotten. With their seed shall continually remain a good inheritance, and their children are within the covenant. Their seed standeth fast, and their children for their sakes. Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace; but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

Gradual. The souls of the righteous are in the hand of God: and there shall no torment touch them.

℣. In the sight of the unwise they seemed to die: but they are in peace.

ij. Alleluia. ℣. These are the two olive trees and the two candlesticks burning before the Lord: they have power to shut heaven with clouds, and to open its gates: for their tongues are made the keys of heaven. Alleluia.

* *Gospel.* St. Matt. xiv. 22.

THEN Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship the wind ceased. Then they that were in the ship came and wor-

shipped him, saying, Of a truth thou art the Son of God.

¶ Creed *is not said unless it be a Sunday.*

Offertory. The saints shall exult in glory; they shall rejoice in their beds: the praises of God shall be in their mouth.

Secret. We beseech thee, O most High God, look upon the service which we render unto thee; and grant that it may be well-pleasing in thy sight, through the prayers of these thy saints, on whose feast it is offered. Through.

Communion. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die; but they are in peace.

Post-Communion. Grant, O Lord, that the heavenly sacrament which we have received may, at the prayers of thy blessed Apostles Peter and Paul, obtain for us a heavenly remedy. Through.

July 7.

Translation of St. Thomas.

¶ *All as on his Feast (see the Proper of the Season, p. 28), except*

* *Collect.*

O GOD, who dost permit us to celebrate the translation of blessed Thomas, thy martyr and bishop; we humbly pray thee that, by his merits and prayers, we may be turned from wickedness unto virtue, and translated from bondage into the kingdom of heaven. Through.

¶ *Memorial of the Visitation.*

Secret. O God, who by thy heavenly benediction dost change bread and wine into thy body and blood; vouchsafe to grant, for the sake of blessed Thomas, thy martyr and bishop, that we may turn again to thy loving mercy and be conformed to thy good pleasure. Who livest.

Post-Communion. O God, who hast translated blessed Thomas, thy martyr and bishop, from suffering unto joy; grant, we beseech thee, that as we do celebrate his translation upon earth, so by his help we may be translated unto heaven. Through.

¶ *Note. On the Sunday next after the Feast of the Translation of Saint Thomas the martyr, is celebrated the Feast of Relics.*

On the Feast of Relics.

Office. Of the wisdom of the saints let the people tell, and let the church shew forth their praise: their names shall live for ever and ever.

Psalm. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

* *Collect.*

GRANT, we beseech thee, Almighty God, that the merits of the holy mother of God and ever-virgin Mary, and of thy saints whose relics are preserved in this church, may be our protection; that so by their prayers we may continually rejoice in thy service with all godly guidance. Through the same.

* For the *Epistle.* Ecclus. xliv. 10.

THESE were merciful men, whose righteousness hath not been forgotten. With their seed shall continually remain a good inheritance, and their children are within the covenant. Their seed standeth fast, and their children for their sakes. Their seed shall remain for ever, and their glory shall not be blotted out. Their bodies are buried in peace, but their name liveth for evermore. The people will tell of their wisdom, and the congregation will shew forth their praise.

Gradual. The saints shall be joyful with glory: they shall rejoice in their beds.

℣. O sing unto the Lord a new song: let the congregation of saints praise him.

ij. Alleluia. ℣. O ye saints and righteous, rejoice in the Lord: God hath chosen you to be an inheritance for himself. Alleluia.

* *Gospel.* St. Matt. v. 1.

THEN Jesus seeing the multitudes went up into a mountain: and when he was set, his disciples came unto him: and he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven.

Offertory. O God, wonderful art thou in thy saints, even the God of Israel: he will give strength and power unto his people; blessed be God. Alleluia.

Secret. We beseech thee, merciful God, favourably to regard the gifts which we offer unto thy Majesty; and grant, at the prayers of those whose most holy relics are preserved in this church, that they may avail to the salvation of our souls. Through.

Communion. Rejoice in the Lord, O ye righteous, Alleluia: for it becometh well the just to be thankful.

Post-Communion. We who make offering of the divine mysteries beseech thee, O Lord, that as we do here rejoice in the special guardianship of these thy saints, so we may be everywhere protected by the power of their prayers. Through.

July 9.

On the Octave of the Visitation.

¶ *All as on the Feast.*

(*See p.* 60.)

July 15.

Translation of St. Swithun and his Companions.

Office. Let thy priests, O Lord, be clothed with righteousness: and thy saints sing with joyfulness.

Psalm. Lord, remember David: and all his trouble.

* *Collect.*

O ALMIGHTY and everlasting God, who hast made this day glorious by the translation of blessed Swithun, thy confessor and bishop, and his companions; grant to thy church joyfully to celebrate this feast, that as we venerate their solemnity on earth, so we may be aided by their intercessions in heaven. Through.

* *Epistle.* Hebrews vii. 23.

BRETHREN, they truly were many priests according to the law, because they were not suffered to continue by reason of death: but this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever

liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself, even Christ Jesus, our Lord.

Gradual. Let thy priests be clothed with righteousness: and let thy saints sing with joyfulness.

℣. There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

ij. Alleluia. ℣. The righteous shall shine: and shall run to and fro like sparks among the stubble for ever. Alleluia.

* *Gospel.* St. Luke xii. 35.

THEN said Jesus to his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

Offertory. The saints shall be joyful with glory; they shall rejoice in their beds: the praises of God shall be in their mouth.

Secret. O Lord, we beseech thee, look upon thy people that haste to thy sacrament on this feast of blessed Swithun, thy confessor and bishop, and his companions; and grant, at their intercession, that what each one doth offer to the honour of thy Name may avail to the pardon of all. Through.

Communion. I have chosen you out of the world: that ye should go and bring forth fruit, and that your fruit should remain.

Post-Communion. We, who have received the pledge of eternal life, do humbly beseech thee, O Lord, that as we have outwardly partaken of thy sacrament, so, at the prayers of blessed Swithun, thy confessor and bishop, and his companions, we may in very deed receive the same in our hearts. Through.

July 20.

St. Margaret, Virgin and Martyr.

Office. The ungodly laid wait for me to destroy me; but I will consider thy testimonies, O Lord: I see that all things come to an end; but thy commandment is exceeding broad.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

O GOD, who as on this day didst cause the blessed virgin Margaret to enter heaven with the palm of martyrdom; grant us, we beseech thee, so to follow her example, that we may be accounted worthy to be admitted into thy presence. Through.

* For the *Epistle.* Wisdom li. 9.

O LORD my God, I lifted up my supplication from the earth and prayed for deliverance from death. I called upon the Lord, the

Father of my Lord, that he would not leave me in the days of my trouble, and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving: and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time. Therefore will I give thanks, and praise thee, and bless thy Name, O Lord my God.

Gradual. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

ij. Alleluia. ℣. Come, my chosen one, and I will set thee on my throne: so shall the king have pleasure in thy beauty. Alleluia.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. The virgins shall bear her company unto the King: with joy and gladness shall her companions be presented unto thee: they shall be brought into the temple, unto the Lord the King.

Secret. We beseech thee, O Lord, let this sacrifice which we offer on the martyrdom of the blessed virgin Margaret make us to be pure and chaste, both in body and soul. Through.

Communion. I deal with the thing that is lawful and right; Lord, let the proud do me no wrong: all thy commandments do I hold straight, and all false ways I utterly abhor.

Post-Communion. We beseech thee, O Lord, let thy people rejoice in keeping the feast of blessed Margaret, thy virgin and martyr; and as thou hast refreshed us with the food of thy heavenly table, so make us also to have fellowship with thee in everlasting life. Through.

July 22.

St. Mary Magdalene.

Office. Rejoice we all in the Lord, as we keep holy day in honour of Mary Magdalene: in whose solemnity the angels rejoice and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

GRANT, O most merciful Father, that as blessed Mary Magdalene, loving thy only-begotten Son above all things, obtained

pardon of her sins; so by her prayers she may, of thy mercy, obtain eternal blessedness for us. Through the same.

* For the *Epistle.* Proverbs xxxi. 10.

WHO can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

Gradual. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

ij. Alleluia. ℣. Mary hath chosen that good part: which shall not be taken away from her for ever. Alleluia.

* *Gospel.* St. Luke vii. 36.

THEN one of the Pharisees desired Jesus that he would eat with him. And he went into the Pharisee's house, and sat down to meat. And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, and stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to

whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven: for she loved much: but to whom little is forgiven, the same loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace.

Creed.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

Secret. Give thy benediction, O Lord, to this sacrifice which we present unto thee; and grant that blessed Mary Magdalene may obtain for us that same blessing which she received of thy only-begotten Son when she offered him her mystical service. Through the same.

Communion. Full of grace are thy lips: because God hath blessed thee for ever.

Post-Communion. Grant, O Lord, that by following the holy example of blessed Mary Magdalene we may receive such wholesome instruction, that we may be accounted worthy to share in that good part which shall not be taken away from her. Through.

On the Vigil of St. James the Apostle.

Office. As for me, I am like a green olive tree in the house of the Lord: my trust is in the tender mercy of my God, and I will hope in thy Name, for thy saints like it well.

Psalm. Why boastest thou thyself, thou tyrant: that thou canst do mischief?

* *Collect.*

WE beseech thee, Almighty God, that this our service wherewith we anticipate the feast of thy blessed Apostle James; may more and more avail to gain us the help of his intercessions. Through.

* For the *Epistle.* Ecclus. xliv. 22.

THE blessing of the Lord is upon the head of the righteous. Therefore the Lord gave him an heritage; and divided his portion among the twelve tribes. And he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease: he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He gave him commandments before his face, even the law of life and knowledge, and exalted him. An everlasting covenant he made with him: the Lord beautified him with comely ornaments, and clothed him with a robe of glory.

Gradual. The righteous shall flourish like a palm tree: as a cedar of Libanus shall he spread abroad in the house of the Lord.

℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night season.

* *Gospel.* St. John xv. 5.

THEN said Jesus to his disciples: I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. Accept, O Lord, the offering of our worship; and make us to come with purer minds to the feast of thine Apostle. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Grant unto us, O eternal giver of all good things, everywhere to be protected by the prayers of thine Apostle, whose feast we have duly prepared to celebrate by the reception of this sacrament. Through.

¶ *If this Vigil fall on Sunday, a Memorial of it only shall be made.*

July 25.

St. James the Apostle.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising.

Collect.

GRANT, O merciful God, that as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Acts xi. 27.

IN those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world; which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa. Which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the Church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world.

℣. The heavens declare the glory of God: and the firmament sheweth his handy-work.

ij. Alleluia. ℣. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established. Alleluia.

Gospel. St. Matt. xx. 20.

THEN came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he

said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give; but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Creed.

Offertory. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Secret. We beseech thee, O Lord, let the passion of thy blessed Apostle Saint James commend our offerings unto thee; and grant that those things which we are not worthy to ask may of thy mercy be granted unto us for the sake of his prayers. Through.

Communion. Ye which have followed me shall sit upon thrones judging the twelve tribes of Israel: saith the Lord.

Post-Communion. Assist us, we beseech thee, O Lord, on this feast of thy blessed Apostle Saint James, by his intercession, in devotion to whom we have joyfully received thy sacred mysteries, O Saviour of the world. Who livest.

July 26.

St. Anne, the mother of Mary.

Office. Rejoice we all in the Lord, as we keep holy day in honour of Anne, the mother of Mary: for in her solemnity the angels rejoice, and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

O GOD, who as on this day didst exalt blessed Anne, the illustrious parent of thy dearly beloved mother, to the joys of heaven; we beseech thee, for her sake (forasmuch as from her offspring thou didst take flesh for the salvation of mankind), vouchsafe to bring us in safety to the blessedness of everlasting life. Who livest.

* For the *Epistle.* Proverbs xxxi. 10.

WHO can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and

strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

Gradual. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

ij. Alleluia. ℣. Hail, Anne, holy parent: of whom was born Mary, ever-virgin; who conceived seed from heaven, and brought forth the Saviour of the world. Alleluia.

* *Gospel.* St. Matt. i. 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

Secret. Hallow, O Redeemer of the world, the offering of this present sacrifice; and that the same may be profitable unto us, hearken unto the prayers of the blessed mother, Saint Anne, from the palace of whose

womb came forth thy mother, the shrine of virgin purity. Who liveth.

Communion. Full of grace are thy lips: because God hath blessed thee for ever.

Post-Communion. Protect us, O Lord, who have received the gifts of thy heavenly table, by the glorious intercession of blessed Anne, the mother of Mary; for from her came forth the virgin, born for the salvation of the world, who without loss of chastity brought forth for us the light of life, even Jesus Christ thy Son our Lord. Who liveth.

August 1.

Lammas Day.

Office. Now I know of a surety, that the Lord hath sent his angel: and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

Verse. And when Peter was come to himself: he said.

* *Collect.*

O GOD, who didst deliver the blessed Apostle Peter from his chains, and madest him to depart without hurt; Loose us, we beseech thee, from the chains of our sins, and in thy mercy deliver us from all evil. Through.

* For the *Epistle.* Acts xii. 12.

IN these days, when Peter had come forth from the prison, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison.

Gradual. Thou shalt make them princes over all the earth: they shall remember thy Name, O Lord.

℣. Instead of thy fathers thou shalt have children: therefore shall the people give thanks unto thee.

ij. Alleluia. ℣. Loosen, at God's behest, O Peter, the chains of our bondage: thou who causest to open the heavenly realms to the blessed. Alleluia.

* *Gospel.* St. Matt. xvi. 13.

WHEN Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of Man am? And they said, Some say that thou art John the Baptist, some Elias, and others Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven; and whatsoever thou shalt loose on earth shall be loosed in heaven.

Creed.

Offertory. Thou shalt make them princes over all the earth: they shall remember thy Name from one generation to another.

Secret. O Lord, we present unto thee a peace-offering; beseeching thee that, as thou didst give constancy to thy blessed Apostle Peter in his chains, so thy grace may avail for our forgiveness. Through.

Communion. Thou art Peter: and upon this rock I will build my church.

Post-Communion. O Lord, we beseech thee, let our reception of the divine gift, at the intercession of thy blessed Apostle Peter, ever loose us from the chains of our sins, and drive away from us every danger. Through.

August 6.

The Transfiguration of our Lord.

Office. Come and shew us the light of thy countenance, O Lord, thou that sittest between the cherubim: and we shall be whole.

Psalm. Hear, O thou Shepherd of Israel: thou that leadest Joseph like a sheep.

* *Collect.*

O GOD, who on this day didst reveal thine only-begotten Son from heaven, wondrously transfigured, to the fathers of both covenants; Grant us, we beseech thee, so to please thee in this life, that we may at length attain to the eternal contemplation of his glory, in whom thou, O Father, didst declare thyself to be well pleased. Through the same.

Epistle. 2 St. Peter i. 16.

BELOVED, we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts.

Gradual. In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

℣. The Lord said unto my Lord: Sit thou on my right hand until I make thine enemies thy footstool.

ij. Alleluia. ℣. A hallowed day hath dawned upon us: come, ye nations, and worship the Lord, for on this day a great light hath descended on the earth. Alleluia.

* *Gospel.* St. Matt. xvii. 1.

THEN Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased: hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their

eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of Man be risen again from the dead.

Creed.

Offertory. God hath made the round world so sure that it cannot be moved: ever since the world began hath thy seat, O God, been prepared; thou art from everlasting.

Secret. O Lord most holy, Father Almighty, eternal God, receive, we beseech thee, the gifts which we offer in commemoration of the glorious transfiguration of thy Son; and mercifully grant that we may be thereby delivered from the troubles of this world and knit together in joys eternal. Through the same.

Communion. The dew of thy birth: is of the womb of the morning.

Post-Communion. O God, who hast hallowed this day by the transfiguration of thine incarnate Word, and by thine own voice, which thou the Father didst send down unto him; Grant, we beseech thee, that we who have been nourished by the divine food, may be made members of him who gave commandment that this should be done, for a continual remembrance of him, Jesus Christ thy Son our Lord. Who liveth.

August 7.

Feast of the Name of Jesus.

Office. At the Name of Jesus every knee shall bow, of things in heaven, and things in earth, and things under the earth: and let every tongue confess that Jesus Christ is Lord, to the glory of God the Father. *In Eastertide.* Alleluia.

Psalm. O praise the Lord, for the Lord is gracious: O sing praises unto his Name, for it is lovely.

* *Collect.*

O GOD, who hast made the most glorious Name of thy only-begotten Son, our Lord Jesus Christ, to be loved with the utmost fervour of affection by thy faithful people, and full of terror to wicked spirits; mercifully grant that all who devoutly venerate this Name of Jesus upon earth may receive the salvation of his holy consolations in this life, and in the world to come attain to the fulness of joy and gladness without end. Through the same.

* For the *Epistle.* Acts iv. 8.

IN those days, Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, if we this day be examined of the good deed done to the impotent man, by what means he is made whole; be it known unto you all, and to all the people of Israel, that by the Name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Gradual. God the Father hath set Jesus Christ at his own right hand in the heavenly places, far above all principality, and power, and might, and dominion: and every name that is named, not only in this world, but also in that which is to come, and hath put all things under his feet.

℣. Help us, O God our Saviour: and for the glory of thy Name deliver us, and be merciful to us sinners, for thy Name's sake.

ij. Alleluia. ℣. Sweet to the heart is the Name of Jesus, music to the ear, honey to the taste, it turns

the heart to joy, and puts to flight the world's despite. Alleluia.

¶ *At a Commemoration in Easter-tide the second* Alleluia *will be :—*

℣. Jesus our Lord, after he was risen, stood in the midst of his disciples, and said : Peace be unto you.

* *Gospel.* St. Matt. i. 20.

AT that time, the angel of the Lord appeared unto Joseph in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife : for that which is conceived in her is of the Holy Ghost. And she shall bring forth a son, and thou shalt call his name JESUS : for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Immanuel, which being interpreted is, God with us.

Creed (*on the Feast only*).

Offertory. In my Name shall they cast out devils ; they shall speak with new tongues ; they shall take up serpents ; and if they drink any deadly thing, it shall not hurt them ; they shall lay hands on the sick, and they shall recover. Alleluia.

Secret. O God, merciful Father, we offer sacrifice unto thee, with devout minds, in honour of the Name of thy most dearly beloved Son, our Lord Jesus Christ ; humbly beseeching thee that succour may thereby be vouchsafed to all that are in necessity, so that delighting in that Name, they may obtain the fulfilment of their desires. Through the same.

Communion. To him that overcometh will I give to eat of the hidden manna : and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. Alleluia.

Post - Communion. O Lord, we call to remembrance with hearty devotion, the holy mysteries which we have received in honour of the most sweet Name of thy Son, our Lord Jesus Christ ; beseeching thee that they may add to the increase of our spiritual gladness ; continually kindling our affections, to the intent that the saving Name of Jesus may be imprinted thereon, and provoking us to rejoice with heart and soul in Jesus our sweetest Saviour. Through the same.

¶ *Throughout the Octaves all as on the Feast, but without the* Creed *whenever service is of the Octaves.*

On the Vigil of St. Laurence, Martyr.

¶ *When the Vigil of St. Laurence falls on a Feria, Mass of the Octaves of the Holy Name is said first, and afterwards Mass of the Vigil.*

¶ *When the Vigil falls on Sunday, Mass of the Vigil is said first, and the High Mass is of the Octaves of the Holy Name with Memorials of the Sunday and of the Trinity : and then the Mass of the Sunday is said on the following Wednesday.*

Office. He hath dispersed abroad, he hath given to the poor, his righteousness remaineth for ever : his horn shall be exalted with honour.

Psalm. Blessed is the man that feareth the Lord : he hath great delight in his commandments.

* *Collect.*

GRANT, we beseech thee, Almighty God, that we may venerate with due fervour of faith the triumph of blessed Laurence, thy martyr, which, in despite of the flames, he accomplished upon earth, and which is now become glorious with the perpetual light of heaven. Through.

* For the *Epistle.* Ecclus. li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour : I do give praise unto

thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been my helper against mine adversaries: and hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord my God.

Gradual. He hath dispersed abroad, he hath given to the poor: his righteousness remaineth for ever.

℣. His seed shall be mighty upon earth: the generation of the faithful shall be blessed.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. The deacon Laurence wrought a good work, for by the sign of the Cross he caused the blind to see: he gave the treasures of the church to the poor.

* *Gospel.* St. Matt. xvi. 24.

THEN said Jesus to his disciples: If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul? For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Man coming in his kingdom.

Offertory. My prayer is pure: wherefore I seek that my voice may be heard in heaven, for there is my judge and my witness; let my prayers rise up unto the Lord for ever.

Secret. O Lord, we beseech thee, let our oblations be as acceptable unto thee, as the good deeds of Saint Laurence thy martyr, on whose feast they are offered. Through.

Communion. If any man will come after me: let him deny himself, and take up his cross, and follow me.

Post-Communion. O Lord, we beseech thee, preserve this thy gift within us; that the sacrament which we have received from thee on the feast of blessed Laurence thy martyr, may work in us salvation and peace. Through.

August 10.

St. Laurence, Martyr.

Office. Glory and worship are before him: power and honour are in his sanctuary.

Psalm. O sing unto the Lord a new song: sing unto the Lord all the whole earth.

* *Collect.*

GRANT, we beseech thee, Almighty God, that like as thou didst enable blessed Laurence to pass victorious through the fires of torture; so we may have strength to

quench the flames of our evil desires. Through.

¶ *Memorial of the Holy Name.*

* *Epistle.* 2 Cor. ix. 6.

BRETHREN, he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work: as it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever. Now he that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness.

Gradual. Thou hast proved my heart, O Lord: and visited it in the night-season.

℣. Thou hast tried me with fire: and shalt find no wickedness in me.

ij. Alleluia. The deacon Laurence wrought a good work: who with the sign of the Cross gave sight to the blind.

* *Gospel.* St. John xii. 24.

THEN said Jesus to his disciples, Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Offertory. Glory and worship are before him: power and honour are in his sanctuary.

Secret. We beseech thee, O Lord, that to make us worthy of thy mysteries, that truth may ever influence and enlighten us, which kindled in the heart of blessed Laurence thy martyr the ardent desire to confess Jesus Christ thy Son our Lord. Who liveth.

Communion. If any man serve me, let him follow me: and where I am there shall also my servant be.

Post-Communion. We who have been refreshed with the holy gift, do humbly beseech thee, O Lord; that at the intercession of blessed Laurence thy martyr, we may perceive in the celebration of this our bounden duty and service the increase of thy salvation. Through.

On the Vigil of the Assumption.

¶ *When the Vigil of the Assumption of blessed Mary falls on a Feria, Mass of the Holy Name shall be said first, with a Memorial of St. Laurence, and afterwards Mass of the Vigil.*

¶ *When the Vigil of the Assumption of blessed Mary falls on a Sunday, Mass of the Vigil shall be said first, with a Memorial of St. Laurence: and afterwards Mass of the Holy Name, with a Memorial of the Sunday and of the Trinity: and Mass of the Sunday on the following Tuesday.*

Office. Hail, holy parent! who didst bring forth the King: who reigneth over heaven and earth for ever and ever.

Psalm. Blessed art thou among women: and blessed is the fruit of thy womb.

¶ *The Office is not repeated after the* Psalm *on the Vigil.*

Collect.

O GOD, who didst deign to choose blessed Mary to be the virgin-shrine wherein thou mightest rest; Grant, we beseech thee, that we, being defended by her protection, may joyfully assist at her festival. Who livest.

¶ *Memorial of St. Laurence.*

* For the *Epistle.* Ecclus. xxiv. 9.

HE created me from the beginning before the world, and I shall never fail: in the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the congregation of the saints.

Gradual. Blessed art thou, and worthy of honour, O Virgin Mary: who without loss of virginity wast found to be the mother of the Saviour.

℣. O virgin-mother of God, he whom the whole world contains not,
Enshrined himself in thy womb, taking the nature of man.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. After child-bearing thou remainedst a virgin: O mother of God, pray for us. Alleluia.

* *Gospel.* St. Luke xi. 27.

AND as Jesus spake to the multitude, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea, rather, blessed are they that hear the word of God, and keep it.

Offertory. Blessed art thou, O holy Virgin Mary, and most worthy of all praise: for out of thee hath arisen the sun of righteousness, Christ our God.

¶ *On Sunday only* Alleluia.

℣. Blessed art thou, O Virgin Mary, who hast borne the Lord, the Creator of the world: thou hast gotten him who made thee, and for ever abidest a virgin.

Secret. We beseech thee, O Lord, let the prayers of the mother of God commend these our gifts unto thy mercy; forasmuch as thou hast translated her from this present world that she may trustily intercede with thee for our sins. Through the same.

Communion. Gracious mother of God, lend thine aid to all them that supplicate thy favour: we also with them humbly entreat that, aided by thy prayers, we may sing praises unto the Trinity.

Post-Communion. Grant us, we beseech thee, merciful God, a defence from our frailty; that we who commemorate the repose of Mary the virgin and holy mother of God, by the aid of her intercession may rise again from our iniquities. Through the same.

August 15.

The Assumption of Blessed Mary the Virgin.

Office. Rejoice we all in the Lord, as we keep holy day in honour of the Virgin Mary: in whose assumption the angels rejoice and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

O LORD, let the solemnity of this day bring us everlasting aid; for thereon the holy mother of God underwent temporal death, and yet could not be holden by its chains, forasmuch as she brought forth thy Son our Lord in the flesh. Who liveth.

* For the *Epistle.* Ecclus. xxiv. 7.

WITH all these I sought rest: and in the Lord's inheritance shall I abide. So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob and thine inheritance in Israel. He created me

from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him; and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, even in the portion of the Lord's inheritance, and my abode is in the congregation of the saints. I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon. I was exalted like a palm tree in Engaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water. I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh.

¶ *Through the Octaves.*

* For the *Epistle.* Song of Solomon iii. 11.

GO forth, O ye daughters of Sion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart. Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks. Thou art all fair, my love: there is no spot in thee. Come with me from Lebanon, my spouse, with me from Lebanon. How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices! Thy lips, O my spouse, drop as the honey-comb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. A garden enclosed is my sister, my spouse; a spring shut up, a fountain sealed. Thy plants are an orchard of pomegranates, with pleasant fruits: a fountain of gardens, a well of living waters, and streams from Lebanon. I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice. My dove, my undefiled is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters of Sion saw her and blessed her: yea, the queens and the concubines, and they praised her. Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners? How fair and how pleasant art thou, O love, for delights! This thy stature is like to a palm tree, and thy breasts to clusters of grapes.

¶ *These* Epistles *are said, on alternate days respectively, throughout the Octaves, but on the Sunday within the Octaves and on the Octave day,* 'With all these I sought rest' *is to be used.*

Gradual. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

℣. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

ij. Alleluia. ℣. To-day the Virgin Mary ascendeth into heaven: rejoice, for with Christ she reigneth for ever.

¶ *Daily throughout the Octaves (except on the Sunday and on the Octave day) is said the following* Alleluia :—

ij. Alleluia. ℣. Mary is taken up into heaven: the angels rejoice, praising and blessing the Lord. Alleluia.

* *Gospel.* St. Luke x. 38.

THEN Jesus entered into a certain village: and a certain woman named Martha received him into her house. And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

Creed.

Offertory. Full of grace are thy lips: because God hath blessed thee for ever, and through ages of ages.

Secret. O Lord, we beseech thee, let the prayer of the blessed mother of God make our offerings acceptable unto thee; that although we acknowledge her, as touching the flesh, to have gone from hence, we yet may perceive that she ever intercedeth for us in heavenly glory. Through the same.

Communion. Blessed is the womb of the Virgin Mary: which bore the Son of the eternal Father.

Post-Communion. We who have been made partakers of the heavenly table implore thy mercy, O Lord our God, that we who celebrate the feast of the mother of God may by her intercession be set free from all the evils which beset us. Through the same.

¶ *And in like manner daily throughout the week, but without the* Creed. *But on the Sunday or the Octave, if it be a Sunday, the* Creed *shall be said.*

August 17.

On the Octave of St. Laurence.

Office. O Lord, thou hast proved my heart, and visited it in the night-season: thou hast tried me in the fire, and hast found no wickedness in me.

Psalm. Hear the right, O Lord: consider my complaint.

Collect.

O LORD, let the sacred passion of thy martyr Laurence fill us with joy; and make us more ready worthily to commemorate the same. Through.

* *Epistle.* 2 Cor. ix. 6.

(*As on the Feast. See p.* 78.)

Gradual. Thou hast set upon his head, O Lord: a crown of pure gold.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

ij. Alleluia. ℣. The deacon Laurence wrought a good work; who by the sign of the Cross caused the blind to see, and gave the treasures of the church to the poor.

* *Gospel.* St. Matt. x. 37.

THEN said Jesus unto his disciples: He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. And he that taketh not his cross, and followeth after me, is not worthy of me. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Offertory. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation, thou hast given him his heart's desire.

Secret. O Lord, we commemorate afresh the glorious passion of blessed Laurence, thy martyr; and although in its origin it is much to be remembered, still it endureth glorious for ever. Through.

Communion. Thou hast set upon his head, O Lord: a crown of pure gold.

Post-Communion. O Lord, we beseech thee, let the intercession of blessed Laurence, thy martyr, succour us; so that the heavenly banquet, of which we have partaken, may be to thy church a renewal of joy. Through.

On the Vigil of St. Bartholomew.

Office. As for me I am like a green olive tree in the house of the Lord: my trust is in the tender mercy of my God, and I will hope in thy Name, for thy saints like it well.

Psalm. Why boastest thou thyself, thou tyrant: that thou canst do mischief?

* *Collect.*

WE beseech thee, Almighty God, that this our service wherewith we anticipate the feast of thy blessed Apostle Bartholomew; may more and more avail to gain us the help of his intercession. Through.

For the *Epistle.* Ecclus. xliv. 22.

THE blessing of the Lord is upon the head of the righteous. Therefore the Lord gave him an heritage; and divided his portion among the twelve tribes. And he found favour in the sight of all flesh. And he magnified him so that his enemies stood in fear of him. By his words he caused the wonders to cease: he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He gave him commandments before his face, even the law of life and knowledge, and exalted him. An everlasting covenant he made with him: the Lord beautified him with comely ornaments, and clothed him with a robe of glory.

Gradual. The righteous shall flourish like a palm tree: as a cedar of Libanus shall he spread abroad in the house of the Lord.

℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

* *Gospel.* St. John xv. 5.

THEN said Jesus unto his disciples: I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. Accept, O Lord, the offering of our worship; and make us to come with purer minds to the feast of thine Apostle. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Grant unto us, O eternal Giver of all good things, everywhere to be protected by the prayers of thine Apostle, whose feast we have duly prepared to celebrate by the reception of this sacrament. Through.

¶ *If this Vigil fall on Sunday, a Memorial of it only shall be made.*

August 24.

St. Bartholomew, the Apostle.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out, and known me: thou knowest my down-sitting and mine up-rising.

Collect.

O ALMIGHTY and everlasting God, who didst give to thine Apostle Bartholomew grace truly to believe and to preach thy word; Grant, we beseech thee, unto thy church, to love that word which he believed, and both to preach and receive the same; through Jesus Christ, our Lord. *Amen.*

For the *Epistle.* Acts v. 12.

BY the hands of the apostles were many signs and wonders wrought among the people: (and they were all with one accord in Solomon's porch: and of the rest durst no man join himself to them: but the people magnified them: and believers were the more added to the Lord, multitudes both of men and women:) insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits; and they were healed every one.

Gradual. Their sound is gone out into all lands: and their words into the ends of the world.

℣. The heavens declare the glory of God: and the firmament sheweth his handy-work.

ij. Alleluia. ℣. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established. Alleluia.

Gospel. St. Luke xxii. 24.

AND there was also a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Creed.

Offertory. Thou shalt make them princes over all the earth: they shall remember thy Name from one generation to another.

Secret. We beseech thy mercy, O Lord, as we celebrate the festival of thy blessed Apostle Bartholomew, that we may receive thy loving-kindnesses, through his prayers, in whose honour we offer unto thee the sacrifice of thanksgiving. Through.

Communion. Ye which have followed me shall sit upon thrones, judging the twelve tribes of Israel: saith the Lord.

Post-Communion. We humbly beseech thee, O Lord, that we who have received the sacrament of salvation on the feast of thy blessed Apostle Bartholomew, may both believe and follow the doctrine which he taught. Through.

August 28.

St. Augustine, Bishop and Doctor.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he

should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O GOD, who didst ordain blessed Augustin to be a Catholick doctor in thy church, to expound the mysteries of holy writ; Grant, we beseech thee, that we may ever be instructed by his teaching and strengthened by his prayers. Through.

* For the *Epistle.* Ecclus. xlvii. 8.

IN all his works he praised the Holy One most High with words of glory; with his whole heart he sung songs and loved him that made him: for he destroyed the enemies on every side, he set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs. He beautified their feasts and set in order the solemn times until the end, that they might praise his holy Name, and that the temple might sound from morning. Christ took away his sins, and exalted his horn for ever. Wisdom shall praise herself, and shall glory in the midst of her people. In the congregation of the most High shall she open her mouth, and triumph before his power. In the midst of the people shall she be exalted: she shall be wonderful in the fulness of holiness: in the multitude of the elect she shall have honour: and among the blessed she shall be blessed.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee: and thou gavest him a long life, even for ever and ever.

ij. Alleluia. The righteous shall blossom as a lily: he shall flourish before the Lord for ever. Alleluia.

* *Gospel.* St. Matt. v. 13.

THEN said Jesus to his disciples: Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Creed.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. O Lord, we beseech thee, let not the devout prayers of Saint Augustin, thy holy confessor and bishop, fail us; but rather make our offering acceptable unto thee, and ever win for us thy pardon. Through.

Communion. Blessed is that servant whom his lord, when he cometh, shall find watching: verily I say unto you that he shall make him ruler over all his goods.

Post-Communion. We beseech thee, O Lord, that we, receiving the

sacrament of salvation, may be enabled to follow the doctrine of him whose glorious feast we celebrate. Through.

August 29.

Beheading of St. John Baptist.

Office. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Psalm. O Lord, our Governour: how excellent is thy Name in all the world.

* *Collect.*

WE beseech thee, O Lord, that the worshipful solemnity of Saint John Baptist, thy martyr, may bring us an increase of thy saving aid. Through.

* For the *Epistle.* Proverbs x. 28.

THE hope of the righteous shall be gladness: but the expectation of the wicked shall perish. The way of the Lord is strength to the upright: but destruction shall be to the workers of iniquity. The righteous shall never be removed: but the wicked shall not inhabit the earth. The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness. The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them. The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness. The righteous is delivered out of trouble, and the wicked cometh in his stead. An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered. When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting. By the blessing of the upright the city is exalted.

Gradual. Thou hast set upon his head, O Lord: a crown of pure gold.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

ij. Alleluia. ℣. Herod sent an executioner: and commanded that John should be beheaded in the prison. Alleluia.

* *Gospel.* St. Mark vi. 17.

AT that time, Herod had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her. For John had said unto Herod, It is not lawful for thee to have thy brother's wife. Therefore Herodias had a quarrel against him, and would have killed him; but she could not: for Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly. And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; and when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee. And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist. And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist. And the king was exceeding sorry; yet for his

oath's sake, and for their sakes which sat with him, he would not reject her. And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, and brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother. And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

Offertory. Thou hast set, O Lord, upon his head a crown of pure gold: he asked life of thee and thou gavest it him. Alleluia.

Secret. We beseech thee, O Lord, let the gifts which we offer in commemoration of the passion of Saint John Baptist, thy martyr, avail for our salvation, and obtain it through him who, now that he hath run his earthly course, hath an abiding seat in the heavens. Through.

Communion. His glory is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Grant, we beseech thee, O Lord, that this solemn feast of Saint John Baptist may bring us a twofold blessing; that as with true worship and prayer we tell out the glories of the sacrament which we have now received, so the same may not fail to bring forth in us fruits of increase to our everlasting joy. Through.

September 1.

St. Giles, Abbat.

Office. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgement: the law of his God is in his heart.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

* *Collect.*

O GOD, who as on this day didst cause blessed Giles, thy confessor and abbat, to enter the courts of thy heavenly kingdom; Grant, we beseech thee, that we who devoutly glory in his merits may ever be supported by his prayers. Through.

* For the *Epistle.* Ecclus. xxxix. 5.

THE righteous man will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgement.

℣. The law of his God is in his heart: and his goings shall not slide.

ij. Alleluia. ℣. I have laid help upon one that is mighty: I have exalted one chosen out of the people. Alleluia.

* *Gospel.* St. Luke xi. 33.

THEN said Jesus to his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine

eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Offertory. Thou hast given him his heart's desire, thou hast not denied him the request of his lips: thou hast set upon his head, O Lord, a crown of pure gold.

Secret. O Lord, we beseech thee (at the intercession of Saint Giles, thy confessor and abbat), pour thy grace and favour upon these our offerings; and mercifully defend us and increase the benefits which thou hast given us. Through.

Communion. A faithful and wise servant, whom his lord hath set over his household: to give them their portion of meat in due season.

Post-Communion. Protect, O Lord, thy people, who trust in thy mercy; and at the intercession of blessed Giles, thy confessor and abbat, make them whom thou hast refreshed with the heavenly mysteries more ready to seek after thy gifts. Through.

September 7.

St. Evurtius, Bishop and Confessor.

All as in the Common.

September 8.

The Nativity of Blessed Mary.

Office. Rejoice we all in the Lord, as we keep holy day in honour of the Virgin Mary: in whose nativity the angels rejoice and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

MERCIFULLY hear, O God, the prayers of thy servants; that we who are gathered together on the nativity of the virgin mother of God, may through her prayers be delivered by thee from the perils which beset us. Through the same.

* For the *Epistle.* Ecclus. xxiv. 17.

AS the vine brought I forth pleasant savour, and my flowers are the fruit of honour and riches. I am the mother of fair love and grace and knowledge and holy hope. In me is the grace of every way and truth: in me is every hope of life and virtue. Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. For my memorial is sweeter than honey, and mine inheritance than the honeycomb. My memorial is from generation to generation. They that eat me shall yet be hungry, and they that drink me shall yet be thirsty. He that obeyeth me shall never be confounded, and they that work by me shall not do amiss. They that search me out shall find life eternal.

* Another *Epistle.* Wisdom iv. 1.

BETTER it is to have no children and to have virtue: for the memorial thereof is immortal: because it is known with God and with men. When it is present, men take example at it: and when it is gone, they desire it: it weareth a crown, and triumpheth for ever, having gotten the victory, striving for undefiled rewards. But the multiplying brood of the ungodly shall not thrive, nor take deep rooting from bastard slips, nor lay any fast foundation. For though they flourish in branches for a time; yet standing not fast, they shall be shaken with the wind,

and through the force of winds they shall be rooted out. The imperfect branches shall be broken off, their fruit unprofitable, not ripe to eat, yea, meet for nothing. For children begotten of unlawful beds are witnesses of wickedness against their parents in their trial. But though the righteous be prevented with death, yet shall he be in rest.

¶ *This* Epistle *shall be read through the Octaves on alternate days with* 'As the Vine,' *but so that on the Sunday within Octaves and on the Octave-day* 'As the Vine' *be said.*

Gradual. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

ij. Alleluia. ℣. The nativity of the glorious Virgin Mary, born of the seed of Abraham, of the illustrious stock of Jesse. Alleluia.

¶ *But through the Octaves, except on the Sunday and on the Octave-day, the following* Alleluia *shall be said:—*

Alleluia. ℣. By thee, O mother of God, is our life that was lost restored, for thou conceivedst a child from heaven, and didst bring forth a Saviour to the world.

* *Gospel.* St. Matt. i. 1.

THE book of the generation of Jesus Christ, the son of David, the son of Abraham. Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; and Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; and Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon; and Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse; and Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; and Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: and after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; and Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; and Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; and Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob; and Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Creed.

¶ *But throughout the Octaves and on the Octave-day:—*

* *Gospel.* St. Luke xi. 27.

AND as Jesus spake to the multitude, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Offertory. Full of grace are thy lips: because God hath blessed thee for ever, and through ages of ages.

Secret. Help us, O God, by the manhood of thy only-begotten Son Jesus Christ our Lord; that he who in his virgin-birth did in no wise impair but sanctified the chastity of his mother, may do away our offences on this feast of her nativity, and make our offering acceptable to himself. Who liveth.

Communion. Perfect faith in thy Son hath cleansed the world from transgression, and, for thy meed, henceforth virginal honour is thine.

Post-Communion. Grant, we beseech thee, O Lord, that this sacrament which we have duly received on this yearly solemnity; may at the prayers of blessed Mary, ever-virgin, be unto us for a medicine both for this life present and for that which is to come. Through.

¶ *And in like manner daily throughout the Octaves, but without the* Creed: *except on the Feast of the Exaltation of the Holy Cross; on the Sunday within the Octaves; and on the Octave, if that day be a Sunday.*

September 14.

The Exaltation of the Holy Cross.

Office. But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ; in whom is our salvation, life, and resurrection: by whom we are saved and set free.

Psalm. God be merciful unto us and bless us: and shew us the light of his countenance, and be merciful unto us.

* *Collect.*

O GOD, who by the precious blood of thine only-begotten Son Jesus Christ, hast vouchsafed to redeem mankind; Mercifully grant that they who are met together to venerate the life-giving Cross may be delivered from the bands of their sins. Through the same.

¶ *Memorial of the Nativity.*

* *Epistle.* Galatians v. 10.

BRETHREN, I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgement, whosoever he be. And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased. I would they were even cut off which trouble you. As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Gradual. Christ became obedient for us unto death: even the death of the Cross.

℣. Wherefore God also hath highly exalted him: and hath given him a name which is above every name.

ij. Alleluia. ℣. Sweetest wood and sweetest nails, that bare so sweet a burthen: thou alone wast counted worthy to uphold the King and Lord of heaven. Alleluia.

* *Gospel.* St. John xii. 31.

THEN said Jesus unto the multitudes of the Jews: Now is the judgement of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of Man must be lifted up? who is this Son of Man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.

Creed.

Offertory. Defend, O Lord, thy people, by the sign of the holy Cross, from the snares of all their enemies; that this our service may be pleasing unto thee, and this our sacrifice acceptable.

Secret. Let the help of thy mercy, O Lord, prevent our devout and humble prayers and offerings on this feast; and let faith in the tree reopen the way to the salvation which Eve, by profanely tasting of the tree in Paradise, closed against us. Through.

Communion. By the tree we were in bondage; by the holy Cross have we been set free: the fruit of the tree beguiled us; the Son of God hath redeemed us. Alleluia.

Post-Communion. We who have been fed with the body and blood of our Lord Jesus Christ, by whom the banner of the Cross hath been sanctified, beseech thee, O Lord our God; that as we have been counted worthy to adore it, so we may have a share in its saving power and everlasting glory. Through.

On the Octave of the Nativity of Blessed Mary.

All as on the Feast.

September 17.

St. Lambert, Bishop and Martyr.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever.

* *Collect.*

WE beseech thee, O Lord, let the prayers of Saint Lambert, thy martyr and bishop, commend us unto thee; and as this day was made glorious by his sufferings, so let his prayers be our continual defence. Through.

* *Epistle.* Hebrews v. 1.

BRETHREN, every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: who can have compassion on the ignorant, and on them that are out of the way; for that he himself also is compassed with infirmity. And by reason hereof he ought, as for the people, so also for himself, to offer for sins. And no man taketh this honour unto himself, but he that is called of God, as was Aaron. As he saith also in another place, Thou art a priest for ever after the order of Melchisedech.

Gradual. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

℣. The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

ij. Alleluia. ℣. The Lord hath chosen thee: to be a high priest among his people. Alleluia.

* *Gospel.* St. Matt. ix. 35.

AT that time, Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. And as

ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Offertory. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation: thou hast given him his heart's desire.

Secret. We present unto thee, O Lord, our oblations in commemoration of Saint Lambert, thy martyr and bishop; beseeching thee that thy blessings may be multiplied upon us by the intercession of him whom no temptation separated from the unity of thy body. Who livest.

Communion. Thou hast set upon his head, O Lord: a crown of pure gold.

Post-Communion. Grant, Lord, we beseech thee, that we who have received the sacrament of thy body and blood, may be so defended by the prayers of blessed Lambert, thy martyr and bishop, that we may be comforted by such temporal benefits as shall be profitable to us, and abound unto things eternal. Through.

On the Vigil of St. Matthew, Apostle and Evangelist.

Office. As for me, I am like a green olive tree in the house of the Lord: my trust is in the tender mercy of my God, and I will hope in thy Name, for thy saints like it well.

Psalm. Why boastest thou thyself, thou tyrant: that thou canst do mischief?

* *Collect.*

GRANT, we beseech thee, Almighty God, that the holy solemnity of blessed Matthew, thy apostle and evangelist, which we here anticipate, may increase both our devotion and salvation. Through.

* For the *Epistle.* Proverbs iii. 13.

HAPPY is the man that findeth wisdom, and the man that getteth understanding. For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies: and all the things thou canst desire are not to be compared unto her. Length of days is in her right hand; and in her left hand riches and honour. Her ways are ways of pleasantness, and all her paths are peace. She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her. The Lord by wisdom hath founded the earth; by understanding hath he established the heavens. By his knowledge the depths are broken up, and the clouds drop down the dew.

Gradual. The righteous shall flourish like a palm tree: as a cedar of Libanus shall he spread abroad in the house of the Lord.

℣. To tell of thy loving-kindness early in the morning: and of thy truth in the night-season.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. By the hands of the apostles: were many signs and wonders wrought among the people. Alleluia.

* *Gospel.* St. Luke v. 27.

THEN Jesus saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. And he left all, rose up, and followed him. And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat

down with them. But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. O Almighty and merciful God, regard, we beseech thee, the gifts which we offer unto thy Majesty in honour of blessed Matthew, thy apostle and evangelist; and grant, that as by this sacrifice we anticipate his feast, so by the merit of his prayers we may follow with due devotion of heart such things as please thee. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Grant, we beseech thee, Almighty God, that we who have been filled with the divine gift, at the intercession of blessed Matthew, thy apostle and evangelist, whose feast we anticipate, may by these sacred mysteries be restored to newness of life. Through.

¶ *If this Vigil fall on an Ember-day a Memorial of the Vigil only shall be made at the Mass of the Fast: if it fall on Sunday, Mass of the Vigil is said, but not as the principal Mass.*

September 21.

St. Matthew, the Apostle.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

Collect.

O ALMIGHTY God, who by thy blessed Son didst call Matthew from the receipt of custom to be an apostle and evangelist; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Epistle. 2 Cor. iv. 1.

THEREFORE seeing we have this ministry, as we have received mercy, we faint not; but have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our Gospel be hid, it is hid to them that are lost: in whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgement.

℣. The law of his God is in his heart: and his goings shall not slide.

ij. Alleluia. ℣. The first shall say to Sion, Behold, behold them:

and I will give to Jerusalem one that bringeth good tidings. Alleluia.

Gospel. St. Matt. ix. 9.

AND as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him. And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick. But go ye and learn what that meaneth, I will have mercy, and not sacrifice; for I am not come to call the righteous, but sinners to repentance.

Creed.

Offertory. Thou hast set upon his head, O Lord, a crown of pure gold: he asked life of thee, and thou gavest it him. Alleluia.

Secret. Grant, O Lord, we beseech thee, that as by the glorious preaching of blessed Matthew, thy apostle and evangelist, thou didst vouchsafe to instruct thy church; so for the worthiness of his prayers thou wouldest graciously receive his sacrifice. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. O Lord, we beseech thee, by this adorable sacrament which we have joyfully received in honour of blessed Matthew, thy apostle and evangelist; that, by his glorious prayers, he may obtain for us grace always to believe and follow that which he both proclaimed and taught. Through.

September 26.

SS. Cyprian and Cornelius,—Martyrs.

Office. But the salvation of the righteous is from the Lord: who is also their strength in the time of trouble.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as thy Christian people do meet together for the feast of thy holy priests Cyprian and Cornelius, so they may attain unto thine eternal joys; and that those things which they ask faithfully, they may obtain effectually. Through.

* For the *Epistle.* Wisdom v. 15.

BUT the righteous live for evermore; their reward also is with the Lord, and the care of them is with the most High. Therefore shall they receive a glorious kingdom, and a beautiful crown from the Lord's hand: for with his right hand shall he cover them, and with his arm shall he protect them. He shall take to him his jealousy for complete armour, and make the creature his weapon for the revenge of his enemies. He shall put on righteousness as a breast-plate, and true judgement instead of an helmet. He shall take holiness for an invincible shield. Then shall the right-aiming thunderbolts go abroad; the Lord our God shall cause them to fly to the mark.

Gradual. O let the vengeance of thy servants' blood that is shed: be openly shewed in our sight.

℣. The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

ij. Alleluia. ℣. Let the righteous be glad and rejoice before God: let them also be merry and joyful. Alleluia.

* *Gospel.* St. Matt. x. 23.

THEN said Jesus to his disciples: When they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of Man be come. The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Fear them not therefore.

Offertory. The saints shall be joyful with glory, they shall rejoice in their beds: the praises of God shall be in their mouth.

Secret. Grant, we beseech thee, Almighty God, that this our humble oblation, may be pleasing unto thee for the honour of thy saints; and may cleanse us both in body and soul. Through.

Communion. The whole multitude of the sick, and they that were vexed with unclean spirits, came to him: for there went virtue out of him and healed them all.

Post-Communion. We beseech thee, O Lord, feed us everywhere with the joys of thy saints: for our salvation is set forward as often as we honour them in whom thou hast proclaimed thy wondrous works. Through.

September 29.

St. Michael and all Angels.

Office. O praise the Lord, ye angels of his: ye that excel in strength, ye that fulfil his commandment, and hearken unto the voice of his words.

Psalm. Praise the Lord, O my soul: and all that is within me, praise his holy Name.

Collect.

O EVERLASTING God, who hast ordained and constituted the services of angels and men in a wonderful order; Mercifully grant, that as thy holy angels alway do thee service in heaven, so by thy appointment they may succour and defend us on earth; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Rev. xii. 7.

THERE was war in heaven: Michael and his angels fought against the dragon, and the dragon fought and his angels; and prevailed not, neither was their place found any more in heaven And the great dragon was cast out, that old serpent, called the devil and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea: for the devil is come down

unto you, having great wrath, because he knoweth that he hath but a short time.

Gradual. O praise the Lord, ye angels of his: ye that excel in strength, ye that fulfil his commandment.

℣. Praise the Lord, O my soul: and all that is within me, praise his holy Name.

ij. Alleluia. ℣. Even before the angels will I sing praise unto thee: O Lord my God. Alleluia.

Gospel. St. Matt. xviii. 1.

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? And Jesus called a little child unto him, and set him in the midst of them, and said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. And whoso shall receive one such little child in my Name receiveth me. But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. Woe unto the world because of offences: for it must needs be that offences come: but woe to that man by whom the offence cometh. Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell-fire. Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

Creed.

Offertory. An angel came and stood at the altar of the temple, having a golden censer in his hand: and there was given unto him much incense; and the smoke of the incense ascended up before God. Alleluia.

Secret. O Lord, we beseech thee, graciously accept the gift of thy people; and grant that, not for our own merits, but at the intercessions of thy holy archangel Michael, and of all the blessed spirits, it may be well pleasing unto thee. Through.

Communion. O all ye angels of the Lord, bless ye the Lord: praise him and magnify him for ever.

Post-Communion. We humbly beseech thee, O Lord, that as we trust in the intercession of thy blessed archangel Michael, so we may in very truth attain unto that for which we seek in doing him honour. Through.

September 30.

St. Jerome, Priest and Doctor.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever.

* *Collect.*

O GOD, who by means of blessed Jerome, thy confessor and priest, hast vouchsafed to reveal the verities of holy writ and its sacred mysteries; Grant, we beseech thee, that we who celebrate his birthday

may both be aided for his merits' sake and ever follow his doctrine. Through.

* For the *Epistle*. Ecclus. xlvii. 8.

IN all his works he praised the Holy One most High with words of glory; with his whole heart he sung songs and loved him that made him: for he destroyed the enemies on every side, he set singers also before the altar, that by their voices they might make sweet melody, and daily sing praises in their songs. He beautified their feasts and set in order the solemn times until the end, that they might praise his holy Name, and that the temple might sound from morning. Christ took away his sins, and exalted his horn for ever. Wisdom shall praise herself, and shall glory in the midst of her people. In the congregation of the most High shall she open her mouth, and triumph before his power. In the midst of the people shall she be exalted: she shall be wonderful in the fulness of holiness: in the multitude of the elect she shall have honour, and among the blessed she shall be blessed.

Gradual. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech.

℣. The Lord said unto my lord: Sit thou on my right hand.

ij. Alleluia. ℣. I have laid help upon one that is mighty: I have exalted one chosen out of the people. Alleluia.

* *Gospel*. St. Matt. v. 13.

THEN said Jesus to his disciples: Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast and my arm shall strengthen him.

Secret. O Lord, we beseech thee, mercifully deign to regard our offerings; and at the prayers of blessed Jerome, thy confessor and priest, vouchsafe to purify us by the same. Through.

Communion. Lord, thou deliveredst unto me five talents: behold, I have gained besides them five talents more: Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord.

Post-Communion. Grant, we beseech thee, O Lord, that blessed Jerome, thy priest, may ever instruct thy church in the doctrines of the faith, and by his devout intercession render her thereby worthy of the divine mysteries. Through.

October 1.

SS. Remigius, German, Vedast, and Bavo, Bishops.

Office. Let thy priests, O Lord, be clothed with righteousness; and thy saints sing with joyfulness.

Psalm. Lord, remember David: and all his trouble.

* *Collect.*

HEARKEN, O Lord, unto thy people, who implore the aid of thy holy confessors and bishops Remigius, German, Vedast, and Bavo; that so we may dwell in peace all the days of this our earthly life, and find an eternal reward. Through.

* *Epistle.* Hebrews vii. 23.

BRETHREN, they truly were many priests according to the law, because they were not suffered to continue by reason of death: but this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself, even Christ Jesus, our Lord.

Gradual. Let thy priests be clothed with righteousness: and thy saints sing with joyfulness.

℣. There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

ij. Alleluia. ℣. The righteous shall shine: and shall run to and fro like sparks among the stubble for ever. Alleluia.

* *Gospel.* St. Luke xii. 35.

THEN said Jesus to his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

Offertory. The saints shall be joyful with glory, they shall rejoice in their beds: the praises of God shall be in their mouth.

Secret. O Lord, we beseech thee, hear our prayers and look upon the oblations of thy faithful people; that they may be well-pleasing unto thee on the festival of these thy saints, and obtain for us the help of thy mercy. Through.

Communion. I have chosen you out of the world: that ye should go and bring forth fruit, and that your fruit should remain.

Post-Communion. We whom thou hast satisfied with the sacrament of our redemption on this feast of thy holy confessors Remigius, German, Vedast, and Bavo, do beseech thee, O Lord; that as thou dost vouchsafe to us a share in the heavenly gifts, so by the virtue thereof thou wouldest grant us to hold fast the rewards of eternal life. Through.

October 6.

St. Faith, Virgin and Martyr.

Office. I will speak of thy testimonies, even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

O GOD, who hast hallowed this day by the martyrdom of thy blessed virgin Faith; Grant to thy church that while she rejoices in her merits she may be aided by her prayers. Through.

* For the *Epistle.* Ecclus. li. 9.

O LORD my God, I lifted up my supplication from the earth and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving: and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time. Therefore will I give thanks, and praise thee and bless thy Name, O Lord my God.

Gradual. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

ij. Alleluia. ℣. This is a wise virgin: whom the Lord found watching. Alleluia.

* *Gospel.* St. Matt. xiii. 44.

THEN said Jesus unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee.

Secret. Receive, O Lord, the prayers and oblations which we offer unto thee for the merits' sake of blessed Faith, thy virgin and martyr; and grant them to be profitable for our salvation, through the intercession of her in whose honour they are presented unto thee. Through.

Communion. The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had and bought it.

Post-Communion. We who have been refreshed at thy holy altar, humbly beseech thee, O Lord, that

as we have received these mysteries in honour of blessed Faith, thy virgin and martyr, so we may feel within ourselves the consolation of her prayers. Through.

October 9.

St. Denys and his Companions, Martyrs.

Office. O let the sorrowful sighing of the prisoners come before thee, O Lord: reward thou our neighbours seven-fold into their bosom: O avenge the blood of thy saints which hath been shed.

Psalm. O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones.

* *Collect.*

O GOD, who as on this day didst strengthen blessed Denys with the gift of constancy in suffering, and wast pleased to associate with him Rusticus and Eleutherius in declaring thy glory to the Gentiles; Make us, we beseech thee, so to follow them in love toward thee, that we may despise the good things of this world, and be afraid for none of its terrors. Through.

* For the *Epistle.* Acts xvii. 16.

WHILE Paul waited for Silas and Timotheus at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine whereof thou speakest, is? For thou bringest certain strange things to our ears: we would know therefore what these things mean. (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: for in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring. Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commandeth all men every where to repent: because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. And when they heard of the resurrec-

tion of the dead, some mocked: and others said, We will hear thee again of this matter. So Paul departed from among them. Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, who also believed in the Lord Jesus Christ.

Gradual. Glorious is God in his saints: marvellous in majesty, doing wonders.

℣. Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

ij. Alleluia. ℣. Let the righteous be glad and rejoice before God: let them also be merry and joyful. Alleluia.

* *Gospel.* St. Luke vi. 17.

AT that time, Jesus came down from the mountain and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; and they that were vexed with unclean spirits: and they were healed. And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for your's is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful all ye that are true of heart.

Secret. O God, who art the author and giver of the offerings which we here present unto thee; Grant, we beseech thee, that this one only sacrifice, which clothed with charity thy saints in their sufferings, may also aid us in our devotion. Through.

Communion. A great multitude of sick, and they that were vexed with unclean spirits, came unto him: for there went virtue out of him, and healed them all.

Post-Communion. We who have received the mysteries beseech thy mercy, O Lord; that this glorious solemnity may profit our souls, by the intercession of those whose passion we this day celebrate. Through.

October 13.

Translation of St. Edward, King and Confessor.

Office. Rejoice we all in the Lord, as we keep holy day in honour of Edward the confessor: in whose translation the angels rejoice and sing praise to the Son of God.

Psalm. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

* *Collect.*

O GOD, who hast vouchsafed unto the blessed King Edward, thy confessor, a crown of eternal glory; Make us, we beseech thee, so to venerate him on earth that we may reign with him in the heavens. Through.

* For the *Epistle.* Ecclus. xxxix. 5.

THE righteous man will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall

pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee, and thou gavest him a long life: even for ever and ever.

ij. Alleluia. ℣. The righteous shall blossom as a lily; he shall flourish before the Lord for ever. Alleluia.

Gospel. St. Luke xi. 33.

THEN said Jesus to his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Creed.

Offertory. Thou hast set, O Lord, upon his head a crown of pure gold: he asked life of thee, and thou gavest it him. Alleluia.

Secret. O Lord, we beseech thee, pour forth the light of thy holy Spirit on us who stand at thy holy altars; that this our offering in honour of the blessed King Edward may, at his intercession, be for our restoration and salvation. Through. In the unity of the same.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. We who have been feasted at the banquet of the living bread, beseech thee, O Lord our God, that at the prayers of the blessed King Edward, thy confessor, we may be made partakers of the heavenly feast. Through.

October 17.

St. Etheldreda, Virgin.

Office. Thou hast loved righteousness and hast hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

ALMIGHTY and everlasting God, who art the author of all godliness and lover of virginity; We beseech thee to look favourably upon us, for the merits' sake of Saint Etheldreda, thy virgin, whose life of chastity was well-pleasing unto thee. Through.

* *Epistle.* 2 Cor. x. 17.

BRETHREN, he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth. Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

Gradual. Thou hast loved righteousness: and hated iniquity.

℣. Wherefore God, even thy God: hath anointed thee with the oil of gladness.

ij. Alleluia. ℣. Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

* *Gospel.* St. Matt. xxv. 1.

THEN spake Jesus this parable to his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know ye not. Watch therefore, for ye know neither the day nor the hour.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee.

Secret. We present unto thee, O Lord, our prayers and offerings, on this feast of Saint Etheldreda, thy virgin; Grant us, we beseech thee, so rightly to perform this service that we fail not to receive the everlasting healing. Through.

Communion. Full of grace are thy lips: because God hath blessed thee for ever.

Post-Communion. O Lord, we beseech thee, grant us thy grace through the mysteries which we have received; and, at the prayers of thy blessed virgin, Etheldreda, forgive us our sins and evermore mercifully protect us. Through.

October 18.

St. Luke the Evangelist.

Office. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgement: the law of his God is in his heart.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

Collect.

ALMIGHTY God, who calledst Luke the physician, whose praise is in the Gospel, to be an evangelist and physician of the soul; May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son, Jesus Christ, our Lord. *Amen.*

Epistle. 2 Tim. iv. 5.

WATCH thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me at

that day: and not to me only, but unto all them also that love his appearing. Do thy diligence to come shortly unto me: for Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia. Only Luke is with me. Take Mark and bring him with thee: for he is profitable to me for the ministry. And Tychicus have I sent to Ephesus. The cloke that I left at Troas with Carpus, when thou comest, bring with thee; and the books, but especially the parchments. Alexander the coppersmith did me much evil: the Lord reward him according to his works. Of whom be thou ware also, for he hath greatly withstood our words.

Gradual. The mouth of the righteous is exercised in wisdom: his tongue will be talking of judgement.

℣. The law of his God is in his heart: and his goings shall not slide.

ij. Alleluia. ℣. The first shall say to Sion: Behold, behold them: and I will give to Jerusalem one that bringeth good tidings. Alleluia.

Gospel. St. Luke x. i.

THE Lord appointed other seventy also, and sent them two and two before his face into every city and place whither he himself would come. Therefore said he unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. Go your ways; behold, I send you forth as lambs among wolves. Carry neither purse, nor scrip, nor shoes, and salute no man by the way. And into whatsoever house ye enter, first say, Peace be to this house. And if the Son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire.

Creed.

Offertory. Thou hast set upon his head, O Lord, a crown of pure gold: he asked life of thee, and thou gavest it him. Alleluia.

Secret. Grant to us, Lord, by these heavenly gifts, ever to serve thee in freedom of heart; that at the intercession of blessed Luke, the evangelist, these gifts which we offer may bring us healing and glory. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Grant, we beseech thee, Almighty God, that the gift which we have received from thy holy altar, through the prayers of blessed Luke, thy evangelist, may preserve our souls, and thereby keep us safe for ever. Through.

October 25.

SS. Crispin and Crispinian, Martyrs.

Office. But the salvation of the righteous is from the Lord: who is also their strength in the time of trouble.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

* *Collect.*

O GOD, who on thy holy martyrs, Crispin and Crispinian, didst set the crown of martyrdom; Grant, we beseech thee, that by their intercessions we may attain the pardon of our sins, and the eternal joys of the blessed. Through.

* *Epistle.* 1 Cor. iv. 9.

BRETHREN, we are made a spectacle unto the world, and to angels, and to men. We are

fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwelling-place; and labour, working with our own hands: being reviled, we bless: being persecuted, we suffer it: being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. I write not these things to shame you, but as my beloved sons I warn you, in Christ Jesus, our Lord.

Gradual. Behold how good and joyful a thing it is: brethren to dwell together in unity!

℣. It is like the precious ointment upon the head: that ran down unto the beard, even unto Aaron's beard.

ij. Alleluia. ℣. Let the righteous be glad and rejoice before God: let them also be merry and joyful. Alleluia.

* *Gospel.* St. Matt. x. 16.

THEN said Jesus to his disciples, Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; and ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. For it is not ye that speak, but the Spirit of your Father which speaketh in you. And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. And ye shall be hated of all men for my Name's sake: but he that endureth to the end shall be saved.

Offertory. Let all them that put their trust in thee rejoice, for thou, Lord, wilt give thy blessing unto the righteous: and with thy favourable kindness wilt thou defend him as with a shield.

Secret. We beseech thee, Almighty God, look mercifully on these gifts which we present unto thee, in honour of thy holy martyrs, Crispin and Crispinian; and grant that our sacrifice may be pleasing unto thee, and we, by receiving it, quickened into newness of life. Through.

Communion. For though they be punished in the sight of men: God proved them: as gold in the furnace hath he tried them and received them as a burnt-offering.

Post-Communion. Help us, O Lord, we beseech thee, by the prayers of thy holy martyrs, Crispin and Crispinian; and as with these holy mysteries we celebrate their feast, make us to be ever devoted to thy Name. Through.

On the Vigil of SS. Simon and Jude, Apostles.

Office. O let the sorrowful sighing of the prisoners come before thee, O Lord, reward thou our neighbours seven-fold into their bosom: O avenge the blood of thy saints which hath been shed.

Psalm. O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones.

* *Collect.*

GRANT, we beseech thee, Almighty God, that as we look forward to the glorious feast of thine Apostles, Simon and Jude; so they themselves may prevent thy

Majesty for us, that we may be found worthy of thy favour and goodness towards us. Through.

* For the *Epistle.* Wisdom iii. 1.

THE souls of the righteous are in the hand of God, and there shall no torment touch them. In the sight of the unwise they seemed to die: and their departure is taken for misery, and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality. And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself. As gold in the furnace hath he tried them and received them as a burnt offering. And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble. They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.

Gradual. Avenge, O Lord, the blood of thy saints: which is shed.

℣. The dead bodies of thy servants have they given to be meat unto the fowls of the air: and the flesh of thy saints unto the beasts of the land.

¶ *If the Vigil fall on Sunday is said:—*

ij. Alleluia. ℣. Thy saints, O Lord, shall flourish as a lily: and as the odour of balsam shall they be before thee. Alleluia.

* *Gospel.* St. John xv. 5.

THEN said Jesus unto his disciples: I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Offertory. The saints shall be joyful with glory, they shall rejoice in their beds: the praises of God shall be in their mouth.

Secret. Accept, O Lord, the offering of our worship, and make us to come with purer minds to the feast of thine Apostles. Through.

Communion. The souls of the righteous are in the hand of God: and there shall no torment touch them; in the eyes of the unwise they seemed to die, but they are in peace.

Post-Communion. We who are refreshed with the saving mysteries, beseech thee, O Lord, that we may be aided by their prayers, whose solemnity we anticipate by fasting. Through.

October 28.

SS. Simon and Jude, Apostles.

Office. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

Psalm. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine up-rising.

* *Collect.*

O ALMIGHTY God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through Jesus Christ our Lord. *Amen.*

Epistle. St. Jude i.

JUDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you, that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation; ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgement of the great day. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

Gradual. Thy friends are held in exceeding honour by me, O God: very securely is their princedom established.

℣. If I should tell them: they are more in number than the sand.

ij. Alleluia. ℣. Ye have not chosen me: but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

* *Gospel.* St. John xv. 17.

THESE things I command you, that ye love one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than the lord: if they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also. But all these things will they do unto you for my Name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me, hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me. And ye also shall bear witness, because ye have been with me from the beginning.

Creed.

Offertory. Their sound is gone out into all lands: and their words into the ends of the world.

Secret. We beseech thee, O Lord, that as we do venerate the eternal glory of thy holy Apostles, Simon and Jude; so, cleansed by the holy mysteries, we may the more worthily celebrate the same. Through.

Communion. Ye which have followed me shall sit upon thrones judging the twelve tribes of Israel: saith the Lord.

Post - Communion. The divine mystery having been hallowed, we beseech thee, Almighty God, that their intercession on our behalf may never fail, whose protection thou hast given us for our governance. Through.

On the Vigil of All Saints.

Office. O fear the Lord, all ye that are his saints, for they that fear him lack nothing, the rich do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

Psalm. I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

* *Collect.*

MULTIPLY, O Lord our God, thy grace upon us; and grant us joyfully to follow in a holy profession thy saints, whose glorious feast we here begin to celebrate. Through.

¶ *No Memorial is made.*

* For the *Epistle.* Rev. v. 6.

IN those days, I John beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne, and the beasts, and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing, for ever and ever. Amen.

Gradual. The saints shall be joyful with glory: they shall rejoice in their beds.

℣. O sing unto the Lord a new song: let the congregation of saints praise him.

¶ *If the Vigil fall on a Sunday—*

ij. Alleluia. ℣. Wonderful is our Lord: in his saints. Alleluia.

* *Gospel.* St. John xvii. 11.

THEN Jesus looked upon his disciples and said: Holy Father, keep through thine own Name those whom thou hast given me, that they may be one, as we are. While I was with them in the world, I kept them in thy Name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. They are not of the world, even as I am not of the world. Sanctify them through thy truth: thy word is truth. As thou hast sent me into the world, even so have I also sent them into the world. And for their sakes I sanctify myself, that they also

might be sanctified through the truth. Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. And I have declared unto them thy Name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Secret. O Lord, we place upon thine altar our gifts and offerings, beseeching thee to grant that, at the prayers of all thy saints for whose coming feast we now prepare, they may be profitable for our salvation. Through.

Communion. The souls of the righteous are in the hand of God, and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace.

Post-Communion. We beseech thee, O Lord, that having accomplished with joy the mysteries of the coming feast, we may be aided by their prayers in whose memory they are set forth. Through.

November 1.

All Saints' Day.

Office. Rejoice we all in the Lord, as we keep holy day in honour of all the saints: in whose solemnity the angels rejoice and sing praise to the Son of God.

Psalm. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

Collect.

O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

For the *Epistle.* Rev. vii. 2.

AND I saw another angel ascending from the east, having the seal of the living God; and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. And I heard the number of them which were sealed; and there were sealed an hundred and forty and four thousand, of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the

tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand. After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; and cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. And all the angels stood round about the throne, and about the elders, and the four beasts, and fell before the throne on their faces, and worshipped God, saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

Gradual. O fear the Lord, all ye that are his saints: for they that fear him lack nothing.

℣. But they who seek the Lord: shall want no manner of thing that is good.

ij. Alleluia. ℣. The saints shall judge the nations and have dominion over the people: and their Lord shall reign for ever. Alleluia.

Gospel. St. Matt. v. 1.

JESUS, seeing the multitudes, went up into a mountain; and when he was set, his disciples came unto him. And he opened his mouth, and taught them, saying, Blessed are the poor in spirit: for their's is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice, and be exceeding glad; for great is your reward in heaven: for so persecuted they the prophets which were before you.

Creed.

Offertory. O God, wonderful art thou in thy saints: even the God of Israel; he will give strength and power unto his people, blessed be God. Alleluia.

Secret. We offer unto thee, O Lord, our gifts and devotion; and may they be acceptable unto thee in honour of all thy saints, and of thy mercy avail for our salvation. Through.

Communion. Rejoice in the Lord, O ye righteous, Alleluia: for it becometh well the just to be thankful. Alleluia.

Post-Communion. Grant, Lord, we beseech thee, that through the partaking of this sacrament thy faithful people may ever rejoice in the veneration of all thy saints, and be defended by their continual supplications. Through.

November 2.

Commemoration of All Souls.

Office. Rest eternal grant to them, O Lord: and let light perpetual lighten upon them.

Psalm. Thou, O God, art praised in Sion, and unto thee shall the vow

be performed in Jerusalem: thou that hearest the prayer, unto thee shall all flesh come.

¶ Glory be, *etc., is not said.*

* *Collect.*

O GOD, the Creator and Redeemer of all the faithful; Grant to the souls of all them that have departed this life remission of all their sins; that through our dutiful prayers they may obtain the pardon which they have alway desired. Who livest and reignest with God the Father.

¶ *No Memorials are said.*

* *Epistle.* 1 Thess. iv. 13.

BRETHREN, I would not have you to be ignorant concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Gradual. Rest eternal grant to them, O Lord: and let light perpetual lighten upon them.

℣. Let their souls dwell at ease: and let their seed inherit the land.

Tract. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

℣. O let thine ears consider well: the voice of my complaint.

℣. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

℣. For there is mercy with thee: therefore shalt thou be feared, O Lord.

* *Gospel.* St. John xi. 21.

THEN said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

¶ Creed *is not said.*

Offertory. O merciful God, who hast recalled the first man to eternal glory: O good shepherd, who on thy gracious shoulder hast borne back the lost sheep to the sheepfold: O righteous Judge, when thou comest to judgement, deliver from death the souls of thy redeemed: give not over the souls of them that confess thee to the beasts: forsake them not for ever.

Secret. We beseech thee, O Lord, favourably to behold this sacrifice which we offer unto thee for the souls of all the faithful departed; and as thou didst bring them to the knowledge of the faith, give them also the reward which thou hast promised thereto. Through.

Communion. To them in whose memory the body of Christ is received, grant, O Lord, eternal rest.

℣. And let light perpetual shine upon them.

To them in whose memory the blood of Christ is received, grant, O Lord, eternal rest.

Post-Communion. We humbly beseech thee, O Lord, that the prayers of thy suppliant people may be profitable to the souls of all the faithful departed; deliver them from all their sins, and make them to be partakers of thy redemption. Who livest and reignest with God the Father.

¶ *If the Commemoration of All Souls fall on Sunday, it shall be transferred to the next day.*

November 6.

St. Leonard, Abbat.

Office. The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgement: the law of his God is in his heart.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

* *Collect.*

ASSIST, we beseech thee, O Lord, our prayers with thy heavenly grace; that we who glory in the patronage of blessed Leonard, thy confessor and abbat, may, by his merits and prayers, receive thy continual aid. Through.

* For the *Epistle.* Ecclus. xxxix. 5.

THE righteous man will give his heart to resort early to the Lord that made him, and will pray before the most High, and will open his mouth in prayer and make supplication for his sins. When the great Lord will, he shall be filled with the spirit of understanding: he shall pour out wise sentences, and give thanks unto the Lord in his prayer. He shall direct his counsel and knowledge, and in his secrets shall he meditate. He shall shew forth that which he hath learned, and shall glory in the law of the covenant of the Lord. Many shall commend his understanding; and so long as the world endureth it shall not be blotted out; his memorial shall not depart away, and his name shall live from generation to generation.

Gradual. The mouth of the righteous is exercised in wisdom: and his tongue will be talking of judgement.

℣. The law of his God is in his heart: and his goings shall not slide.

ij. Alleluia. ℣. I have laid help upon one that is mighty: I have exalted one chosen out of the people. Alleluia.

* *Gospel.* St. Luke xi. 33.

THEN said Jesus to his disciples: No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light. The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is evil, thy body also is full of darkness. Take heed therefore that the light which is in thee be not darkness. If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. Receive, O Lord, the gifts which we humbly offer to thy loving-kindness; and, at the intercession of Saint Leonard, thy confessor and abbat, on whose day we trust that they are acceptable unto thee, grant that they may avail to our salvation. Through.

Communion. A faithful and wise servant, whom his lord hath made ruler over his household: to give them their portion of meat in due season.

Post - Communion. Purify us, we beseech thee, O Lord, by the receiving of thy sacrament; and let this our service on the holy feast of blessed Leonard, thy confessor and abbat, by his merits and protection aid our everlasting forgiveness. Through.

November 11.

St. Martin, Bishop and Confessor.

Office. The Lord hath established a covenant of peace with him; and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O GOD, who seest that we cannot stand in our own strength; Mercifully grant, that through the intercession of blessed Martin, thy confessor and bishop, we may be defended against all adversities. Through.

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set upon his head a crown of pure gold.

℣. He asked life of thee: and thou gavest him a long life, even for ever and ever.

ij. Alleluia. ℣. Martin, a man poor and unpretending, entereth heaven rich: he is honoured with heavenly hymns.

* *Gospel.* St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him, Well done, good and

faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. O God, who hast willed that every good thing should be comprehended in the mystery of thy sacred body; mercifully grant that, at the intercession of blessed Martin, thy confessor and bishop, we may perceive the benefit of the gifts which in his honour we have offered unto thee. Who livest.

Communion. Blessed is that servant whom his lord when he cometh shall find watching: verily I say unto you that he shall make him ruler over all his goods.

Post-Communion. O Lord, we beseech thee, succour thy people; that they going forward in the strength of thy sacraments may, at the intercession of blessed Martin, thy confessor and bishop, be evermore governed by thy bounty, and under thy guidance attain to the fellowship of everlasting redemption. Through.

¶ *And in like manner daily throughout the Octaves (except another Feast intervene, and on the Sunday: or when the Mass is of St. Mary, or when* Salus Populi *must be said).*

November 13.

St. Britius, Bishop and Confessor.

Office. O ye priests of God, bless ye the Lord: O ye holy and humble men of heart, praise God.

Psalm. O all ye works of the Lord, bless ye the Lord: praise him and magnify him for ever.

* *Collect.*

KEEP, we beseech thee, O Lord, thy people who trust in thy love; and, at the prayers of blessed Britius, thy confessor and bishop, grant that through his intercession we may be made partakers of heavenly joys. Through.

¶ *Memorial of St. Martin.*

* For the *Epistle.* Wisdom x. 10.

THE Lord guided the righteous man in right paths, and shewed him the kingdom of God. He gave him knowledge of holy things: he made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him, he stood by him and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict gave him the victory: that he might know that godliness is stronger than all. When the righteous was sold he forsook him not, but delivered him from sin: he went down with him into the pit, and left him not in bonds, till he brought him the sceptre of the kingdom and power against those that oppressed him: as for them that had accused him he shewed them to be liars, and the Lord our God gave him perpetual glory.

Gradual. Behold a great priest: who in his days pleased God.

℣. There was none found like unto him: who kept the law of the most High.

ij. Alleluia. ℣. The Lord loved him and beautified him: he clothed him with a robe of glory. Alleluia.

* *Gospel.* St. Luke xix. 12.

THEN spake Jesus this parable to his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. And it came to pass, that when he was returned,

having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. And when he had thus spoken, he went before, ascending up to Jerusalem.

Offertory. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

Secret. We beseech thee, O Lord, that the yearly feast of Saint Britius, thy confessor and bishop, may make us acceptable to thy mercy; that by this service of holy oblation we may escape the miseries of this present world, and attain unto the riches of thy grace. Through.

Communion. A faithful and wise servant, whom his lord hath made ruler over his household: to give them their portion of meat in due season.

Post - Communion. We who have tasted of the divine mysteries, do beseech thee, O Lord our God, that thou wouldest everywhere protect us, at the intercession of blessed Britius, thy confessor and bishop, in whose yearly commemoration we have offered this sacrament unto thee. Through.

November 15.

St. Machutus, Bishop and Confessor.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

ALMIGHTY and everlasting God, hearken unto the prayers of thy people; who didst endue blessed Machutus, thy confessor and bishop, with the grace of fortitude, and as on this day didst receive him into heavenly glory. Through.

¶ *Memorial of St. Martin.*

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord

assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. I have found David my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

℣. The enemy shall not be able to do him violence: the son of wickedness shall not hurt him.

ij. Alleluia. ℣. The righteous shall blossom as a lily: he shall flourish before the Lord for ever. Alleluia.

* *Gospel.* St. Luke xix. 12.

THEN spake Jesus this parable to his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. And when he had thus spoken, he went before, ascending up to Jerusalem.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. We pray thee, O Lord, mercifully to regard these our oblations which we present unto thee, to be consecrated in honour of blessed Machutus, thy confessor and bishop; beseeching thee that for his merits, and at his intercessions, we may of thy mercy obtain the pardon of all the sins which by our negligence we have committed. Through.

Communion. Blessed is that servant whom his lord, when he cometh, shall find watching: verily, I say unto you, that he shall make him ruler over all his goods.

Post-Communion. Mercifully sustain, O Lord, by the protection of Saint Machutus, thy confessor and bishop, those whom thou hast filled with thy heavenly gifts; that we being set free from all things that can hurt us, may run with our whole heart in the way of thy salvation. Through.

November 17.

St. Hugh, Bishop and Confessor.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O GOD who didst adorn blessed Hugh, thy confessor and bishop, with singular merit and miracles of renown; Mercifully grant that his example may provoke us to good works, and cause his virtues to shine forth in us. Through.

¶ *Memorial of St. Martin.*

* For the *Epistle.* Ecclus. xlv. 1.

BELOVED of God and men, whose memorial is blessed. He made him like to the glorious saints, and magnified him, so that his enemies stood in fear of him. By his words he caused the wonders to cease, and he made him glorious in the sight of kings, and gave him a commandment for his people, and shewed him part of his glory. He sanctified him in his faithfulness and meekness, and chose him out of all men. He made him to hear his voice, and brought him into the dark cloud, and gave him commandments before his face, even the law of life and knowledge.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set upon his head a crown of pure gold.

℣. He asked life of thee: and thou gavest him a long life, even for ever and ever.

ij. Alleluia. ℣. The righteous shall blossom as a lily: he shall flourish before the Lord for ever. Alleluia.

* *Gospel.* St. Mark xiii. 33.

THEN said Jesus to his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. We beseech thee, O Lord, let blessed Hugh, thy confessor and bishop, commend the gifts which we offer unto thee; so that assisted by his merits, we may thereby attain unto grace and glory. Through.

Communion. Blessed is that servant whom his lord, when he cometh, shall find watching: verily, I say unto you, that he shall make him ruler over all his goods.

Post-Communion. We beseech thee, O Lord God, let blessed Hugh, thy confessor and bishop, make this our bounden duty and service acceptable unto thee; that our guilt shut not out from us the effect of thy heavenly sacrament. Through.

November 18.

On the Octave of St. Martin.

Office. The Lord hath established a covenant of peace with him, and hath made him a chief: that he should have the dignity of the priesthood for ever.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

GRANT, we beseech thee, Almighty God, that in again commemorating the feast of blessed Martin, thy confessor and bishop, we may be brought forward upon the way of everlasting salvation; and may he, whom we oft-times venerate upon earth, intercede for us continually in heaven. Through.

* For the *Epistle.* Ecclus. xliv. 16.

BEHOLD a great priest who in his days pleased God and was found righteous; and in the time of wrath he was taken in exchange for the world. There was none found like unto him who kept the law of the most High. Therefore the Lord assured him by an oath that he would bless the nations in his seed. With him did he establish the blessing of all men and the covenant, and made it to rest upon his head. He acknowledged him in his blessing, he preserved his mercy for him, and he found favour in the sight of the Lord. He magnified him in the sight of kings, and gave him a crown of glory. An everlasting covenant he made with him and gave him a great priesthood, and beautified him with comely ornaments: to execute the office of the priesthood, to bless the people in his Name, and to offer incense unto him meet for an offering of sweet savour.

Gradual. Thou hast prevented him, O Lord, with the blessings of goodness: and hast set a crown of pure gold upon his head.

℣. He asked life of thee: and thou gavest him a long life, even for ever and ever.

ij. Alleluia. ℣. Martin, a man poor and unpretending, entereth heaven rich: he is honoured with heavenly hymns.

* *Gospel.* St. Matt. xxv. 14.

THEN spake Jesus this parable to his disciples: A certain man travelling into a far country called his own servants, and delivered unto them his goods. And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. Then he that had received the five talents went and traded with the same, and made them other five talents. And likewise he that had received two, he also gained other two. But he that had received one went and digged in the earth, and hid his lord's money. After a long time the lord of those servants cometh, and reckoneth with them. And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. His lord said unto him; Well done, good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

Offertory. My truth also and my mercy shall be with him: and in my Name shall his horn be exalted.

Secret. O Lord, we beseech thee, let this oblation which we again offer to thy divine Majesty on the feast of Saint Martin, thy confessor and bishop, win for us thy pardon; that we may be thereby set free from our sins, and may be made worthy to stand at thy holy altars. Through.

Communion. Blessed is that servant whom his lord, when he cometh, shall find watching: verily, I say unto you, that he shall make him ruler over all his goods.

Post-Communion. We beseech thee, O Lord, let this sacrament which we have received, (at the intercession of blessed Martin, thy confessor and bishop), defend us from all adversity; and enable us to serve thee only in continual prosperity. Through.

¶ *If these Octaves fall on Saturday or Sunday, a Memorial only shall be made of them.*

November 20.

St. Edmund, King and Martyr.

Office. With glory and worship thou hast crowned him: thou makest him to have dominion of the works of thy hands.

Psalm. O Lord our Governour: how excellent is thy Name in all the world.

* *Collect.*

O GOD, of unspeakable mercy, who didst enable the most blessed King Edmund to overcome the enemy by dying for thy Name; Mercifully grant to this thy family that, through his prayers, they may be enabled to quench the temptations of the old enemy, and win the victory at last. Through.

* For the *Epistle.* Ecclus. xxxi. 8.

BLESSED is the man that is found without blemish, and hath not gone after gold. Who is he? and we will call him blessed; for wonderful things hath he done among his people. Who hath been tried thereby and found perfect? then let him glory. Who might offend and hath not offended? or done evil and hath not done it? His goods shall be established in the Lord, and the congregation shall declare his alms.

Gradual. Thou hast set, O Lord: a crown of pure gold upon his head.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

ij. Alleluia. ℣. The righteous shall rejoice in the Lord, and put his trust in him: and all they that are true of heart shall be glad. Alleluia.

* *Gospel.* St. Luke xiv. 26.

THEN said Jesus to his disciples: If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it? Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin to mock him, saying, This man began to build, and was not able to finish. Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? Or else, while the other is yet a great way

off, he sendeth an ambassage, and desireth conditions of peace. So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Offertory. With glory and worship thou hast crowned him, O Lord: thou makest him to have dominion of the works of thy hands.

Secret. We beseech thee, Almighty God, mercifully look upon this sacrifice of our redemption; and at the intercession of blessed Edmund, thy martyr and king, for the sake of this thy family be pleased to receive the same. Through.

Communion. His honour is great in thy salvation: glory and great worship shalt thou lay upon him, O Lord.

Post-Communion. Accept, O Almighty God, this our bounden duty and service; and grant that these holy things which we have received may, at the intercession of blessed Edmund, thy king and martyr, further us to the attainment of the rewards of eternal life. Through.

November 22.

St. Cecilia, Virgin and Martyr.

Office. I will speak of thy testimonies even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

O GOD, who makest us glad by the yearly feast of blessed Cecilia, thy virgin and martyr; Grant, that as we duly venerate her memory, we may also follow the example of her holy life. Through.

* For the *Epistle.* Ecclus. li. 9.

O LORD my God, I lifted up my supplication from the earth and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving: and so my prayer was heard: for thou savedst me from destruction and deliveredst me from the evil time. Therefore will I give thanks, and praise thy Name, O Lord my God.

Gradual. Hearken, O daughter, and consider, incline thine ear: so shall the king have pleasure in thy beauty.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

ij. Alleluia. ℣. Come, my chosen one, and I will set thee upon my throne: so shall the King have pleasure in thy beauty. Alleluia.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the

just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee.

Secret. Grant, we beseech thee, Almighty and merciful God, that like as we do offer the holy sacrament on the feast of Saint Cecilia, thy virgin and martyr, so at her gracious intercession we may obtain the fulness of thy pardon. Through.

Communion. Let the proud be confounded, for they go wickedly about to destroy me: but I will be occupied in thy commandments and in thy statutes: that I be not ashamed.

Post-Communion. We who have been made partakers of this thy sacrament, beseech thee, O merciful Lord, that at the intercession of blessed Cecilia, thy virgin and martyr, we may obtain the pardon of all our sins. Through.

November 23.

St. Clement, Bishop and Martyr.

Office. Thus saith the Lord, My words which I have put in thy mouth shall not depart out of thy mouth, for my name is here: and thine offerings shall be acceptable upon my altar.

Psalm. Hear my prayer, O Lord: and let my crying come unto thee.

* *Collect.*

O GOD, who makest us glad by the yearly feast of blessed Clement, thy martyr and bishop; Mercifully grant that we who keep his birthday may also imitate his constancy in suffering. Through.

* *Epistle.* Philippians iv. 1.

BRETHREN, I beseech you, dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved. I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. And I intreat thee also, true yoke-fellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellow-labourers, whose names are in the book of life.

Gradual. The Lord sware and will not repent: thou art a priest for ever after the order of Melchisedech.

℣. The Lord said unto my Lord: sit thou on my right hand.

ij. Alleluia. ℣. That Saint is worthily had in remembrance: who hath passed to the joys of the angels.

* *Gospel.* St. Luke xix. 12.

THEN spake Jesus this parable to his disciples: A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. Then came the

first, saying, Lord, thy pound hath gained ten pounds. And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. And the second came, saying, Lord, thy pound hath gained five pounds. And he said likewise to him, Be thou also over five cities. And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: for I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. (And they said unto him, Lord, he hath ten pounds.) For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him. But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. And when he had thus spoken, he went before, ascending up to Jerusalem.

Offertory. I have found David, my servant, with my holy oil have I anointed him: my hand shall hold him fast, and my arm shall strengthen him.

Secret. We thank thee, O Lord, as we offer this gift to celebrate the martyrdom of blessed Clement, thy bishop; for like as we do know that he reigneth with thee in glory, so we believe that he intercedeth for us. Through.

Communion. Blessed is that servant whom his lord, when he cometh, shall find watching: verily, I say unto you, that he shall make him ruler over all his goods.

Post-Communion. Purify us, O Lord, we beseech thee, both by the partaking of this holy sacrament, and at the glorious prayers of blessed Clement, thy martyr and bishop. Through.

November 25.

St. Katherine, Virgin and Martyr.

Office. The ungodly laid wait for me to destroy me, but I will consider thy testimonies, O Lord: I see that all things come to an end, but thy commandment is exceeding broad.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

ALMIGHTY and everlasting God, who didst command the body of thy glorious virgin, Katherine, to be carried by the angels to mount Sinai; Grant, we beseech thee, that by the aid of her intercession we may be raised to the height of all virtues, and be found worthy to behold the bright vision of thy glory. Through.

* For the *Epistle.* Ecclus. li. 1.

I WILL thank thee, O Lord and King, and praise thee, O God my Saviour: I do give praise unto thy Name: for thou art my defender and helper, and hast preserved my body from destruction, and from the snare of the slanderous tongue, and from the lips that forge lies, and hast been my helper against mine adversaries: and hast delivered me, according to the multitude of thy mercies and greatness of thy Name, from the teeth of them that were

ready to devour me, and out of the hands of such as sought after my life, and from the manifold afflictions which I had; from the choking of fire on every side, and from the midst of the fire which I kindled not; from the depth of the belly of hell, from an unclean tongue, and from lying words. By an accusation to the king from an unrighteous tongue, my soul drew near even unto death, my life was near to the hell beneath. They compassed me on every side, and there was no man to help me: I looked for the succour of men, but there was none. Then thought I upon thy mercy, O Lord, and upon thy acts of old, how thou deliverest such as wait for thee, and savest them out of the hands of the enemies, O Lord my God.

Gradual. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

ij. Alleluia. ℣. I will speak of thy testimonies also even before kings: and will not be ashamed, O Lord. Alleluia.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours.

Secret. O Lord, we beseech thee, graciously to accept the oblations of thy faithful people, which we joyfully offer thee this day in honour of Saint Katherine, thy virgin and martyr, and, at her intercession, so vouchsafe thy presence among us through this sacrifice, that thou mayest deliver us from the perils of this life, and mercifully absolve us from all our sins. Through.

Communion. The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Post-Communion. O Lord, we beseech thee, grant thy people, by this holy sacrament which we have received, health of mind and body; and, at the intercession of blessed Katherine, thy virgin and martyr, in whose festival we rejoice, fill the hearts of thy faithful people with perpetual comfort, so that being upheld by thy divine consolation, they may please thee by a holy devotion, and ever obtain thy benefits. Through.

Common of Saints

that have not their

Proper

Common of Saints

On the Vigil of an Apostle or Evangelist.

(All as on the Vigil of St. Thomas the Apostle. See *Proper of Saints, p.* 10.)

Of a Martyr.

Office. The righteous shall rejoice in the Lord, and shall put his trust in him: and all they that are true of heart shall be glad. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.

* *Collect.*

O LORD, regard our supplications; and at the intercession of blessed *N.*, thy martyr, graciously bestow upon us thy continual mercy. Through.

* For the *Epistle.* Ecclus. xiv. 20.

BLESSED is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding. With the bread of understanding shall she feed him and give him the water of wisdom to drink. He shall be stayed upon her and shall not be moved, and shall rely upon her and shall not be confounded: she shall exalt him above his neighbours, and the Lord our God shall cause him to inherit an everlasting name.

Gradual. Thou hast set, O Lord: a crown of pure gold upon his head.

℣. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

ij. Alleluia. ℣. Thou hast set, O Lord: a crown of pure gold upon his head. Alleluia.

¶ *If within LXX:—*

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

℣. For thou hast prevented him: with the blessings of goodness.

℣. Thou hast set a crown of pure gold: upon his head.

* *Gospel.* St. John xii. 24.

THEN said Jesus to his disciples: Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

¶ *In Easter-tide the* Gospel *will be:—*

* *Gospel.* St. John xv. 1.

THEN said Jesus to his disciples: I am the true vine, and my Father is the husbandman. Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

Now ye are clean through the word which I have spoken unto you. Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. I am the vine, ye are the branches: he that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will and it shall be done unto you.

Offertory. The righteous shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation; Thou hast given him his heart's desire. *In Easter-tide.* Alleluia. Alleluia.

Secret. Look, we beseech thee, O Lord, with thy favourable loving-kindness upon these gifts which we present unto thee; pour forth upon them the blessing of thy Holy Spirit: that they may the more abundantly fill our hearts with that love whereby thy holy martyr *N.* overcame all his bodily sufferings. Through.

Communion. If any man will come after me: let him deny himself, and take up his cross, and follow me. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. O Lord, we beseech thee, mercifully to absolve from all their sins those whom thou hast refreshed with these heavenly mysteries; that at the intercession of blessed *N.*, thy martyr, we may come in purity of heart to the perfect enjoyment of thy heavenly gifts. Through.

Of Many Martyrs.

Office. O let the sorrowful sighing of the prisoners come before thee, O Lord; reward thou our neighbours seven-fold into their bosom: O avenge the blood of thy saints, which hath been shed. *In Easter-tide.* Alleluia. Alleluia.

Psalm. O God, the heathen are come into thine inheritance, thy holy temple have they defiled: and made Jerusalem an heap of stones.

* *Collect.*

O ALMIGHTY and everlasting God, grant us so worthily to venerate the holy deeds of thy martyrs *N.* and *N.*, that being set free from all dangers that beset us, we may be made meet for everlasting bliss. Through.

* *Epistle.* Hebrews xi. 33.

BRETHREN, the saints through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: and others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented: (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, were found in Christ Jesus our Lord.

Gradual. Glorious is God in his saints: marvellous in majesty, doing wonders.

℣. Thy right hand, O Lord, is

become glorious in power: thy right hand hath dashed in pieces the enemy.

ij. Alleluia. ℣. Thy saints shall give thanks unto thee, O Lord: they shall shew the glory of thy kingdom. Alleluia.

Tract. They that sow in tears: shall reap in joy.

℣. They that now go on their way weeping: bearing forth good seed.

℣. Shall doubtless come again with joy: and bring their sheaves with them.

* *Gospel.* St. Luke vi. 20.

THEN Jesus lifted up his eyes on his disciples and said: Blessed be ye poor: for your's is the kingdom of God. Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of Man's sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven.

But in Easter-tide St. John xv. 5.

(*As in the Proper of Saints, p.* 48.)

Offertory. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart. *In Easter-tide.* Alleluia.

Secret. Receive, we beseech thee, O Lord, the gifts of thy people on this festival of thy holy martyrs *N.* and *N.*, and enable us with guileless hearts to celebrate their feast. Through.

Communion. A great multitude of sick, and they that were vexed with unclean spirits came unto him: for there went virtue out of him, and healed them all. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. We who rejoice in the receiving of thy sacrament, O Lord, do humbly beseech thee; that as thou dost vouchsafe unto us to celebrate the merits of these thy martyrs, so thou wouldest enable us to imitate their constancy. Through.

Of any Confessor.

Office. The mouth of the righteous is exercised in wisdom; and his tongue will be talking of judgement: the law of his God is in his heart. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Fret not thyself because of the ungodly: neither be thou envious against the evil-doers.

* *Collect.*

O LORD, mercifully hear the supplications which we offer unto thee on this feast of Saint *N.*, thy confessor; that we who put not our trust in our own righteousness, may be holpen by his merits and prayers who was well-pleasing unto thee. Through.

* For the *Epistle.* Wisdom x. 10.

THE Lord guided the righteous man in right paths, and shewed him the kingdom of God. He gave him knowledge of holy things: He made him rich in his travels, and multiplied the fruit of his labours. In the covetousness of such as oppressed him, he stood by him and made him rich. He defended him from his enemies, and kept him safe from those that lay in wait, and in a sore conflict gave him the victory: that he might know that godliness is stronger than all. When the righteous was sold, he forsook him not, but delivered him from sin: he went down with him into the pit, and left him not in bonds, till he brought him the sceptre of the kingdom and power against those that oppressed him: as for them that had accused him, he shewed them to be liars, and gave him perpetual glory.

Gradual. The mouth of the

righteous is exercised in wisdom: and his tongue will be talking of judgement.

℣. The law of his God is in his heart: and his goings shall not slide.

ij. Alleluia. ℣. I have laid help upon one that is mighty: I have exalted one chosen out of the people. Alleluia.

Tract. Thou hast given him his heart's desire: and hast not denied him the request of his lips.

℣. For thou hast prevented him: with the blessings of goodness.

℣. Thou hast set a crown of pure gold: upon his head.

* *Gospel.* St. Mark xiii. 33.

THEN said Jesus to his disciples: Take ye heed, watch and pray: for ye know not when the time is. For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch.

Offertory. Thou hast given him his heart's desire, O Lord: and hast not denied him the request of his lips; thou hast set upon his head a crown of pure gold. *In Easter-tide.* Alleluia.

Secret. Receive, O Lord, this sacrifice of reconciliation and praise; and at the prayers of blessed *N.*, thy confessor, grant that it may both avail to our pardon and be for an act of perpetual thanksgiving. Through.

Communion. A faithful and wise servant, whom his lord hath made ruler over his household: to give them their portion of meat in due season. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Grant, we beseech thee, Almighty God, that this sacrament may become profitable to our salvation, through the prayers of him on whose feast it is offered. Through.

Of Many Confessors.

Office. Let thy priests, O Lord, be clothed with righteousness: and thy saints sing with joyfulness. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Lord, remember David: and all his trouble.

* *Collect.*

O GOD, who dost shield and encompass us by the glorious confessions of thy saints *N.* and *N.*; Grant that we may both profit by their example and rejoice in their intercessions. Through.

* *Epistle.* Hebrews vii. 23.

BRETHREN, they truly were many priests according to the law, because they were not suffered to continue by reason of death: but this man, because he continueth ever, hath an unchangeable priesthood. Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself, even Christ Jesus, our Lord.

Gradual. Let thy priests be clothed with righteousness: and let thy saints sing with joyfulness.

℣. There shall I make the horn of David to flourish: I have ordained a lantern for mine anointed.

ij. Alleluia. ℣. The righteous

shall shine: and shall run to and fro like sparks among the stubble for ever. Alleluia.

* *Gospel.* St. Luke xii. 35.

THEN said Jesus to his disciples: Let your loins be girded about, and your lights burning; and ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately. Blessed are those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. And if he shall come in the second watch, or come in the third watch, and find them so, blessed are those servants. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through. Be ye therefore ready also: for the Son of Man cometh at an hour when ye think not.

Offertory. The saints shall be joyful with glory; they shall rejoice in their beds: the praises of God shall be in their mouth. *In Easter-tide.* Alleluia. Alleluia.

Secret. Mercifully regard, O Lord, the prayers and gifts of thy people; and, at the intercession of thy saints, let this oblation of the holy mysteries be pleasing in thy sight. Through.

Communion. I have chosen you out of the world: that ye should go and bring forth fruit, and that your fruit should remain. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. We beseech thee, O Lord, refresh thy faithful people with this heavenly gift; and let the prayers of thy holy confessors cleanse us from all our sins. Through.

Of a Virgin-Martyr.

Office. I will speak of thy testimonies even before kings, and will not be ashamed: and my delight shall be in thy commandments, which I have loved exceedingly. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

GRACIOUSLY hear us, O God of our salvation; and grant that as we rejoice in the feast of blessed *N.*, thy virgin and martyr, so we may be perfected in the love of godly devotion. Through.

* For the *Epistle.* Ecclus. li. 9.

O LORD my God, I lifted up my supplication from the earth and prayed for deliverance from death. I called upon the Lord, the Father of my Lord, that he would not leave me in the days of my trouble and in the time of the proud, when there was no help. I will praise thy Name continually, and will sing praise with thanksgiving: and so my prayer was heard: for thou savedst me from destruction, and deliveredst me from the evil time. Therefore will I give thanks, and praise thee and bless thy Name, O Lord my God.

Gradual. Thou hast loved righteousness: and hast hated iniquity.

℣. Wherefore God, even thy God, hath anointed thee: with the oil of gladness.

ij. Alleluia. ℣. For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. Alleluia.

Tract. Full of grace are thy lips: because God hath blessed thee for ever.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

℣. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

℣. Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty.

* *Gospel.* St. Matt. xiii. 44.

THEN spake Jesus this parable unto his disciples: The kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it. Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Offertory. Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in a vesture of gold, wrought about with divers colours. *In Eastertide.* Alleluia.

Secret. Look favourably, O Lord, upon the oblations which we offer unto thee; and at the prayers of blessed *N.*, thy virgin and martyr, loose us from the bands of our sins. Through.

Communion. Full of grace are thy lips: because God hath blessed thee for ever. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. We beseech thee, merciful God, to accept our dutiful service; that the holy mysteries which we have received may, at the prayers of blessed *N.*, thy virgin and martyr, both win us thy grace, and bring us to everlasting happiness. Through.

Of a Virgin, not Martyr.

Office. Thou hast loved righteousness, and hast hated iniquity: wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *In Eastertide.* Alleluia. Alleluia.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

ALMIGHTY and everlasting God, who art the author of all virtue, and lover of virginity; grant us, we beseech thee, to obtain thy favour for the merits' sake of Saint *N.*, thy virgin, whose life of chastity was well-pleasing unto thee. Through.

* *Epistle.* 2 Cor. x. 17.

BRETHREN, he that glorieth, let him glory in the Lord. For not he that commendeth himself is approved, but whom the Lord commendeth. Would to God ye could bear with me a little in my folly: and indeed bear with me. For I am jealous over you with godly jealousy: for I have espoused

you to one husband, that I may present you as a chaste virgin to Christ.

Gradual. Thou hast loved righteousness: and hast hated iniquity.

℣. Wherefore God, even thy God, hath anointed thee: with the oil of gladness.

ij. Alleluia. ℣. Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

* *Gospel.* St. Matt. xxv. 1.

THEN spake Jesus this parable to his disciples: The kingdom of heaven shall be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them: but the wise took oil in their vessels with their lamps. While the bridegroom tarried, they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose, and trimmed their lamps. And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. But the wise answered saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know you not. Watch therefore, for ye know neither the day nor the hour.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee. *In Easter-tide.* Alleluia.

Secret. We offer thee, O Lord, our prayers and gifts on this feast of Saint *N.*, thy virgin; grant us, we beseech thee, so reverently to perform this service that we fail not to receive the medicine of our souls. Through.

Communion. Full of grace are thy lips: because God hath blessed thee for ever. *In Easter-tide.* Alleluia.

Post-Communion. O Lord, we beseech thee, let the mysteries which we have received be profitable unto us; and, at the intercession of thy blessed virgin *N.*, both set us free from our sins and be our safeguard and propitiation. Through.

Of Many Virgins.

Office. The rich also among the people shall make their supplication before thee; the virgins that be her fellows shall be brought unto the King: with joy and gladness shall her companions be brought unto thee. *In Easter-tide.* Alleluia. Alleluia.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collects.*

If Martyrs.

O GOD, who that thou mightest provoke mankind to the confession of thy Name, hast bestowed even upon the weaker sex the crown of martyrdom; grant, we beseech thee, that thy church, after their example, may not fear to suffer for thy sake, and may earnestly desire the glory of her heavenly reward. Through.

If not Martyrs.

ALMIGHTY and everliving God, who seest that we are not worthy duly to supplicate thy Majesty; let thy holy virgins *N.* and *N.* intercede for our sins, and for their merits' sake bestow upon us thy pardon. Through.

* *Epistle.* 1 Cor. vii. 25.

BRETHREN, concerning virgins I have no commandment of the Lord: yet I give my judgement, as

one that had obtained mercy of the Lord to be faithful. I suppose therefore that this is good for the present distress, I say, that it is good for a man so to be. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife. But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you. But this I say, brethren, the time is short: it remaineth, that both they that have wives be as though they had none; and they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not; and they that use this world, as not abusing it: for the fashion of this world passeth away. But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord: but he that is married careth for the things that are of the world, how he may please his wife. There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit, in Christ Jesus our Lord.

Gradual. Glorious is God in his saints: marvellous in majesty, doing wonders.

℣. Thy right hand, O Lord, is become glorious in power: thy right hand hath dashed in pieces the enemy.

ij. Alleluia. ℣. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee with joy and gladness. Alleluia.

Gospel. St. Matt. xxv. 1.

(*As on p.* 131.)

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee. *In Easter-tide.* Alleluia.

If Martyrs.

Secret. Grant, O Lord, we beseech thee, that we may ever be holpen by the protection of thy blessed virgin-martyrs *N.* and *N.*, in reverent remembrance of whom we present these gifts before thy Majesty. Through.

If not Martyrs.

We beseech thee, O Lord, at the prayers of thy holy virgins *N.* and *N.* to hallow these gifts of thy people; that they being freed from all things hurtful, may obtain all things that may be profitable to them both now and hereafter. Through.

Communion. The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold the bridegroom cometh: go ye out to meet Christ the Lord. *In Easter-tide.* Alleluia.

If Martyrs.

Post-Communion. Grant, we beseech thee, Almighty God, that we who have received the divine mysteries, on this feast of thy virgin-martyrs *N.* and *N.*, may through their intercessions be counted worthy to attain to everlasting life. Through.

If not Martyrs.

We beseech thee, O Lord our God, that the gracious gift of these thy holy mysteries may, at the prayers of thy holy virgins *N.* and *N.*, be our aid in this present life, and of thy bounty bring us to that which is to come. Through.

Of a Holy Matron.

Office. Rejoice we all in the Lord, as we keep holy day in honour of blessed *N.*: in whose solemnity the angels rejoice, and sing praise to the Son of God.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

GRACIOUSLY hear us, O God of our salvation; and grant that as we rejoice in the feast of blessed *N.*, so we may be perfected in the love of godly devotion. Through.

* For the *Epistle.* Proverbs xxxi. 1.

WHO can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands; and let her own works praise her in the gates.

Gradual. Because of the word of truth, of meekness, and righteousness: and thy right hand shall teach thee terrible things.

℣. Hearken, O daughter, and consider, incline thine ear: so shall the King have pleasure in thy beauty.

ij. Alleluia. ℣. Full of grace are thy lips: because God hath blessed thee for ever. Alleluia.

Tract. Full of grace are thy lips: because God hath blessed thee for ever.

℣. Gird thee with thy sword upon thy thigh: O thou most Mighty.

℣. In thy fairness and thy beauty: go forth, ride on prosperously and reign.

* *Gospel.* St. Matt. xiii. 44.

(*As on p.* 130.)

Offertory. Full of grace are thy lips: because God hath blessed thee for ever.

Secret. Let the offering which thy faithful people make before thee, in honour of thy saints, be acceptable in thy sight, O Lord; and for their merits' sake be thou our help in all our troubles. Through.

Communion. The kingdom of heaven is like unto a merchant man, seeking goodly pearls: who, when he had found one pearl of great price, went and sold all that he had, and bought it.

Post-Communion. Thou hast filled thy household, O Lord, with thy sacred gifts; quicken us, therefore, we beseech thee, by the prayers of thy saint whose solemnity we are this day keeping. Through.

Votive Masses

Votive Masses

Of the Most Holy Trinity.

All as on Trinity Sunday, except the following :—

* *Epistle.* Romans xi. 33-36.

O THE depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgements, and his ways past finding out! For who hath known the mind of the Lord? or who hath been his counsellor? or who hath first given to him, and it shall be recompensed unto him again? For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Or 2 Cor. xiii. 14.

BRETHREN, the grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all in Christ Jesus our Lord.

¶ *In Easter-tide the* Gradual *is not said, and the second* Alleluia *is :—*

Alleluia. ℣. Praise the Lord, ye servants; O praise the Name of the Lord: blessed be the Name of the Lord; from this time forth for evermore.

* *Gospel.* St. John xv. 26.

THEN said Jesus unto his disciples: When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning. These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. And these things will they do unto you, because they have not known the Father, nor me. But these things have I told you, that when the time shall come, ye may remember that I told you of them.

¶ Creed *is not said,* and *in Easter-tide two* Alleluias *are added to the* Office *and* Communion, *and one to the* Offertory.

Of the Angels.

All as on Michaelmas-Day except :—

* *Collect.*

BESTOW the continual help of thy mercy, O Lord, upon us whom thou hast not suffered to lack the ministrations of angels. Through.

* For the *Epistle.* Revelation xix. 9.

IN those days the angel said unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God.

* *Gospel.* St. John v. 1.

THEN, Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Beth-

esda, having five porches. In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

¶ Creed *is not said.*

Secret. We offer unto thee, O Lord, this sacrifice of praise, and humbly beseech thee that at the intercessions of the angels on our behalf thou wouldest mercifully receive the same, and grant that it may be profitable to our salvation. Through.

Post-Communion. We, being fulfilled with thy heavenly benediction, do humbly beseech thee, O Lord, that the service which by reason of the frailty of our nature we imperfectly celebrate may, by the aid of the holy angels and archangels, and all the host of heaven, be profitable to our salvation. Through.

¶ *In Easter-tide one* Alleluia *is added to the* Office, *and one to the* Communion.

"*Salus Populi*" or *for any necessity.*

Office. I am the salvation of my people, saith the Lord: out of whatsoever tribulation they shall call unto me, I will hearken unto them; and I will be their Lord for ever. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

* *Collect.*

O GOD, who by the grace of the Holy Ghost dost pour the gift of charity into the hearts of thy faithful people; Grant unto thy servants, our brethren and sisters, for whom we entreat thy mercy, health of mind and body, that they may love thee with all their might, and do those things which are pleasing to thee with entire devotion. Through. In the unity of the same.

* For the *Epistle.* Isaiah xix. 4.

THUS saith the Lord God: In that day shall the present be brought unto the Lord of Hosts, and a fierce king shall reign over them. In that day shall there be an altar to the Lord in the midst of the land, and the Lord shall be known, and they shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it. And they shall return even to the Lord, and he shall be entreated and shall heal them. In that day shall Israel be ever a blessing in the midst of the land: whom the Lord of Hosts shall bless, saying, Blessed be my people and the work of my hands: Israel, mine inheritance, saith the Lord Almighty.

Gradual. Be merciful unto our sins, O Lord: wherefore do the heathen say, Where is now their God?

℣. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

ij. Alleluia. ℣. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

¶ *In Easter-tide the* Gradual *is not said, and the second* Alleluia *is the same as that of the Sunday for the week.*

* *Gospel.* St. Mark xii. 41.

THEN, Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. And there came a certain poor widow, and she threw in two mites, which make a farthing. And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have

cast into the treasury: for all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

Offertory. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me and hear me. *In Easter-tide.* Alleluia.

¶ *In Advent, and from LXX. to L. the following* Verses *are said alternately:—*

℣. I am sore vexed: the enemy crieth so, and the ungodly cometh on so fast: I looked for him who should save me.

℣. I cried unto God, deliver my soul: and thou shalt stretch forth thy hand against them.

Secret. Have mercy, O Lord, we beseech thee, upon thy servants and handmaidens for whom we offer unto thy Majesty this sacrifice of praise; and grant that by these holy mysteries they may receive the grace of thy heavenly benediction, and finally attain to everlasting joy and felicity. Through.

Communion. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and ye shall have them. *In Easter-tide.* Alleluia. Alleluia.

¶ Gloria in Excelsis *is not said.*

Post-Communion. We who have received the divine mysteries, do beseech thee, O Lord, that this sacrament of salvation may bring peace and prosperity to those in whose behalf we have offered the same unto thy Majesty. Through.

Of the Holy Ghost.

All as on Whit-Sunday (p. 165) except:—

Collect.

Omit "on this day."

* For the *Epistle.* Acts viii. 14.

IN those days, when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: (for as yet he was fallen upon none of them: only they were baptized in the Name of the Lord Jesus.) Then laid they their hands on them, and they received the Holy Ghost.

Gradual. Blessed are the people whose God is the Lord: and blessed are the folk that he hath chosen to him to be his inheritance.

℣. By the word of the Lord were the heavens made: and all the host of them by the breath of his mouth.

ij. Alleluia. ℣. Come, Holy Ghost, fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.

¶ *In Easter-tide.*

ij. Alleluia. ℣. When thou lettest thy breath go forth they shall be made: and thou shalt renew the face of the earth. Alleluia.

℣. Come, Holy Ghost, fill the hearts of thy faithful people: and kindle in them the fire of thy love. Alleluia.

* *Gospel.* St. John xiv. 13.

IF a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go

away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do.

¶ Creed *is not said.*

¶ *In the* Preface *the words* "as at this time" *should be omitted.*

Of the Blessed Sacrament.

All as on Corpus Christi (p. 177).

¶ Creed *is not said.*

Of the Holy Cross.

All as on the Feast of the Exaltation except:—

* *Collect.*

O GOD, who by the precious blood of thy only-begotten Son our Lord Jesus Christ hast willed to sanctify the banner of the life-giving cross; grant, we beseech thee, that they who delight to honour the same holy cross may likewise rejoice in thy continual protection. Through the same.

* *Epistle.* Philippians ii. 8.

BRETHREN, Christ became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¶ *In Easter-tide the* Gradual *is not said, and the second* Alleluia *is:—*

Alleluia. ℣. It behoveth us to glory in the cross of our Lord Jesus Christ.

* *Gospel.* St. Matt. xx. 17.

THEN, Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them, Behold, we go up to Jerusalem; and the Son of Man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

¶ Creed *is not said.*

Secret. We beseech thee, O Lord, let this offering cleanse us from all our offences; forasmuch as when once offered upon the altar of the cross, it bare the sins of the whole world. Through.

¶ *The* Communion *shall always be finished with* Alleluia, *except from LXX. until Easter.*

Post-Communion. Be present with us, O Lord our God, and defend with thy continual help those whom thou dost cause to rejoice in the honour of the holy cross. Through.

¶ Gloria in Excelsis *is not said.*

¶ *Two* Alleluias *are added to the* Office, *and one to the* Offertory, *in Easter-tide.*

Of the Five Wounds.

Office. Our Lord Jesus Christ humbled himself unto death, even the death of the cross: wherefore God also hath highly exalted him, and given him a Name which is above every name.

Psalm. My song shall be alway: of the loving-kindness of the Lord.

* *Collect.*

O LORD Jesu Christ, Son of the living God, who camest down from heaven to earth from the bosom of the Father, and barest five wounds upon the wood of the cross, and didst shed thy precious blood for

the remission of our sins; we humbly beseech thee, that in the day of judgement we may be set at thy right hand, and be found meet to hear from thee those most comfortable words: Come ye blessed into the kingdom of my Father. Who livest and reignest with the same Father. In the unity of the Holy Spirit.

¶ *Another* Collect *shall here be added, if it be thought well, according to the usual number and requirement of the season, for the living or departed person for whomsoever this Mass shall be said.*

* For the *Epistle*. Zechariah xii. 10.

THUS saith the Lord God: I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born. In that day shall there be a great mourning in Jerusalem. And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends. Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: smite the shepherd, and the sheep of the flock shall be scattered, saith the Lord of hosts.

Gradual. Thy rebuke hath broken my heart, I am full of heaviness; I looked for some to have pity on me: but there was no man, neither found I any to comfort me.

℣. They gave me gall to eat: and when I was thirsty they gave me vinegar to drink.

ij. Alleluia. ℣. Hail! Christ Jesus our King; thou alone hast had pity on our failings and hast borne our iniquities, obedient unto the Father, thou wast led to the cross: meek as a lamb to the slaughter, glory to thee, and Hosanna and a crown of highest praise and honour. Alleluia.

Tract. Give sentence with me, O God, and defend my cause against the ungodly people: O deliver me from the deceitful and wicked man.

℣. For thou art the God of my strength: why hast thou put me from thee? and why go I so heavily while the enemy oppresseth me?

℣. For there are false witnesses risen up against me: and such as speak wrong.

℣. The plowers plowed upon my back: and made long furrows.

℣. They stand staring and looking upon me: they part my garments among them, and cast lots upon my vesture.

℣. They pierced my hands and my feet: I may tell all my bones, they add to my wounds sorrow upon sorrow.

* *Gospel*. St. John xix. 28.

AFTER this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came

there out blood and water. And he that saw it bare record, and his record is true.

Offertory. False witnesses did rise up against me, without mercy they sought to slay me: they spared not to spit upon my face, they pierced me with their spears, and all my bones are out of joint.

Secret. O Lord Jesu Christ, who didst ascend the wood of the cross that all the world which lay in darkness might be enlightened; pour forth, we beseech thee, that light into our souls and bodies, whereby we may be counted worthy to attain unto light everlasting. Who livest and reignest with the Father.

Communion. They pierced my hands and my feet: I may tell all my bones.

Post-Communion. O Lord Jesu Christ, who at the sixth hour of the day didst ascend the gibbet of the cross for the redemption of the world, and didst shed thy precious blood for the remission of our sins; we humbly beseech thee, that by the merits of thy wounds and passion we may, when we depart hence, be counted worthy joyfully to enter the gate of paradise. Who livest.

¶ Gloria in excelsis *is said, except through Advent, and from LXX. to Easter.*

Of Blessed Mary: in Advent.

¶ *For the Mass said daily in her chapel, and in choir when there is Full Service: except on the Feast of her Conception.*

Office. Drop down, ye heavens, from above; and let the skies pour down righteousness: let the earth be opened; and let it bring forth a Saviour.

Psalm. And let righteousness spring up together: I the Lord have created it.

¶ *Then the* Office, *with* Glory be, etc., *shall be repeated: and afterwards the* Office *a third time: and so throughout the year, even in Passion-tide.*

* *Collect.*

O GOD, who by the message of an angel didst will that thy Word should take flesh in the womb of the blessed Virgin Mary; grant to us thy humble servants, that we who do believe her to be indeed the mother of God, may be holpen by her prayers before thee. Through the same.

¶ *The following Memorials shall be made throughout the year:* (1) *of the Trinity or of the Saint to whom the altar is dedicated, or of the Patron of the Church;* (2) *for living Bishops;* (3) *for departed Benefactors;* (4) *for all living or dead.* (*See next Mass.*)

Epistle. Isaiah vii. 10.

IN those days the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

¶ *Throughout the year this* Gradual *with its* Verse *shall be said:—*

Gradual. Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

℣. Who shall ascend into the hill of the Lord: or who shall rise up in his holy place? even he that hath clean hands, and a pure heart.

¶ *The* Gradual *shall never be repeated after its* Verse *in the daily Mass of St. Mary, nor in any Commemoration, save only in Full Service.*

ij. Alleluia. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women. Alleluia.

¶ *The same* Alleluia *is said throughout Advent.*

Gospel. St. Luke i. 26.

AT that time the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary; for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elizabeth, she hath also conceived a son in her old age; and this is the sixth month with her who was called barren: for with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word.

¶ *At the daily Mass of Blessed Mary,* Creed *is always said when it is appointed to be said in the Mass of the day.*

Offertory. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb.

Secret. Stablish, we beseech thee, O Lord, in our hearts the mysteries of the true faith; that we who do firmly acknowledge him who was conceived of a virgin to be very God and very man, may be saved by the power of that his incarnation, and come at last to his eternal joy. Through the same.

Communion. Behold, a virgin shall conceive and bear a son: and shall call his name Immanuel.

Post-Communion. We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of his resurrection. Through the same.

¶ *This* Post-Communion *is said in Easter-tide until the Vigil of the Ascension exclusive, when a memorial is made of Blessed Mary from the Mass with the* Office, Hail, holy parent. (*See p.* 145.)

NOTE.—*On all feasts of blessed Mary throughout the year, and daily within the Octaves and on the Octave days, the same Mass is said in the chapel which is to be said in choir: except that through the Octaves the* Epistle *is not changed.*

OF BLESSED MARY: IN CHRISTMAS-TIDE.

Office. The rich also among the people shall make their supplication before thee; the virgins shall bear her company unto the King: they that be her fellows shall be brought unto thee with joy and gladness.

Psalm. My heart is inditing of a good matter: I speak of the things which I have made unto the King.

* *Collect.*

O GOD, who through the fruitful virginity of blessed Mary hast bestowed upon the race of man the reward of eternal salvation; Grant, we pray thee, that as we have received through her the Author of life, so we may feel within ourselves the fruit of her intercession. Through the same.

* *Epistle.* Titus iii. 4.

BELOVED, the kindness and love of God our Saviour hath appeared toward man, not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost; which he shed on us abundantly through Jesus Christ our Saviour; that being justified by his grace, we should be made heirs according to the hope of eternal life, in Christ Jesus our Lord.

Gradual. Thou art fairer than the children of men: full of grace are thy lips.

℣. My heart is inditing of a good matter; I speak of the things which I have made unto the King: my tongue is the pen of a ready writer.

Alleluia. ℣. After child-bearing thou remainedst a pure virgin: O mother of God, pray for us.

¶ This Alleluia *is said throughout Christmas-tide, but not on the Feast of the Purification.*

* *Gospel.* St. Luke ii. 15.

THEN the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

Offertory. The virgins shall bear her company unto the King: they that be her fellows shall be presented unto thee.

Secret. We humbly beseech thee, O Lord, that we who have offered these gifts and do verily believe thy Word to be incarnate for us; may truly receive in this saving mystery that same flesh and blood which by the Holy Ghost the virgin mother bore. Through the same.

Communion. Full of grace are thy lips: because God hath blessed thee for ever.

Post-Communion. Grant, we beseech thee, merciful God, that we may be aided by the continual intercession of her through whose pure virginity we have received the Author of our salvation, Jesus Christ thy Son our Lord. Who liveth.

¶ *The following Memorials shall be made throughout the year at the Mary-Mass in her chapel.*

* *Collects.*

Of the Trinity.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine Majesty to worship the Unity; We beseech thee, that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities. Who livest.

For Bishops, and their flocks.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon our bishops, and all congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Through.

For departed Benefactors.

ALMIGHTY and merciful God, the only Saviour of all mankind, we humbly beseech thee for the souls of thy servants and handmaidens, our parents and benefactors: that at the intercession of

Mary, the blessed mother of God, and of all thy saints, thou wouldest vouchsafe to grant them pardon of their sins, and to bring them at last to a joyful resurrection. Through the same.

For the quick and dead.

ALMIGHTY and everlasting God, who art the Lord both of the quick and the dead, and shewest mercy on all whom thou dost foreknow to be thine own by faith and works; we humbly beseech thee, that they for whom we have been minded to pray, whom this world still retaineth in the flesh, or whom the world to come hath already received, set free from the body, may by thy goodness and mercy obtain forgiveness of their sins and everlasting joy. Through.

Secrets.

Of the Trinity.

WE beseech thee, O Lord God, holy Trinity, to hallow this oblation through the invocation of thy holy Name; that we ourselves may thereby be made a perfect sacrifice unto thee. Who livest.

For Bishops, and their flocks.

O LORD, we beseech thee, favourably to regard the oblations of thy servants; and grant that they may inwardly perceive the sacrament which we devoutly celebrate on their behalf to the glory of thy Name, to be profitable for their salvation. Through.

For departed Benefactors.

HALLOW, O Lord, we beseech thee, this life-giving sacrament, which thy faithful offer unto thee; and at the intercession of Mary, the blessed mother of God, and of all thy saints, grant that it may avail to cleanse the souls of thy servants and handmaidens, our parents and benefactors, from all their sins, and refresh them with the food of everlasting life. Through the same.

For the quick and dead.

O GOD, who alone dost know the number of the elect which shall enjoy eternal felicity; grant, we beseech thee, that the names of those for whom we are bound to pray, together with those of all the faithful, may remain written in the book of predestination to eternal blessedness. Through.

Post-Communions.

Of the Trinity.

GRANT, O Lord our God, that we who have partaken of this sacrament and have confessed the holy and eternal Trinity and the undivided Unity, may be thereby strengthened both in body and soul. Who livest.

For Bishops, and their flocks.

MAY thy continual protection, O Lord, accompany those whom thou dost refresh with this heavenly gift; and grant that they whom thou never failest to guard and cherish may be made worthy of everlasting redemption. Through.

For departed Benefactors.

QUICKEN us, O Lord, we beseech thee, by the saving sacrament wherewith thou hast fed us; and at the intercession of Mary the blessed mother of God, and of all thy saints, grant that it may further the souls of thy servants and handmaidens, our parents and benefactors, to the attainment of thy grace and pardon, and bring them to the glories of an eternal resurrection. Through the same.

For the quick and dead.

WE render thanks to thee, our King and our Priest, for the joy of this heavenly banquet, and humbly beseech thy Majesty, that

this most holy offering of thy body and blood may not be to us for condemnation, but a saving intercession for pardon; let it be the washing away of sins, the strength of the weak, a defence against all the dangers of the world, and the forgiveness of the sins of all the faithful, living and departed. Through thee, O Saviour of the world, the King of glory. Who livest and reignest with God the Father, in the Unity.

Of Blessed Mary: from Candlemas to Advent.

Office. Hail, holy parent! who didst bring forth the King: who reigneth over heaven and earth for ever and ever. *In Easter-tide.* Alleluia.

Psalm. Blessed art thou among women: and blessed is the fruit of thy womb.

* *Collect.*

WE beseech thee, O Lord God, grant to us thy people ever to rejoice in health of mind and body; and at the glorious intercession of blessed, ever-virgin Mary, to be set free from all present sadness, and attain to eternal joys. Through.

* For the *Epistle.* Ecclus. xxiv. 9.

HE created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him, and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power: and I took root in an honourable people, even in the portion of the Lord's inheritance: and my abode is in the full congregation of the saints.

Gradual. Blessed art thou and worthy of honour, O Virgin Mary: who without loss of virginity wast found to be the mother of the Saviour.

℣. O virgin-mother of God, he whom the whole world contains not, Enshrined himself in thy womb, taking the nature of man.

¶ *When the Feast of the Annunciation is kept in Easter-tide the* Alleluias *will be :—*

ij. Alleluia. ℣. Through thee, O mother of God, the life we had lost is restored to us: for thou conceivedst a child from heaven, and didst bring forth a Saviour to the world.

Alleluia. ℣. Hail, Mary, full of grace, the Lord is with thee: blessed art thou among women.

¶ *On the Feast of the Assumption, on the Sunday within the Octaves, and on the Octave-day :—*

ij. Alleluia. ℣. To-day the Virgin Mary ascendeth into heaven: rejoice, for with Christ she reigneth for ever. Alleluia.

Within the Octaves :—

ij. Alleluia. ℣. Mary is taken up into heaven: the angels rejoice, praising and blessing the Lord. Alleluia.

¶ *On the Feast of her Nativity, on the Sunday within the Octaves, and on the Octave-day :—*

ij. Alleluia. ℣. The nativity of the glorious Virgin Mary, born of the seed of Abraham, of the illustrious stem of Jesse. Alleluia.

Within the Octaves :—

ij. Alleluia. ℣. Through thee, O mother of God, the life we had lost is restored to us: for thou conceivedst a child from heaven, and didst bring forth a Saviour to the world.

¶ *From the Feast of the Purification to LXX., and from the first Sunday after Trinity to Advent Sunday, on all Ferias :—*

ij. Alleluia. ℣. Hail, virgin-mother of God, temple of the Holy Ghost: who alone wast counted worthy to be called our lady, and queen of heaven.

Except in Easter-tide, when the first Alleluia *is,* ℣. Through thee, O mother of God, *and the second, of the Resurrection.*

(*See Proper of the Season, p.* 150.)

But in the chapel the first Alleluia, ℣. Through thee, O mother of God, *and the second, one of the following :—*

On Sunday.

Alleluia. ℣. O gracious mother of God, win for thy suppliants pardon of sin, through thy most holy prayers.

On Monday.

Alleluia. ℣. After child-bearing, thou remainedst a pure virgin : O mother of God, pray for us.

On Tuesday.

Alleluia. ℣. Pray for us, gracious Virgin Mary : thou of whom Christ was born, pray for us sinners.

On Wednesday.

Alleluia. ℣. The powers of heaven venerate thee, O Virgin Mary : as they gaze on thine only-begotten at the right hand of God the Father, in power and great glory.

On Thursday.

Alleluia. ℣. Come, my chosen one, and I will set thee on my throne : so shall the King have pleasure in thy beauty.

On Friday.

Alleluia. ℣. Hail, virgin-mother of God, temple of the Holy Ghost : who alone wast counted worthy to be called our lady, and queen of heaven.

On Saturday.

Alleluia. ℣. The rod of Jesse hath budded : a virgin hath borne God and man : God hath restored peace : reconciling in himself the lowest to the highest.

¶ *These seven* Alleluias *are said in the chapel from the Feast of the Purification to Advent, except from LXX. to Easter, save that within Easter-week in place of* ℣. After child-bearing *is said,* ℣. Through thee, O mother of God, *and except within the above stated seasons.*

¶ *Likewise when, in Easter-tide, Mass is said without note, or a Memorial is made after Mass, the first* Alleluia *will be,* ℣. Through thee, O mother of God, *and the second,* ℣. After child-bearing.

¶ *In Easter-week the* Gradual, Blessed art thou and worthy, *is always said at the daily Mass of St. Mary, except on Saturday.*

* *Gospel.* St. Luke xi. 27.

AND as Jesus spake to the multitude a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the Word of God, and keep it.

But in Easter-tide the Gospel *will be :—*

St. John xix. 25.

NOW there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son ! Then saith he to the disciple, Behold thy mother ! And from that hour that disciple took her unto his own home.

Offertory. Blessed art thou, O holy Virgin Mary, and most worthy of all praise : for out of thee hath arisen the Sun of righteousness, Christ our Lord. Alleluia.

¶ *This* Alleluia *is always said, except from LXX. to Easter, and on the Eve of the Assumption.*

Secret. Grant, O Lord, of thy goodness, that at the prayers of blessed Mary, ever-virgin, this oblation may now and ever avail to our prosperity and peace. Through.

Communion. Blessed is the womb of Mary, the virgin, which bare the Son of the eternal Father.

But in Easter-tide :—

Perfect faith in thy Son hath cleansed the world from transgression : and, for thy meed, henceforth virginal honour in thine. Alleluia. Alleluia.

Post-Communion. Grant, we beseech thee, O Lord, that as we have now received of thy help from above ; so we may be alway defended by her prayers, in reverence of whom we

have offered these gifts unto thee. Through.

For Peace.

Office. Give peace, O Lord, to them that wait for thee, and let thy prophets be found faithful: hear the prayers of thy servant, and of thy people Israel. *In Easter-tide.* Alleluia. Alleluia.

Psalm. I was glad when they said unto me: we will go into the house of the Lord.

Collect.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness. Through.

* For the *Epistle.* 2 Macc. i. 23.

IN those days, the priests made a prayer while the sacrifice was consuming for the people of Israel, Jonathan beginning, and the rest answering thereunto and saying: God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants; and give you all an heart to serve him, and to do his will: and open your hearts in his law and commandments, and send you peace. The Lord your God hear your prayers, and be at one with you, and never forsake you in time of trouble.

Gradual. I was glad when they said unto me: we will go into the house of the Lord.

℣. Peace be within thy walls: and plenteousness within thy palaces.

ij. Alleluia. ℣. He maketh peace in thy borders: and filleth thee with the flour of wheat. Alleluia.

* *Gospel.* St. John xvi. 32.

THEN said Jesus unto his disciples: Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer, I have overcome the world.

Offertory. Wilt thou not turn again and quicken us, O God, that thy people may rejoice in thee: shew us thy mercy, O Lord; and grant us thy salvation. *In Easter-tide.* Alleluia. Alleluia.

Secret. O God, who sufferest not them that believe in thee to be afraid for any terror; vouchsafe to accept the prayers and oblations of thy people, and graciously preserve us in peace, that our borders may be safe from all our enemies. Through.

Communion. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and ye shall have them. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries. Through.

For the Sovereign.

Office. Behold, O God, our defender: and look upon the face of thine anointed, for one day in thy courts is better than a thousand. *In Easter-tide.* Alleluia. Alleluia.

Psalm. O how amiable are thy dwellings, thou Lord of hosts: my soul hath a desire and longing to enter into the courts of the Lord.

* *Collect.*

WE beseech thee, Almighty God, that thy servant *N.*, our King (*or* Queen), who by thy mercy hath received the government of this realm, may likewise receive an increase of all virtues; that meetly arrayed therein, *he* may be enabled to shun the pitfalls of vice, and overcome all *his* enemies, and finally, by thy grace, attain unto thee, who art the way, the truth, and the life. Through.

* For the *Epistle.* 2 Macc. i. 23.

(*As in the foregoing Mass.*)

Gradual. My God, save thy servant: who putteth *his* trust in thee. ℣. Give ear, Lord: unto my prayer. ij. Alleluia. ℣. Deliver me from mine enemies, O God: defend me from them that rise up against me. Alleluia.

* *Gospel.* St. Mark xi. 23.

THEN said Jesus unto his disciples: Verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea: and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Offertory. Hear my prayer, O God, and hide not thyself from my petition: take heed unto me, and hear me. *In Easter-tide.* Alleluia. Alleluia.

Secret. Sanctify, we beseech thee, O Lord, the gifts which we offer, that they may be unto us the body and blood of thine only-begotten Son; and also of thy great goodness may be profitable unto thy servant *N.*, our King (*or* Queen), for the obtaining of health both of soul and body, and for the performing of the duties which thou hast enjoined upon *him.* Through the same.

Communion. Verily I say unto you, what things soever ye desire, when ye pray: believe that ye receive them, and ye shall have them. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Grant, Lord, we beseech thee, that this sacrament which we have received may protect thy servant *N.*, our King (*or* Queen), from all adversities; that *he* may maintain the peace of the church, and after this life attain to an everlasting inheritance. Through.

For Sinners.

Office. If thou, Lord, wilt be extreme to mark what is done amiss; O Lord, who may abide it: for there is mercy with thee, O God of Israel.

Psalm. Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

* *Collect.*

HEARKEN, O Lord, we beseech thee, unto the prayers of thy people, and spare all those that confess their sins unto thee; that of thy mercy we may obtain both pardon and peace. Through.

* *Epistle.* Romans v. 8.

BRETHREN, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled

to God by the death of his Son, much more, being reconciled, we shall be saved by his life. And not only so, but we also joy in God through our Lord Jesus Christ.

Gradual. Be merciful unto our sins, O Lord: wherefore do the heathen say, Where is now their God?

℣. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

ij. Alleluia. ℣. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

* *Gospel.* St. Luke v. 27.

THEN Jesus saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. And he left all, rose up, and followed him. And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them. But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. I came not to call the righteous, but sinners to repentance.

Offertory. Wilt thou not turn again, and quicken us, O God, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation. *In Easter-tide.* Alleluia.

Secret. We offer unto thee, OLord, the sacrifice of propitiation, beseeching thee that thou wouldest mercifully pardon our sins, and guide our wavering hearts. Through.

Communion. Bow down thine ear to us: make haste to deliver us. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Grant unto us, O eternal Saviour, that we who by this gift have received pardon for our sins, may henceforth flee from sin. Through.

For a Sick Person.

Office. Righteous art thou, O Lord; and true is thy judgement: O deal with thy servant according to thy loving mercy. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Blessed are those that are undefiled in the way: and walk in the law of the Lord.

* *Collect.*

O ALMIGHTY and everlasting God, the eternal health of them that believe; Hear our prayers in behalf of thy servant *N.*, for whom we implore thy merciful aid; that *he* may be recovered of *his* sickness, and give thanks unto thee in thy holy church. Through.

* *Epistle.* St. James v. 13.

BELOVED: Is any among you afflicted? let him pray. Is any merry? let him sing psalms. Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: and the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed.

Gradual. Have mercy upon me, O Lord, for I am weak: O Lord, heal me.

℣. All my bones are vexed: my soul also is sore troubled.

ij. Alleluia. He healeth those that are broken in heart: and giveth medicine to heal their sickness.

Gospel. St. Luke iv. 38.

THEN Jesus arose out of the synagogue, and entered into Simon's

house. And Simon's wife's mother was taken with a great fever; and they besought him for her. And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Offertory. Turn thee, O Lord, and deliver my soul: O save me, for thy mercy's sake. *In Easter-tide.* Alleluia.

Secret. O God, to whom alone the issues of life and death do belong, receive the prayers and oblations of thy servant *N.*, for whom we implore thy merciful aid, that *his* sickness may be turned into health and our fears into gladness. Through.

Communion. Redeem me, O God of Israel: from all my troubles. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. O God, the only defence of our mortal weakness, shew thy mighty power upon this our sick *brother*, that, being aided by thy mercy, *he* may be restored in bodily health to the bosom of thy holy church. Through.

In time of War.

Office. Call to remembrance, O Lord, thy tender mercies, and thy loving-kindnesses which have been ever of old: let not our enemies triumph over us, deliver us, O God of Israel, out of all our troubles. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Unto thee, O Lord, will I lift up my soul: my God, I have put my trust in thee, O let me not be confounded.

* *Collect.*

O GOD, King of all kings and Governour of all things, who dost chasten us for our good and sparest us in thy mercy; Have compassion upon us sinners, that we being established in perfect peace by thy power, may use the same to the healing of our souls. Through.

* For the *Epistle.* Esther xiii. 8.

THEN prayed Esther unto the Lord, and said: O Lord, the King Almighty, for the whole world is in thy power, and there is no man that can resist thy will. If thou hast appointed to save us, forthwith we shall be free. For thou, O Lord, hast made heaven and earth, and all the wondrous things under heaven. Thou art Lord of all things, and there is no man that can resist thee. And now, O Lord God and King, God of Abraham, spare thy people, for our enemies desire to bring us to nought, and to destroy the inheritance that hath been thine from the beginning. Despise not the portion which thou hast delivered for thyself: but hear our prayer and be merciful to thine inheritance. Turn our sorrow into joy, that we may live and praise thy Name. Shut not the mouths of them that sing praise unto thee, O Lord our God.

Gradual. Be merciful unto our sins, O Lord: wherefore do the heathen say, Where is now their God?

℣. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

ij. Alleluia. ℣. Shew us thy mercy, O Lord: and grant us thy salvation. Alleluia.

* *Gospel.* St. Mark xi. 23.

THEN said Jesus unto his disciples: Verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith

shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Offertory. Wilt thou not turn again and quicken us, O God, that thy people may rejoice in thee: shew us thy mercy, O Lord, and grant us thy salvation. *In Easter-tide.* Alleluia. Alleluia.

Secret. We beseech thee, O Lord, favourably to regard thy people; and, by these gifts which they devoutly offer unto thee, vouchsafe to defend from the fury of all their foes those whom thou dost fill with the grace of thy heavenly sacraments. Through.

Communion. Bow down thine ear: make haste to deliver us. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Refreshed with the most holy food of the body and blood of Jesus Christ our Lord, we humbly beseech thee, Almighty God, that thou wouldest cleanse us from every stain of sin by this most sovereign remedy, and defend us from all dangers that may beset us. Through.

Against Pestilence.

Office. I am the salvation of my people, saith the Lord: out of whatsoever tribulation they shall call unto me, I will hearken unto them; and I will be their Lord for ever. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Hear my law, O my people: incline your ear unto the words of my mouth.

* *Collect.*

O GOD, who of thy sovran mercy didst repent of the destruction which thou thoughtest to bring upon the people of Nineveh; upon whom, that thou mightest shew thy pity, thou bestowedst the grace of conversion and repentance; look favourably, we beseech thee, upon thy people who humble themselves in the sight of thy mercy: and for the sake of thy loving-kindness suffer not those whom thou hast redeemed with the blood of thine only-begotten to perish by the chastisement of pestilence. Who liveth.

* For the *Epistle.* Jeremiah xiv. 7.

O LORD, though our iniquities testify against us, deliver us: do thou it for thy Name's sake: for our backslidings are many: we have sinned against thee. O the hope of Israel, the Saviour thereof in time of trouble. Yet thou, O Lord, art in the midst of us, and we are called by thy Name: leave us not, O Lord our God.

Gradual. Be merciful unto our sins, O Lord: wherefore do the heathen say, Where is now their God?

℣. Help us, O God of our salvation: and for the glory of thy Name, O Lord, deliver us.

ij. Alleluia. ℣. Lord, thou hast been our refuge: from one generation to another.

* *Gospel.* St. Luke xi. 9.

THEN said Jesus to his disciples: Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? or if he shall ask an egg, will he offer him a

scorpion? If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Offertory. All they that know thy Name will put their trust in thee: for thou, Lord, hast never failed them that seek thee; O praise the Lord which dwelleth in Sion, for he forgetteth not the complaint of the poor. *In Easter-tide.* Alleluia.

Secret. We beseech thee, Almighty God, mercifully to look upon the offering of thy church, and prevent us with thy favour rather than with thine anger: for if thou shouldest be extreme to mark what we have done amiss, none could abide it; but for the sake of the great goodness wherewith thou hast created us, suffer not the works of thine hands to perish. Through.

Communion. Verily I say unto you, what things soever ye desire when ye pray: believe that ye receive them, and ye shall have them. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. Almighty and merciful God, look upon the people prostrate before thy Majesty, and let the receiving of thy holy sacrament avail to stay the raging pestilence ere it overtake us. Through.

Against Murrain.

All as in the preceding Mass except:—

* *Collect.*

O GOD, who hast provided relief to man's toil even by the services of dumb animals; we humbly beseech thee, suffer not these, without which mankind cannot subsist, to fail us and perish. Through.

Secret. O Lord, we beseech thee, let the offering of this our sacrifice bring us relief; let it mightily deliver us from all sin, and preserve us from the inroads of every calamity, so that the beasts which do us service may by thy power be preserved. Through.

Post-Communion. O Lord, we beseech thee, by these holy things which we have received, mercifully to turn away from thy faithful people all snares of error, and drive far from us the murrain which has beset the beasts of the field; and as thou dost chastise according to their deserts those who go astray, so when thou hast corrected them, cherish them with thy compassion. Through.

For fair Weather.

Office. I am the salvation of my people, saith the Lord: out of whatsoever tribulation they shall call unto me, I will hearken unto them; and I will be their Lord for ever. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Hear my law, O my people: incline your ears unto the words of my mouth.

* *Collect.*

GRACIOUSLY hear us, O Lord, when we cry unto thee, and send fair weather unto us, thy humble servants; that we who are justly punished for our offences may by thy preventing pity find mercy. Through.

* For the *Epistle.*

Lamentations ii. 19.

IN those days, Jeremiah the prophet spake and said: Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street. Behold, O Lord, and consider to whom thou hast done this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

Fear and a snare is come upon us, desolation and destruction. Mine eye runneth down with rivers of water for the destruction of the daughter of my people. Mine eye trickleth down, and ceaseth not, without any intermission, till the Lord look down, and behold from heaven. Waters flowed over mine head ; then I said, I am cut off. I called upon thy Name, O Lord, out of the low dungeon. Thou hast heard my voice : hide not thine ear at my breathing, at my cry. Thou drewest near in the day that I called upon thee : Thou saidst, Fear not. Thou hast pleaded the causes of my soul ; thou hast redeemed my life, O Lord my God.

Gradual. Be merciful unto our sins, O Lord : wherefore do the heathen say, Where is now their God ?

℣. Help us, O God of our salvation : and for the glory of thy Name, O Lord, deliver us.

ij. Alleluia. ℣. Lord, thou hast been our refuge : from one generation to another. Alleluia.

* *Gospel.* St. Luke viii. 22.

AT that time it came to pass on a certain day, that he went into a ship with his disciples : and he said unto them, Let us go over unto the other side of the lake. And they launched forth. But as they sailed he fell asleep : and there came down a storm of wind on the lake ; and they were filled with water, and were in jeopardy. And they came to him, and awoke him, saying, Master, Master, we perish. Then he arose, and rebuked the wind and the raging of the water : and they ceased, and there was a calm. And he said unto them, Where is your faith ? And they being afraid wondered, saying one to another, What manner of man is this ! for he commandeth even the winds and water, and they obey him.

Offertory. Though I walk in the midst of trouble, yet shalt thou refresh me, O Lord : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me. *In Easter-tide.* Alleluia.

Secret. Hearken, O Lord, to our prayers, and receive the vows of thy people ; bid this plague of rain and water cease, and turn it to be unto us a very mystery of saving health ; that they who rejoice to have been born again in the waters of regeneration, may receive with gladness the chastening of thy fatherly hand. Through.

Communion. Verily, I say unto you, what things soever ye desire when ye pray : believe that ye receive them, and ye shall have them. *In Easter-tide.* Alleluia.

Post - Communion. We beseech thee, O Lord, graciously to hear the prayers of thy people ; give us again such fair weather and healthy seasons as may be in a mystery the earnest of thy peace to our souls ; and as thou dost chasten us for our shortcomings, spare, we pray thee, all them that do confess their sins. Through.

For Rain.

Office. Let the heart of them rejoice that seek the Lord : seek the Lord and his strength, seek his face evermore. *In Easter-tide.* Alleluia.

Psalm. O give thanks unto the Lord, and call upon his Name : tell the people what things he hath done.

* *Collect.*

O GOD, in whom we live and move and have our being, grant unto us such seasonable rain ; that we, having a sufficiency of temporal blessings, may seek more earnestly for the things that are eternal. Through.

* For the *Epistle.* Jeremiah xiv. 19.

IN those days, Jeremiah the prophet prayed and said: Hast thou utterly rejected Judah? hath thy soul lothed Sion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble! We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against thee. Do not abhor us, for thy Name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us. Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou he, O Lord our God? therefore we will wait upon thee: for thou hast made all these things, O Lord our God.

Gradual. The eyes of all wait upon thee, O Lord; and thou givest them their meat in due season.

℣. Thou openest thine hand: and fillest all things living with plenteousness.

ij. Alleluia. ℣. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Alleluia.

* *Gospel.* St. Matthew vi. 31.

THEN said Jesus unto his disciples: Take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (for after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Offertory. The Lord opened the doors of heaven and rained down manna upon them for to eat: he gave them food from heaven; so man did eat angels' food. *In Eastertide.* Alleluia.

Secret. Be gracious unto us, O Lord, through the gifts which we offer unto thee; and grant us a sufficient supply of rain in due season. Through.

Communion. The earth, O Lord, is filled with the fruit of thy works, that thou mayest bring food out of the earth: and wine that maketh glad the heart of man, and oil to make him a cheerful countenance, and bread to strengthen man's heart. *In Easter-tide.* Alleluia. Alleluia.

Post-Communion. O God, who sendest thy rain upon the just and upon the unjust; we pray thee, put away our sins by these mysteries, and of thy bounteous goodness send down upon us thy gift of rain, that we may thereby obtain both health and nourishment. Through.

At a Marriage.

Office. Blessed be the holy Trinity and the undivided Unity: we will give thanks unto him because he hath dealt with us according to his mercy. *In Easter-tide.* Alleluia. Alleluia.

Psalm. Let us bless the Father and the Son: with the Holy Ghost.

¶ *At this Mass, all is said as on double feasts.*

Collects.

¶ *These two collects are said under one* Let us pray *and one ending.*

ALMIGHTY and everlasting God, who hast given unto us thy servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity; we beseech thee, that thou wouldest make us stedfast in this faith and evermore defend us from all adversities.

HEAR us, almighty and most merciful God, that what we have performed by our office and

ministry, thou wouldest bless and more abundantly fulfil. Through.

Epistle. 1 Cor. vi. 15.

KNOW ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit. Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body. What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Gradual. Blessed art thou, O Lord: that beholdest the depths and sittest upon the cherubim.

℣. O bless the God of heaven: because he hath shewn his mercy upon us.

ij. Alleluia. Blessed art thou, O Lord God of our fathers: and to be praised for evermore. Alleluia.

¶ *In Easter-tide, the second* Alleluia *will be one of those for Easter-week, or one of those which are set down on p.* 150.

Gospel. St. Matthew xix. 3.

THEN the Pharisees came unto Jesus, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Creed.

Offertory. Blessed be God the Father, and the only-begotten Son of God, and the Holy Ghost: because he hath shewn his mercy upon us. *In Easter-tide.* Alleluia.

¶ Note.—*The bridegroom and bride are never censed in the church with blessed incense. For incense which is blessed is offered on the altar, and if the censer is taken down to clerks or laymen, other incense must be used.*

Secrets. We beseech thee, O Lord God, holy Trinity, that this oblation may be hallowed by the invocation of thy name; that by it we ourselves may be made a perfect sacrifice unto thee for evermore.

Give ear, O Lord, unto our supplications, and be pleased of thy mercy to accept this oblation which we offer unto thee on behalf of these thy servants whom thou hast vouchsafed to bring to fulness of years and to their marriage day. Through.

Preface. Who art one God, etc.

¶ *After the* Sanctus *the bridegroom and bride shall kneel at the step of the altar and a pall shall be stretched over them. Four clerks in surplices shall hold it over them at its four corners, unless one or both of them has been married before, for in that case the pall is not held over them nor is the sacramental blessing given.*

¶ *After the* Agnus Dei, *the pall shall be taken away, the bridegroom and bride stand up, and the bridegroom shall take the kiss of peace from the priest, and give it to the bride and kiss her; and no one else; neither he nor she; but the clerk shall at once take it from the priest and give it to the rest in the accustomed manner.*

Communion. We bless the God of heaven, and praise him in the sight of all that live: because he hath shewn his mercy upon us. *In Easter-tide.* Alleluia. Alleluia.

Post-Communions.

Grant, O Lord our God, that we who have partaken of this sacrament and have confessed the holy

and eternal Trinity and the undivided Unity, may be thereby strengthened both in body and soul.

Assist, we beseech thee, Almighty God, this ordinance of thy providence with thy mercy and love; and do thou keep in peace those whom thou hast joined together in godly union so long as they both shall live. Through.

¶ *After the Mass let bread and wine, or some good drink, in a vessel, be blessed, and let them taste thereof in the name of the Lord, the priest saying :—*

℣. The Lord be with you.
℟. And with thy spirit.
Let us pray.

Bless ✠ O Lord, this bread and this drink and this vessel, as thou didst bless the five loaves in the wilderness, and the six water-pots in Cana of Galilee: that all who taste of them may be discreet, sober, and undefiled. O thou Saviour of the world, who livest and reignest with God the Father in the unity of the Holy Ghost, God for ever and ever. Amen.

Divers Memorials

Divers Memorials

For a Sick Person nigh unto Death.

Collect.

ALMIGHTY, everliving God, preserver of souls, who dost correct those whom thou dost love, and in thy mercy dost chastise for their amendment those whom thou dost receive; We call upon thee, O Lord, that thou wouldest vouchsafe to grant that the soul of this thy servant at the hour of its departure from the body, may be received into the hands of thy holy angels, and without spot of sin may be presented unto thee. Through.

Secret. Mercifully hear our prayers, we beseech thee, O Lord, and accept this sacrifice which we offer unto thee, on behalf of thy servant, who seeketh not the health of *his* body but the welfare of *his* soul; Grant *him*, we pray thee, pardon for all *his* sins: so that, through this sacrifice which we here present unto thee, *his* soul may be received by the holy angels, and be borne to thy glorious kingdom. Through.

Post-Communion. O Lord, who hast refreshed us with this saving sacrament, with which thou art wont to satisfy the souls of them that trust in thee; we yield thee hearty thanks, and, in full assurance of thy loving-kindness, devoutly implore that thou wouldest be pleased to have mercy on this thy servant: let not the enemy prevail against *him* in the hour of *his* departure from the body, but grant that *he* may pass from death unto life. Through.

For a Bishop.

Collect.

GRANT, we beseech thee, O Lord, that thy servant our bishop, in preaching and doing such things as be rightful, may by the example of his good works edify the souls of those who are committed to his charge, and receive from thee, most merciful Shepherd, the eternal recompense of the reward. Through.

Secret. We beseech thee, O Lord, graciously to accept our gifts; and at all times and in all places mercifully protect thy servant our bishop, and the flock committed to his charge. Through.

Post-Communion. O Lord, we beseech thee, let this communion cleanse us from all our sins: and do thou in thy mercy preserve thy servant our bishop, and the flock committed to his charge. Through.

For Bishops, and their Flocks.

Collect.

ALMIGHTY and everlasting God, who alone workest great marvels; Send down upon thy servants the bishops, and all congregations committed to their charge, the healthful spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Through.

Secret. O Lord, we beseech thee favourably to regard the oblations of thy servants; and grant that they may inwardly perceive the sacrament, which we devoutly celebrate on their behalf to the glory of thy Name, to be profitable for their salvation. Through.

Post-Communion. May thy continual protection, O Lord, accompany those whom thou dost refresh with this heavenly gift; and grant that they whom thou never failest to guard and cherish, may be made worthy of everlasting redemption. Through.

For Oneself (not Sarum).

Collect.

I HUMBLY beseech thee, O God, Father Almighty, who art the creator of all things; that, whilst I confess before thine Almighty Majesty, that I, thy servant, have grievously offended, thou wilt stretch forth the right hand of thy mercy; to the end that while I present to thy loving-kindness this offering for my sins, thou wilt be pleased of thy great mercy to absolve me from the wickednesses which I have committed. Through.

Secret. O God of mercy, God of loving-kindness, God of pardon; forgive, I beseech thee, and have pity on me, thy servant; graciously accept this offering which I make for my sins; pardon whatsoever defilements I have contracted by frailty of the flesh; and grant unto me time for repentance and plenteousness of tears, that I may be counted worthy to receive of thee the forgiveness of all my offences. Through.

Post-Communion. O God, who art the Saviour of all that live, who wouldest not the death of sinners, and hast no pleasure in the perdition of them that die; I humbly implore thee to pardon my offences, that I may bewail my trespasses, and hereafter sin no more; that when the last day and end of my life shall come, the angel of holiness may receive me purified from all sin. Through.

For Benefactors and the Good Estate of the Living.

Collect.

STRETCH forth, O Lord, the right hand of thy heavenly help upon thy servants and handmaidens; that they may seek thee with their whole heart, and that what they ask worthily, they may obtain effectually. Through.

Secret. Be favourable, O Lord, unto our supplications; and graciously accept these oblations of thy servants and handmaidens which we present unto thee in their behalf; and that the prayers of none may be in vain, and the requests of none without avail, grant, we beseech thee, that what we ask faithfully we may obtain effectually. Through.

Post-Communion. O Lord, we beseech thee, grant unto thy servants and handmaidens constancy in thy faith; that they, being rooted and grounded in thy love, may by no temptation fall away. Through.

For Sailors.

Collect.

O GOD, who broughtest our fathers through the Red Sea, and didst cause them to pass through a waste of waters; we glorify thy Name, and humbly beseech thee, that thou wouldest vouchsafe to drive away all dangers from thy servants who occupy by sea, and to bring them in peace and safety to the haven where they would be. Through.

Secret. Accept, we beseech thee, O Lord, the prayers and oblations of thy people; and graciously defend from all adversities thy servants who, trusting in thy protection, are travelling by sea. Through.

Post-Communion. Sanctified by the divine mystery, we humbly entreat thy Majesty, O Lord; that by the wood of the holy Cross, thou wouldest graciously protect thy faithful servants our mariners from all dangers and adversities. Through.

Masses for the Dead

Masses for the Dead

NOTE.—*These* Collects *may be used in Masses for the Dead :—*

O ALMIGHTY GOD, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; We humbly commend the soul of this thy servant, our dear *brother*, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight. Wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting. Through.

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind. Through.

ALMIGHTY GOD, with whom do live the spirits of them that depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity: We give thee hearty thanks, for that it hath pleased thee to deliver this our *brother* out of the miseries of this sinful world; beseeching thee, that it may please thee, of thy gracious goodness, shortly to accomplish the number of thine elect, and to hasten thy kingdom; that we, with all those that are departed in the true faith of thy holy Name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory. Through.

O MERCIFUL GOD, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth, and believeth in him, shall not die eternally; who also hath taught us, by his holy Apostle Saint Paul, not to be sorry, as men without hope, for them that sleep in him; We meekly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him, as our hope is this our *brother* doth; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. Who liveth.

NOTE.—*In the following Masses, the Roman numerals stand opposite to the parts of the Service to be said :—*

I. *Before the day of Burial, when the body is present.*
II. *At the Daily Mass for the Dead.*
III. *At a Burial.*
IV. *At a Year's mind.*
V. *At a Year's mind for Bishops.*
VI. *At a Month's mind and during Trentals.*

I. II. III. IV. V. VI. *Office.* Rest eternal grant to them, O Lord : and let light perpetual lighten upon them.

Psalm. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem : thou that hearest the prayer, unto thee shall all flesh come.

¶ Glory be, etc., *is not said.*

* *Collects.*

I. O GOD, whose nature and property is always to have mercy and to forgive ; we humbly beseech thee for the soul of thy servant whom thou hast this day bidden to depart out of this world ; deliver it not into the hands of the enemy, neither forget it at the last day ; but give thy holy angels charge to receive it and to bear it to the land of the living ; and forasmuch as *he* hoped and believed in thee, grant that *he* may be accounted worthy to rejoice in the communion of thy saints. Through.

III. ALMIGHTY and everlasting God, we humbly implore thy mercy that thou wouldest command that the soul of this thy servant, whose body we now duly commit to the ground, be laid in the bosom of thy patriarch Abraham ; that in the day of thine appearing, *he* may be found among thy chosen and rise with all thy saints. Through.

O GOD, the Lord of pardon, grant unto the soul of thy servant, the year's mind of whose burial we have in remembrance, a place of refreshment, a blessed rest, and the light of eternal glory. Through. IV. V.

O GOD, whose nature and property is always to have mercy and to forgive ; look graciously upon the soul of thy servant ; and so put away all *his* sins, that being loosed from the bands of death, *he* may pass unto life eternal. Through. VI.

O GOD, the bestower of pardon, and author of man's salvation ; We beseech thee mercifully to grant, at the prayers of blessed Mary, ever virgin, Saint Michael the archangel, and all the saints, that the brethren and sisters of our congregations who have passed out of this world, may attain to their fellowship in everlasting bliss. Through. I. II. III. IV. V. VI.

O GOD, who among thy priests apostolick hast caused thy servants to be numbered in pontifical dignity ; Grant, we beseech thee, that they may enjoy in heaven the continual fellowship of those whose office they did sometime fulfil upon earth. Through. I. II. III. IV. V. VI.

ALMIGHTY and merciful God, the Saviour of all mankind ; We humbly beseech thee for the souls of thy servants and handmaidens, our parents and benefactors : Vouchsafe to forgive them their sins, and, at the prayers of Mary the blessed mother of God, and of all thy saints, to bring them at last to a joyful resurrection. Through the same. I. III. IV. V. VI.

O GOD, the Creator and Redeemer of all the faithful ; grant to the souls of all them that have departed this life remission I. II. III. IV. V. VI.

of all their sins; that through our dutiful prayers they may obtain the pardon which they have alway desired. Who livest.

* *Epistles.*

1 Thess. iv. 13.

. V. VI. Bishop). BRETHREN, I would not have you to be ignorant concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.

Revelation xiv. 13.

II. IN those days, I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

Alternately through the week with :—

1 Cor. xv. 20.

BRETHREN, Christ is risen from the dead, and become the first-fruits of them that slept. For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. ~~But every man in his own order.~~

2 Maccabees xii. 43.

IN those days, the noble Judas, IV. VI. when he had made a gathering throughout the company to the sum of two thousand drachms of silver, sent it to Jerusalem to offer a sin-offering, doing therein very well and honestly, in that he was mindful of the resurrection: for if he had not hoped that they that were slain should have risen again, it had been vain and superfluous to pray for the dead. And also in that he perceived that there was great favour laid up for those that died godly, it was an holy and good thought. Whereupon he made a reconciliation for the dead, that they might be delivered from sin.

Graduals.

Rest eternal grant to them, O Lord: and let light perpetual lighten upon them. I. II. III. IV. VI.

℣. Let their souls dwell at ease: and let their seed inherit the land.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me, O Lord. I. III. (if a Bishop). V. VI. (if a Bishop).

℣. Thy rod and thy staff: they comfort me.

Tracts.

Like as the hart desireth the water brooks: so longeth my soul after thee, O God. I. III. V. VI. (if a Bishop).

℣. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

℣. My tears have been my meat day and night: while they daily say unto me, Where is now thy God.

Out of the deep have I called unto thee, O Lord: Lord, hear my voice. II. IV. VI.

℣. O let thine ears consider well: the voice of my complaint.

℣. If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

℣. For there is mercy with thee: therefore shalt thou be feared, O Lord.

* *Gospels.*

Sunday and Monday.

St. John xi. 21.

I. II. III. IV. V. (if a Bishop). VI. (if a Bishop).

THEN said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. Jesus saith unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Tuesday.

St. John vi. 37.

II. IV. VI.

THEN said Jesus unto his disciples and to the multitudes of the Jews: All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. For I came down from heaven, not to do mine own will, but the will of him that sent me. And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

Wednesday.

St. John v. 24.

THEN said Jesus unto his disciples and to the multitudes of the Jews: Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgement also, because he is the Son of Man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. II. IV. V.

Thursday.

St. John v. 21.

THEN said Jesus unto his disciples and to the multitudes of the Jews: As the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. For the Father judgeth no man, but hath committed all judgement unto the Son: that all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. II. IV. V.

Friday.

St. John vi. 51.

IV. VI. THEN said Jesus unto his disciples, and to the multitudes of the Jews: I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Saturday.

St. John vi. 53.

THEN said Jesus unto his disciples, and to the multitudes of the Jews: Verily, verily, I say unto you, Except ye eat the flesh of the Son of Man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

¶ Creed *is never said.*

I. III. V. VI. *Offertory.* O Lord Jesu Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit: deliver them from the lion's mouth, that hell swallow them not up; that they fall not into the thick darkness: but let Saint Michael the Standard-bearer bring them into the holy light, which thou promisedst of old to Abraham and his seed.

¶ *In* III., IV., V., *and* VI. *the Priest, after he has washed his hands, shall stand in the midst of the altar, and with joined hands, say:—*

IV. VI. ℣. Sacrifice and prayer do we offer to thee, O Lord.

Choir.

℟. Accept them in behalf of those souls of whom we, this day, make a memorial; grant them, O Lord, to pass from death unto life.

¶ *While the Choir is singing this, the Priest says privately,* In the spirit of humility, *as usual. When it is finished he turns himself to the people and says:—*

Brethren and sisters, pray for the faithful departed.

℟. Rest eternal grant to them, O Lord: and let light perpetual lighten upon them: which thou promisedst of old to Abraham and his seed.

Secrets.

Accept, we beseech thee, O Lord, merciful Father, the offering which we make unto thee for the soul of thy servant *N.*, which thou hast this day delivered from the corruption of the flesh; and grant that *he* may be thereby cleansed from the sins of this mortal life, and in unending rest await the day of resurrection. Through. I.

O Lord, who didst graciously offer thyself for us, a sacrifice unto God the Father; vouchsafe to receive that same sacrifice on behalf of the soul of this thy servant: and forasmuch as for our sakes thou didst first come down from heaven, grant *him* at thy second coming to be numbered among the company of thy saints. Through thee, O Saviour of the world, who livest. III.

O Lord, we beseech thee, favourably to hear our prayers for the soul of thy servant whose year's mind we this day celebrate; in behalf of whom we offer unto thee the sacrifice of praise; that thou wouldest vouchsafe to admit *him* into the fellowship of thy saints. Through. IV. V.

Look down, we beseech thee, Almighty and eternal God, and vouchsafe favourably to receive this VI.

sacrifice which we offer unto thee on behalf of the soul of thy servant; and grant *him* perpetual peace and everlasting rest. Through.

I. II. III. IV. V. VI. O God, whose mercies are without number, favourably receive our humble prayers for the souls of the brethren and sisters of our congregations; and, forasmuch as thou didst bestow upon them grace to confess thy Name, vouchsafe, through this sacrament, to forgive them all their sins. Through.

I. II. III. IV. V. VI. We offer to thee, O Lord, this our bounden duty and service for the souls of thy servants the bishops; beseeching thee, that as on earth they bore the office and dignity of the apostles, so also they may share their everlasting rewards. Through.

I. III. IV. V. VI. Hallow, O Lord, we beseech thee, this life-giving sacrament which thy faithful offer unto thee; and, at the intercession of Mary the blessed mother of God, and of all thy saints, grant that it may profit thy servants and handmaidens, our parents and benefactors, to cleanse their souls from sin, and refresh them with the food of everlasting life. Through the same.

I. II. III. IV. V. VI. We beseech thee, O Lord, favourably to behold this sacrifice which we offer unto thee for the souls of all the faithful departed; and as thou didst bring them to the knowledge of the faith, give them also the reward which thou hast promised thereto. Through.

Communions.

II. (in simple masses) Let light eternal lighten upon them, O Lord: with thy blessed ones for evermore, for thou art gracious.

(In other masses of II. add) ℣. Rest eternal grant to them, O Lord: and let light perpetual lighten upon them: with thy blessed ones for evermore, for thou art gracious.

To them in whose memory the body of Christ is received: grant, O Lord, rest everlasting. I. III. IV. V. VI.

℣. And let light perpetual lighten upon them.

To them in whose memory the blood of Christ is received: grant, O Lord, rest everlasting.

Post-Communions.

I. Grant, we beseech thee, Almighty God, that the soul of thy servant *N.* may be received by the angels of light, and borne to the mansions prepared for the blessed. Through.

III. Grant, we beseech thee, O Lord, that the soul of thy servant for whom we do this day perform our last office of mercy, may be cleansed by this sacrifice, and evermore give thanks unto thee for the gift of thy salvation. Through.

IV. V. Grant, we beseech thee, O Lord, that the soul of thy servant, the year's mind of whose burial we have in remembrance, may be cleansed by this sacrifice, and obtain both pardon and everlasting rest. Through.

VI. We beseech thee, O Lord, let the celebration of the divine sacrament be profitable to the soul of thy servant; that, of thy mercy, *he* may have eternal fellowship with him in whom *he* trusted and believed. Through.

I. II. III. IV. V. VI. Almighty and merciful God, we beseech thee for the souls of the brethren and sisters of our congregations, on whose behalf we have offered unto thy Majesty this sacrifice of praise; that thou wouldest vouchsafe through this sacrament to cleanse them from all their sins, and grant them in thy mercy to receive the blessedness of light everlasting. Through.

I. III. V. VI. We beseech thee, O Lord, let the offering of this holy sacrifice profit the souls of thy servants the bishops; and as on earth thou didst make them to be stewards of thy mysteries, so bid them now to be numbered among thy chosen priests. Through.

II. IV. VI. Quicken us, O Lord, we beseech thee, by this life-giving sacrament wherewith thou hast fed us; and at the prayers of Mary the blessed mother of God, and of all thy saints, grant that it may also avail the souls of thy servants and handmaidens, our parents and benefactors, to win them the grace of thy pardon, and bring them to the glories of an eternal resurrection. Through the same.

We humbly beseech thee, O Lord, that the prayers of thy suppliant people may be profitable to the souls of all the faithful departed; deliver them from all their sins, and make them to be partakers of thy redemption. Who livest and reignest with God the Father. I. II. III. IV. V. VI.

Appendix

THE FORM FOR THE BLESSING OF WATER.

FORMS FOR THE BLESSING OF BREAD AFTER MASS.

THE FORM FOR THE BLESSING AND IMPOSITION OF ASHES ON THE FIRST DAY OF LENT.

THE SERVICES OF HOLY WEEK:—

- *PALM SUNDAY.*
- *MONDAY IN HOLY WEEK.*
- *TUESDAY IN HOLY WEEK.*
- *WEDNESDAY IN HOLY WEEK.*
- *MAUNDY THURSDAY.*
- *GOOD FRIDAY.*
- *EASTER-EVE.*

ORDER OF THE PROCESSION ON EASTER-DAY.

THE LESSONS FOR WHITSUN-EVE.

THE FORM FOR THE BLESSING OF CANDLES ON THE FEAST OF CANDLEMAS.

Appendix

THE FORM FOR THE BLESSING OF WATER.

¶ *On all Sundays throughout the year, except on double feasts and on Palm Sunday, a Priest vested in an alb and silk cope, with a Deacon, and a Sub-deacon carrying the Text; with the thurifer and two candle-bearers, and the acolyte carrying the cross, all in albs and amices, in the midst of the presbytery, turned to the altar; and with two boys, one to hold the salt and carry the water after it has been blessed, the other to hold the book in his hands for the Priest—in surplices—at the step of the choir, shall bless salt and water thus:—*

I exorcise thee, O creature of salt, by the Living ✠ God, the True ✠ God, the Holy ✠ God, by God who commanded thee to be cast by the prophet Elisha into the water to heal the barrenness thereof, that thou mayest become salt exorcised for the preservation of them that believe: be thou to all them that take of thee health of soul and body, and let all vain imaginations, and craft or subtilty of the wiles of the devil, and every unclean spirit, be utterly put to flight in whatsoever place thou shalt be sprinkled, adjured by the Name of him who cometh to judge the quick and the dead, and the world by fire. *Amen.*

Let us pray.

Almighty and eternal God, we humbly beseech thee of thy great goodness that thou wouldest be pleased to bl✠ess and sanc✠tify this creature of salt which thou hast given for the service of men; let it be to all them that take of it health of mind and body, and grant that whatsoever is touched or sprinkled therewith may be freed from all uncleanness, and from all assaults of spiritual wickedness. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth, with thee, in the unity of the Holy Spirit, God for ever and ever. *Amen.*

¶ *The exorcism of the water shall follow, thus beginning:—*

I exorcise thee, O creature of water, in the Name of ✠ God the Father Almighty, in the Name of ✠ Jesus Christ, his Son our Lord, and in the power of the Holy ✠ Ghost, that thou mayest become water exorcised for the putting to flight all the power of the enemy, and do thou avail to cast out, and send hence the enemy himself with his apostate angels by the power of the same our Lord Jesus Christ, who cometh to judge the quick and the dead and the world by fire. *Amen.*

Let us pray.

O God, who for the salvation of mankind hast ordained that water should be the matter of one of thy chiefest sacraments, mercifully hear our prayers, and pour upon this water the might of thy bless✠ing, that as it, thy creature, doth serve thee in thy mysteries, it may here receive the effect of thy grace for the casting out of devils and putting sickness to flight, so that whatsoever in the houses or places of thy faithful people shall be sprinkled therewith, may be freed from all uncleanness and delivered from hurt. Let no spirit of pestilence abide there, nor the destroying blast; thence let all the wiles of the hidden enemy depart, and if there be aught that layeth snares against the safety or peace of thy people, let it fly before the sprinkling of this water, and so let the place gain health by the invocation of thy holy Name, and be defended from all assaults. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth, with thee, in the unity of the Holy Spirit, God for ever and ever. *Amen.*

¶ *Here shall the Priest cast the salt into the water in the form of a cross, saying secretly to himself:—*

Be this mixture of salt and water made; in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Here followeth the blessing of the salt and water together:—*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

O God, who art the source of unconquered might, the King of the empire that cannot be overthrown, the ever-glorious Conqueror, who dost put down the strength of the dominion that is against thee, who rulest the raging of the enemy, and by thy power destroyest his wicked imaginations, we humbly beseech thee, O Lord, graciously to behold this creature of salt and water, and with the dew of thy blessing illuminate and sanc✠tify it, that wheresoever it is sprinkled, through the invocation of thy holy Name, all haunting of the unclean spirit may be cast out, all fear of the venomous serpent be driven far away, and the presence of the Holy Ghost vouchsafed in every place to us who ask him of thy mercy. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth, with thee, in the unity of the same Holy Ghost, God for ever and ever. *Amen.*

¶ *If a double feast fall on Sunday, the blessing of salt and water shall take place outside the choir, privately, before some altar, and sprinkled after Terce.*

¶ *The salt and water having been blessed, the Priest shall approach the high altar, and standing there, sprinkle it on all sides. As he returns he shall first of all sprinkle the ministers, beginning with the cross-bearer; then returning to the step of the choir, he shall there sprinkle the clerks as they pass, one by one, beginning with the seniors. But if the Bishop be present, the sprinkling of the clerks belongs to him alone. After the sprinkling of the clerks, he shall sprinkle the laity who stand in the presbytery.*

¶ *And while the holy water is being sprinkled, the following* Antiphon *shall be sung, the cantor thus beginning :—*

Antiphon. Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Psalm. Have mercy upon me, O God: after thy great goodness.

Thou shalt purge me, etc.

Verse. According to the multitude of thy mercies: do away mine offences.

Thou shalt purge me, etc.

Verse. Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Thou shalt wash me, and I shall be whiter than snow.

¶ *This above* Antiphon *shall be sung (with* Glory be, etc.) *on all Sundays throughout the year, except from Easter to Trinity Sunday, exclusive. During this season the following* Antiphon *shall be sung :—*

Antiphon. I saw water issuing out of the temple on the right side thereof. Alleluia. And all they to whom that water came, were made perfectly whole, and they say, Alleluia. Alleluia.

Psalm. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

I saw water, etc.
Glory be, etc.
As it was, etc.
And all they, etc.

¶ *After the sprinkling of the water, the Priest shall say this* Verse *at the step of the choir :—*

℣. O Lord, shew thy mercy upon us.
℟. And grant us thy salvation.

Let us pray.

Graciously hear us, O Lord Holy, Father Almighty, everlasting God, and vouchsafe to send thy holy angel from heaven to keep, cherish, protect, visit, and defend all who dwell in this place. Through Christ our Lord. *Amen.*

¶ *Then shall the procession go forth in the accustomed manner.*

FORMS FOR THE BLESSING OF BREAD AFTER MASS.

Bid a blessing.

¶ *The Priest shall answer :—*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

Bless, ✠ O Lord, this creature of bread, as thou didst bless the five loaves in the wilderness; that all who taste thereof may receive health both of body and soul. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Then shall the bread be sprinkled with holy water.*

Another form.

℣. Our help standeth in the Name of the Lord.
℟. Who hath made heaven and earth.
℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

O Lord Holy, Father Almighty, everlasting God, vouchsafe to bless ✠ this bread with thy holy and spiritual benediction; that it may afford health of mind and body to all who receive it, and be a defence against all diseases and snares of the enemy. Through Jesus Christ, thy Son, our Lord, who is the bread which cometh down from heaven, and giveth life and salvation to the world, and liveth and reigneth with thee, God for ever and ever. *Amen.*

The Blessing of Bread on Sundays.

¶ *First the Priest shall say the* Gospel, "In the beginning was the Word."

¶ *Then he shall continue :—*

℣. Blessed be the Name of the Lord.
℟. From this time forth for evermore.
℣. Bless we the Lord.
℟. Thanks be to God.
℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

Bless, ✠ O Lord, this creature of bread, as thou didst bless the five loaves in the wilderness; that all who taste thereof may receive health both of body and soul. In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

FORM FOR THE BLESSING AND IMPOSITION OF ASHES ON THE FIRST DAY OF LENT.

¶ *First of all, if it be thought well, let a sermon be preached : next let the clerks prostrate themselves in the choir and say the seven penitential psalms, with* Glory be to the Father, etc., *and the Antiphon,* Remember not.

¶ *The Priest, vested as for Mass but without the chasuble, and in a red silk cope, the Deacon on his right hand, the Sub-deacon on his left, with the rest of the ministers of the altar, all in albs with amices, shall say the seven penitential psalms, kneeling in front of the altar, thus :—*

Antiphon. Remember not.

Psalm vi.

O Lord, rebuke me not in thine indignation : neither chasten me in thy displeasure.

Have mercy upon me, O Lord, for I am weak : O Lord, heal me, for my bones are vexed.

My soul also is sore troubled : but, Lord, how long wilt thou punish me ?

Turn thee, O Lord, and deliver my soul : O save me for thy mercy's sake.

For in death no man remembereth thee : and who will give thee thanks in the pit ?

I am weary of my groaning ; every night wash I my bed : and water my couch with my tears.

My beauty is gone for very trouble : and worn away because of all mine enemies.

Away from me, all ye that work vanity : for the Lord hath heard the voice of my weeping.

The Lord hath heard my petition : the Lord will receive my prayer.

All mine enemies shall be confounded, and sore vexed : they shall be turned back, and put to shame suddenly.

Glory be to the Father, etc.
As it was, etc.

Psalm xxxii.

Blessed is he whose unrighteousness is forgiven : and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin : and in whose spirit there is no guile.

For while I held my tongue : my bones consumed away through my daily complaining.

For thy hand is heavy upon me day and night : and my moisture is like the drought in summer.

I will acknowledge my sin unto thee : and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord : and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found : but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble : thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go : and I will guide thee with mine eye.

Be ye not like to horse and mule, which have no understanding : whose mouths must be held with bit and bridle, lest they fall upon thee.

Great plagues remain for the ungodly : but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.

Glory be, etc.

Psalm xxxviii.

Put me not to rebuke, O Lord, in thine anger: neither chasten me in thy heavy displeasure.

For thine arrows stick fast in me: and thy hand presseth me sore.

There is no health in my flesh, because of thy displeasure: neither is there any rest in my bones, by reason of my sin.

For my wickednesses are gone over my head: and are like a sore burden, too heavy for me to bear.

My wounds stink, and are corrupt: through my foolishness.

I am brought into so great trouble and misery: that I go mourning all the day long.

For my loins are filled with a sore disease: and there is no whole part in my body.

I am feeble, and sore smitten: I have roared for the very disquietness of my heart.

Lord, thou knowest all my desire: and my groaning is not hid from thee.

My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afar off.

They also that sought after my life laid snares for me: and they that went about to do me evil talked of wickedness, and imagined deceit all the day long.

As for me, I was like a deaf man, and heard not: and as one that is dumb, who doth not open his mouth.

I became even as a man that heareth not: and in whose mouth are no reproofs.

For in thee, O Lord, have I put my trust: thou shalt answer for me, O Lord my God.

I have required that they, even mine enemies, should not triumph over me: for when my foot slipped, they rejoiced greatly against me.

And I, truly, am set in the plague: and my heaviness is ever in my sight.

For I will confess my wickedness: and be sorry for my sin.

But mine enemies live, and are mighty: and they that hate me wrongfully are many in number.

They also that reward evil for good are against me: because I follow the thing that good is.

Forsake me not, O Lord my God: be not thou far from me.

Haste thee to help me: O Lord God of my salvation.

Glory be, etc.

Psalm li.

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Glory be, etc.

Psalm cii.

Hear my prayer, O Lord: and let my crying come unto thee.

Hide not thy face from me in the time of my trouble: incline thine ear unto me when I call; O hear me, and that right soon.

For my days are consumed away like smoke: and my bones are burnt up as it were a fire-brand.

My heart is smitten down, and withered like grass: so that I forget to eat my bread.

For the voice of my groaning: my bones will scarce cleave to my flesh.

I am become like a pelican in the wilderness: and like an owl that is in the desert.

I have watched, and am even as it were a sparrow: that sitteth alone upon the house-top.

Mine enemies revile me all the day long: and they that are mad upon me are sworn together against me.

For I have eaten ashes as it were bread: and mingled my drink with weeping.

And that because of thine indignation and wrath: for thou hast taken me up, and cast me down.

My days are gone like a shadow: and I am withered like grass.

But thou, O Lord, shalt endure for ever: and thy remembrance throughout all generations.

Thou shalt arise, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

And why? thy servants think upon her stones: and it pitieth them to see her in the dust.

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty.

When the Lord shall build up Sion: and when his glory shall appear.

When he turneth him unto the prayer of the poor destitute: and despiseth not their desire.

This shall be written for those that come after: and the people which shall be born shall praise the Lord.

For he hath looked down from his sanctuary: out of the heaven did the Lord behold the earth.

That he might hear the mournings of such as are in captivity: and deliver the children appointed unto death.

That they may declare the Name of the Lord in Sion: and his worship at Jerusalem.

When the people are gathered together: and the kingdoms also, to serve the Lord.

He brought down my strength in my journey: and shortened my days.

But I said, O my God, take me not away in the midst of mine age: as for thy years, they endure throughout all generations.

Thou, Lord, in the beginning hast laid the foundation of the earth: and the heavens are the work of thy hands.

They shall perish, but thou shalt endure: they all shall wax old as doth a garment.

And as a vesture shalt thou change them, and they shall be changed: but thou art the same, and thy years shall not fail.

The children of thy servants shall continue; and their seed shall stand fast, in thy sight.

Glory be, etc.

Psalm cxxx.

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss: O Lord, who may abide it?

For there is mercy with thee: therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

My soul fleeth unto the Lord: before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

And he shall redeem Israel: from all his sins.

Glory be, etc.

Psalm cxliii.

Hear my prayer, O Lord, and consider my desire: hearken unto me for thy truth and righteousness' sake.

And enter not into judgement with thy servant: for in thy sight shall no man living be justified.

For the enemy hath persecuted my soul; he hath smitten my life down to the ground: he hath laid me in the darkness, as the men that have been long dead.

Therefore is my spirit vexed within me: and my heart within me is desolate.

Yet do I remember the time past; I muse upon all thy works: yea, I exercise myself in the works of thy hands.

I stretch forth my hands unto thee: my soul gaspeth unto thee as a thirsty land.

Hear me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from

me, lest I be like unto them that go down into the pit.

O let me hear thy loving-kindness betimes in the morning, for in thee is my trust: shew thou me the way that I should walk in, for I lift up my soul unto thee.

Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

Teach me to do the thing that pleaseth thee, for thou art my God: let thy loving Spirit lead me forth into the land of righteousness.

Quicken me, O Lord, for thy Name's sake: and for thy righteousness' sake bring my soul out of trouble.

And of thy goodness slay mine enemies: and destroy all them that vex my soul; for I am thy servant.

Glory be, etc.

Antiphon. Remember not, Lord, our offences, nor the offences of our forefathers: neither take thou vengeance of our sins.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Our Father.

¶ *All this is said without note both by the Priest and the whole choir, a boy meanwhile holding an ash-coloured banner near the left corner of the altar.*

¶ *Then the Priest, with the Deacon and Sub-deacon, shall rise, and alone shall pronounce over the people, turned towards the east, at the Epistle side of the altar, as followeth:—*

℣. And lead us not into temptation.
℟. But deliver us from evil.
℣. O Lord, save thy servants and handmaidens.
℟. That put their trust in thee.
℣. Send them, O Lord, help from thy holy place.
℟. And strengthen them out of Sion.
℣. Turn thou, O Lord, at the last:
℟. And be gracious unto thy servants.
℣. Help us, O God, our Saviour.
℟. And for the glory of thy Name deliver us, O Lord; and be merciful unto us sinners, for thy Name's sake.
℣. O Lord, hear my prayer.
℟. And let my cry come unto thee.
℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee: that they whose consciences by sin are accused, by thy merciful pardon may be absolved. Through Christ.
℟. *Amen.*

Let us pray.

We beseech thee, O Lord, let the inspiration of thy saving grace descend upon thy servants, to melt their hearts with plenteousness of tears; and may it so subdue and soften them, that by worthy fruits of penance, the fierceness of thy wrath may be turned away. Through Christ.

Let us pray.

Grant, we beseech thee, O Lord, our God, to these thy servants, that by deeds of penance, they may strive after the purifying of their souls; and that they may the more cheerfully obtain the same, let the assistance of thy grace continually prevent and follow them. Through Christ.

Let us pray.

We beseech thee, O Lord, let thy mercy prevent these thy servants, that thy pardon may speedily blot out all their iniquities. Through Christ.

Let us pray.

Give ear, Lord, to our prayers, and let not the pitifulness of thy mercy be far from these thy servants; heal their wounds and absolve them from their sins, that, being kept back from thee by no iniquity, they may have strength to hold them fast by thee their Lord. Through Christ.

Let us pray.

O Lord our God, whose goodness is not overcome of our transgressions, but thine anger appeased by our penitence; regard, we beseech thee, these thy servants, who acknowledge that they have grievously sinned against thee; for to thee it appertaineth to absolve from offences, and to forgive sins: thou hast said that thou wouldest rather the repentance of sinners than their death; grant therefore, O Lord, to these thy servants, so to watch unto penitence, and amend their sinful lives, that they may hereafter rejoice in the possession of that eternal gladness which thou of thy mercy dost bestow. Through Christ.

Let us pray.

O God, of whose pardoning love there is no man but stands in need, be mindful of thy servants and handmaidens; and forasmuch as by the deceivableness and frailty of their mortal nature they have been despoiled of virtue, so that they have in many things offended, grant pardon, we beseech thee, to those who confess their sins, spare thou them that cry unto thee; that they whose evil deservings justly accuse them, by thy mercy may be restored. Through Christ.

¶ *Then shall the Priest turn to the people, and stretching out his hand, say in an audible voice, but without note :—*

We absolve you in the place of blessed Peter, prince of the apostles, to whom our Lord delivered the power of binding and loosing ; and in so far as it is yours to accuse yourselves of guilt, and ours to declare its remission, may the Almighty God be to you life and salvation, and the merciful pardoner of all your sins. Who liveth and reigneth with God the Father.

¶ *Then all shall rise, kissing the ground or the benches as the Priest says,* Who liveth, etc.

¶ *Then shall follow the* Benediction of the Ashes, *the Priest turned to the east ; without,* ℣. The Lord be with you, etc.

Almighty and everlasting God, who hast compassion upon all men and hatest nothing that thou hast made, who winkest at the sins of men to the end they should repent ; who in their trouble succourest them that are distressed ; Vouchsafe to ✠ bless and sanc✠tify these ashes, which thou hast appointed that we should bear upon our heads, after the example of the men of Nineveh, for a sign of humility, and as an holy observance, to the doing away of our offences ; and grant, for the sake of thy holy Name, that all who bear them on their heads for the entreating of thy mercy, may be counted worthy to receive from thee the pardon of all their sins ; and may this day so enter upon the holy fast, that on the day of the Resurrection they may with pure hearts and minds draw near to the paschal feast, and in the world to come attain to everlasting glory. Through.

Here holy water shall be sprinkled on the ashes.

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

O God, who wouldest not the death of sinners, but rather that they should turn and repent, most mercifully regard the frailty of our human condition, and of thy loving kindness vouchsafe to bl✠ess and sanc✠tify these ashes, which we are minded to place upon our heads, for a token of our humility, and to obtain thy pardon ; that we, who know ourselves, from thine admonition, to be but dust and ashes, and that, as our wickedness has deserved, to dust we must return, may of thy mercy obtain remission of all our sins, and that recompense which thou hast promised to them that are penitent. Through.

¶ *Then shall ashes be set upon the heads of the clerks and lay-folk : and the sign of the cross shall be made with the ashes, with these words :—*

Remember, O man, that dust thou art and unto dust shalt thou return. In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

¶ *Meanwhile the following* Antiphons *shall be sung.*

Antiphon.
Hear us, O Lord, for thy loving-kindness is comfortable : turn thee unto us according to the multitude of thy mercies, O Lord.
Psalm. Save me, O God : for the waters are come in, even unto my soul.
Glory be, etc.
As it was, etc.
Hear us, O Lord, etc.
Another Antiphon.
Let the priests and Levites, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, spare them : and shut not the mouths of them that cry unto thee, O Lord.
Psalm. Save me, O God : for the waters are come in even unto my soul.
Glory be, etc.
Let the priests, etc.
Another Antiphon.
Let us change our garments for sackcloth and ashes : let us fast and weep before the Lord : for our God is plenteous in mercy to forgive us our sins.
Psalm. Save me, O God : for the waters are come in, even unto my soul.
Glory be, etc.
Let us change, etc.

¶ *Then the Priest, standing at the step of the choir, shall say :—*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

O God, most just in thy wrath, but tender in thy pardoning love ; accept the tears of thy people in their affliction, and mercifully turn away from us thy wrathful indignation, which we most righteously have deserved. Through Christ our Lord.

Let us pray.

Grant to us, Lord, we beseech thee, so to set ourselves, in this holy fast, to endure the hardness of our Christian warfare, that being fortified by the aid of continence, we may wrestle with the powers of spiritual wickedness. Through.

¶ *After this the penitents shall be dismissed, as is set forth in the Processional.*

¶ *Then shall follow the Mass.* (See the Proper of the Season.)

THE SERVICES OF HOLY WEEK.

Palm Sunday.

¶ *After the sprinkling of holy water, the following* lesson *shall be read with its title by an acolyte vested in alb, at the south side of the altar-step, over the flowers and branches.*

Lesson. Exodus xv. 27.

In those days the children of Israel came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters. And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: and the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt: and in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord: and what are we, that ye murmur against us? And Moses said, This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are we? your murmurings are not against us, but against the Lord. And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near before the Lord: for he hath heard your murmurings. And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

¶ *Then immediately the* Gospel *shall follow; and it shall be read where the Gospels are read on week days, by a Deacon, eastward, after the manner of a simple feast, the blessing being first received.*

Gospel. John xii. 12.

At that time, much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

¶ *The* Gospel *ended, the blessing of the flowers and leaves shall follow by the Priest, wearing a red cope, on the third step of the altar, turned towards the east; the palms and flowers having first been arranged on the altar for the ministers, but for the rest on the altar-step toward the south.*

I exorcise thee, creature of flowers or branches; in the name of God ✠ the Father Almighty, and in the name of Jesus Christ ✠ his Son our Lord, and in the power of the ✠ Holy Ghost; and henceforth let all strength of the adversary, all the host of the devil, every power of the enemy, every assault of fiends, be expelled and utterly driven away from this creature of flowers or branches: that thou dare not to lay snares for the feet of those that hasten to obtain the grace of God. Through him that shall come to judge the quick and dead, and the world by fire. ℟. *Amen.*

¶ *Then shall follow the* Collects, *without* ℣. The Lord be with you, *but with,* Let us pray *only.*

Collect.

Almighty and everlasting God, who in the time of the flood didst send a dove bearing an olive-branch in her mouth, to announce the restoration of peace to the earth, unto thy servant Noah; we humbly entreat thee, that thou wouldest in very truth sanc✠tify this creature of flowers, and these branches of palms, or boughs of trees, which we present before thy Majesty, that thy faithful people, bearing them in their hands, may obtain the grace of thy benediction. Through Christ.

Let us pray.

O God, whose Son for the salvation of mankind came down from heaven to earth; and, when the hour of his passion was at hand, was pleased to enter into Jerusalem sitting upon an ass, and to be hailed with Hosannas by the multitudes as their King; increase the faith of them that hope in thee, and mercifully hear the prayers of thy suppliant people. Let thy blessing be upon us, O Lord, we beseech thee, and vouchsafe to bl✠ess these branches of palms and other trees; that all who shall carry them may be fulfilled with thy gracious blessing: grant therefore, O Lord, that as the children of the Hebrews went forth to meet thy Son, our Lord Jesus Christ, with branches of palms, crying, Hosanna in the highest; so we who bear these branches may go forth with good works to meet Christ, and attain unto everlasting joy. Through the same Christ our Lord.

Let us pray.

O God, who dost gather together that which is dispersed abroad and dost keep in safety that which thou dost gather; who didst give thy blessing to the multitudes who went forth with palm-branches to meet Christ Jesus: bless ✠ also these branches of palms and other trees, which thy servants faithfully bear for the hallowing of thy Name; that into whatsoever place they may be brought, all may obtain thy benediction: that so, all power of the adversary may be put to flight, and thy right hand may protect them whom thou hast redeemed. Through the same Christ our Lord.

¶ *Here the flowers and leaves shall be sprinkled with holy water and censed.*

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

O Lord Jesu Christ, Son of the living God, Maker and Redeemer of this world, who for our deliverance and salvation didst vouchsafe to come down from the highest heaven, to take our flesh and to suffer for us, who also, of thy free will drawing nigh to the place of thy passion, didst deign to be praised, blessed, and with loud voice hailed by the multitudes, that met thee with palm-branches, as the blessed King that cometh in the Name of the Lord: accept now our praises who confess thee; and vouchsafe to bl✠ess and hal✠low these branches of palms and other trees and flowers; that whosoever shall bear them hence in honour of thy might, may receive thy heavenly blessing, and be found worthy to obtain forgiveness of sins and the rewards of everlasting life. Through thy merits, O Jesus Christ our Saviour; who, with the Father and the Holy Ghost, livest and reignest, God through endless ages. ℟. *Amen.*

¶ *Then the palms shall be distributed, and in the meantime these* Antiphons *shall be sung, the precentor beginning:—*

Antiphon. The children of the Hebrews, bearing olive-branches, went forth to meet the Lord, crying out and saying, Hosanna in the highest.

Another Antiphon.

The children of the Hebrews spread their garments in the way and cried, saying, Hosanna to the Son of David; blessed is he that cometh in the Name of the Lord.

¶ *While the palms are being distributed, a shrine with relics shall be made ready, in which shall hang in a pyx the Host; and two clerks, not joining the procession to the first station, shall come to meet it at the place of the first station; a lantern shall precede it, with an unveiled cross and two banners. The procession shall then go to the place of the first station; the ministers in albs and amices without tunicles, the Priest in a red cope; the choir following. As they go, the following* Antiphons *shall be sung, so many as are necessary.*

Antiphon. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the Passover? And Jesus said to them, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples. And the disciples did as the Lord had appointed them; and they made ready the Passover.

Antiphon. When the Lord came nigh to Jerusalem, he sendeth forth two of his

disciples, and saith unto them, Go your way into the village over against you, and ye shall find a colt tied, whereon never man sat; loose him and bring him to me; if any man say ought unto you, say ye, That the Lord hath need of him. And they loosed him and brought him to Jesus, and cast their garments on him, and he sat upon him. And some spread their garments in the way, others strawed branches of trees in the way. And they that followed, cried; Hosanna, blessed is he that cometh in the Name of the Lord; blessed be the kingdom of our father David; Hosanna in the highest: have mercy upon us, thou Son of David.

Antiphon. When the people had heard that Jesus was come to Jerusalem, they took branches of palms, and went forth to meet him, and the children cried, saying; This is he that should come for the world's salvation, this is our salvation, the redemption of Israel; how mighty is he whom thrones and dominions go forth to meet. Fear not, daughter of Sion, behold thy King cometh unto thee sitting upon a colt, the foal of an ass, as it is written; Hail, King, the world's Creator, who comest to save us.

Antiphon. Six days before the feast of the Passover, when the Lord came to the city of Jerusalem, children met him, carrying in their hands branches of palms, and they cried with a loud voice, saying, Hosanna in the highest.

Antiphon. Six days before his passion, the Lord came to the city of Jerusalem, and children met him, carrying in their hands branches of palms, and they cried with a loud voice, saying; Hosanna in the highest, Blessed art thou that comest in the multitude of thy mercies. Hosanna in the highest.

¶ *The first station shall be made at the east end of the north side of the church. Here the Gospel,* When Jesus drew nigh, *is read, as on Advent Sunday, by the Deacon, not close to the cross, but in front of the Priest, standing a little apart and turning to the north. It is read as on a simple feast of nine lessons, the blessing being first given.*

¶ *The* Gospel *ended, an acolyte clad in the guise of a prophet, standing in an elevated place, shall sing the* Prophetic Lesson *as followeth :—*

O Jerusalem, look towards the east and behold: lift up thine eyes, O Jerusalem, and behold the power of thy King.

Then three clerks, stepping out of their places in the procession, and standing to the west of the great cross, turned toward the people, shall sing this Verse :—

℣. O mystic daughter of Sion, behold thy King cometh unto thee, meek and lowly, sitting upon an ass, and a colt the foal of an ass, of whose coming the prophetic lesson hath now foretold.

The officiant, turning to the relics, and genuflecting with the choir, shall say :—

Hail, Lord Jesus.

The choir, rising, continue :—

To whom the Hebrew people bear witness, meeting thee, palms in hand, singing joyful songs of salvation.

Again the prophet sings :—

Behold, the Saviour cometh to loose thee from thy chains: lift up your heads.

The clerks before the relics :—

This is he that comes from Edom, from Bosrah with garments dyed:
Glorious is his raiment, travelling in the greatness of his strength.
Not on prancing steeds of battle, nor in turrets set on high.

The officiant, genuflecting with the choir, says :—

Hail, thou light of the world.

The choir, rising, continue :—

King of kings, and glory of heaven:
Worship and honour and empire are thine for ever and ever.

Again the prophet sings :—

Behold, your redemption draweth nigh.

(*Here the prophet retires.*)

The clerks before the relics :—

This is he, that led to slaughter, as a lamb in innocence,
Death of death, and hell's destruction, by his death wins life for man;
This is he whom seers of old time chanted of, while ages ran.

The officiant, genuflecting with the choir, says :—

Hail, thou bringer of health.

The choir, rising, continue :—

True peace, redemption, and virtue:
Who of thine own free will, to death becamest obedient.

¶ *Then the procession shall move to the second station, the shrine with relics and lantern being borne between the Sub-deacon and thurifer, with a banner on either side; the precentor beginning the following* Antiphon :—

Antiphon. Worthy art thou, O Lord our God, to receive glory and honour.

Another Antiphon. The multitudes go forth with flowers and palms to meet the Redeemer, and give due reverence to the triumphant conqueror: the people with loud

voices proclaim the Son of God, and in the praise of Christ their voices thunder through the skies, Hosanna.

If these two Antiphons be not enough, then the following Responsories, or one of them, shall be sung, the precentor beginning :—

℟. The Lord Jesus, six days before the Passover, came to Bethany, where Lazarus was which had been dead, whom Jesus raised from the dead.

℣. Now there assembled there many of the Jews, that they might see Lazarus.

℟. Whom Jesus raised from the dead.

℟. The chief priests consulted that they might put Lazarus to death : because that by reason of him many came and believed on Jesus.

℣. Therefore the people that was with him when he called Lazarus out of the grave, and raised him from the dead, bare record.

℟. Because that by reason of him many came and believed on Jesus.

¶ *Then the second station shall be made on the south side of the church, when seven boys in a prominent place shall sing this* Antiphon :—

Antiphon. Glory, and honour, and laud be to thee, King Christ the Redeemer.

Thou to whom children of old sweetest Hosannas upraised.

The choir repeat the same after each verse.

℣. Israel's Monarch art thou, and the glorious offspring of David.

Thou that approachest, a King, blest in the Name of the Lord.

Choir. Glory and honour, etc.

℣. Glory to thee, in the highest the heavenly armies are singing :

Glory to thee, upon earth man and creation reply.

℣. Met thee with palms in their hands that day the folk of the Hebrews :

We with our prayers and our hymns now to thy presence approach.

The station over, the procession shall go outside the church to the west door, singing this Antiphon, *the precentor beginning :—*

Antiphon. Then gathered the chief priests and the Pharisees a council, and said, What do we ? for this man doeth many miracles ; if we let him thus alone, all men will believe on him. Lest the Romans come and take away both our place and nation.

¶ *Then the third station shall be made before the west door of the church, where three clerks, turning to the people, shall together begin and sing the following* Verse :—

℣. And one of them, Caiaphas by name, being the high priest that year, prophesied and said ; It is expedient for you that one man should die for the people, and that the whole nation perish not. From that day forward therefore they took counsel to put him to death, saying, Lest the Romans come and take away both our place and nation.

This done they shall enter the church, passing under the shrine and relics which are held across the doorway : singing the following, the precentor beginning :—

℟. As the Lord entered into the holy city the children of the Hebrews chanted the resurrection of life ; with branches of palm, they cried Hosanna in the highest.

℣. And when they heard that Jesus was come to Jerusalem, they went forth to meet him.

℟. With branches of palm, they cried Hosanna in the highest.

¶ *Then the fourth station is made before the Rood, and there the officiant shall begin the following* Antiphon, *singing* Hail *three times, raising his voice each time higher, and the choir replying* Our Monarch, *all genuflecting, as followeth :—*

Priest. Hail.

Here the Rood is uncovered, and all genuflect, the choir replying :—

Our Monarch.

Priest. Hail (*all genuflect*).

Choir. Our Monarch.

Priest. Hail (*all genuflect*).

Choir. Our Monarch, Son of David, Redeemer of the world, whom prophets foretold should come to be the Saviour of the house of Israel. For thee did the Father send into the world to be our saving victim, whom all the saints from the beginning of the world were expecting. And now Hosanna to the Son of David : Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

Which done they shall enter the choir, and all crosses throughout the church shall be uncovered until after Evensong.

¶ *As they enter the choir they shall sing :—*

Antiphon. Lying men compassed me about : without a cause have they scourged me. But thou, O Lord, my defender, avenge me.

℣. Deliver me from mine enemies, O my God.

℟. Defend me from them that rise up against me.

Let us pray.

Collect.

Almighty and everlasting God, who of thy tender love towards mankind hast sent thy Son, our Saviour Jesus Christ, to take

upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection. Through the same Christ our Lord. Amen.

¶ *The procession ended, Mass shall proceed as is set forth in the* Proper of the Season—*to the end of the* Tract.

Here shall follow the Passion, *and it shall be noted that the Passion ought to be sung by three voices. For all that is contained in the Passion is either the words of the Jews or Christ's disciples; or the words of Christ; or else the narrative of the Evangelist. It is to be observed, therefore, that the words to which the letter* a *is prefixed, are the words of the Jews or the disciples, and are to be sung by a high voice* (" altâ voce "): *those to which the letter* b *is prefixed, are the words of Christ, and are to be sung by a low voice* (" bassâ voce "): *those to which the letter* m *is prefixed, are the words of the Evangelist, and are to be said or sung by a tenor voice* (" mediocri voce "). *And this shall be observed in all the Passions.*

It shall be begun thus :—

m. ℣. The Lord be with you.
℟. And with thy spirit.

The Passion of our Lord Jesus Christ, according to Matthew.

¶ Glory be to thee, O Lord, *is not said.*

At that time Jesus said to his disciples: *b.* Ye know that after two days is the feast of the passover, and the Son of Man is betrayed to be crucified. *m.* Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, and consulted that they might take Jesus by subtilty, and kill him. But they said, *a.* Not on the feast day, *m.* lest there be an uproar among the people. Now when Jesus was in Bethany, in the house of Simon the leper, there came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. But when his disciples saw it, they had indignation, saying, *a.* To what purpose is this waste? for this ointment might have been sold for much, and given to the poor. *m.* When Jesus understood it, he said unto them, *b.* Why trouble ye the woman? for she hath wrought a good work upon me. For ye have the poor always with you; but me ye have not always. For in that she hath poured this ointment on my body, she did it for my burial. Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. *m.* Then one of the twelve, called Judas Iscariot, went unto the chief priests, and said unto them, *a.* What will ye give me, and I will deliver him unto you? *m.* And they covenanted with him for thirty pieces of silver. And from that time he sought opportunity to betray him. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, *a.* Where wilt thou that we prepare for thee to eat the passover? *m.* And he said, *b.* Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. *m.* And the disciples did as Jesus had appointed them: and they made ready the passover. Now when the even was come, he sat down with the twelve. And as they did eat, he said, *b.* Verily I say unto you, that one of you shall betray me. *m.* And they were exceeding sorrowful, and began every one of them to say unto him, *a.* Lord, is it I? *m.* And he answered and said, *b.* He that dippeth his hand with me in the dish, the same shall betray me. The Son of Man goeth as it is written of him: but woe unto that man by whom the Son of Man is betrayed! it had been good for that man if he had not been born. *m.* Then Judas, which betrayed him, answered and said, *a.* Master, is it I? *m.* He said unto him, *b.* Thou hast said. *m.* And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, *b.* Take, eat; this is my body. *m.* And he took the cup, and gave thanks, and gave it to them, saying, *b.* Drink ye all of it; for this is my blood of the New Testament, which is shed for many for the remission of sins. But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. *m.* And when they had sung an hymn, they went out into the mount of Olives. Then saith Jesus unto them, *b.* All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. But after I am risen again, I will go before you into Galilee. *m.* Peter answered and said unto him, *a.* Though all men shall be offended because of thee, yet will I never be offended. *m.* Jesus said unto him, *b.* Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice. *m.* Peter said unto him, *a.* Though I should die with

thee, yet will I not deny thee. *m.* Likewise also said all the disciples. Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, *b.* Sit ye here, while I go and pray yonder. *m.* And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. Then saith he unto them, *b.* My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. *m.* And he went a little farther, and fell on his face, and prayed, saying, *b.* O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. *m.* And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, *b.* What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. *m.* He went away again the second time, and prayed, saying, *b.* O my Father, if this cup may not pass away from me, except I drink it, thy will be done. *m.* And he came and found them asleep again: for their eyes were heavy. And he left them, and went away again, and prayed the third time, saying the same words. Then cometh he to his disciples, and saith unto them, *b.* Sleep on now, and take your rest: behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going: behold, he is at hand that doth betray me. *m.* And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. Now he that betrayed him gave them a sign, saying, *a.* Whomsoever I shall kiss, that same is he: hold him fast. *m.* And forthwith he came to Jesus, and said, *a.* Hail, Master; *m.* and kissed him. And Jesus said unto him, *b.* Friend, wherefore art thou come? *m.* Then came they, and laid hands on Jesus, and took him. And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. Then said Jesus unto him, *b.* Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be? *m.* In that same hour said Jesus to the multitudes, *b.* Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me. *m.* But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; but found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, and said, *a.* This fellow said, I am able to destroy the temple of God, and to build it in three days. *m.* And the high priest arose, and said unto him, *a.* Answerest thou nothing? what is it which these witness against thee? *m.* But Jesus held his peace. And the high priest answered and said unto him, *a.* I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. *m.* Jesus saith unto him, *b.* Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of Man sitting on the right hand of power, and coming in the clouds of heaven. *m.* Then the high priest rent his clothes, saying, *a.* He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. What think ye? *m.* They answered and said, *a.* He is guilty of death. *m.* Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, saying, *a.* Prophesy unto us, thou Christ, Who is he that smote thee? *m.* Now Peter sat without in the palace: and a damsel came unto him, saying, *a.* Thou also wast with Jesus of Galilee. *m.* But he denied before them all, saying, *a.* I know not what thou sayest. *m.* And when he was gone out into the porch, another maid saw him, and said unto them that were there, *a.* This fellow was also with Jesus of Nazareth. *m.* And again he denied with an oath, I do not know the man. *m.* And after a while came unto him they that stood by, and said to Peter, *a.* Surely thou also art one of them; for thy speech bewrayeth thee. *m.* Then began he to curse and to swear, saying, I know not the man. *m.* And immediately the cock crew. And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and

wept bitterly. When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governour. Then Judas, who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, *a.* I have sinned, in that I have betrayed the innocent blood. *m.* And they said, *a.* What is that to us? see thou to that. *m.* And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests took the silver pieces, and said, *a.* It is not lawful for to put them into the treasury, because it is the price of blood. *m.* And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.) And Jesus stood before the governour; and the governour asked him, saying, *a.* Art thou the King of the Jews? *m.* And Jesus said unto him, *b.* Thou sayest. *m.* And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, *a.* Hearest thou not how many things they witness against thee? *m.* And he answered him to never a word, insomuch that the governour marvelled greatly. Now at that feast the governour was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, *a.* Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? *m.* For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him, saying, *a.* Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. *m.* But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governour answered and said unto them, *a.* Whether of the twain will ye that I release unto you? *m.* They said, *a.* Barabbas. *m.* Pilate saith unto them, *a.* What shall I do then with Jesus which is called Christ? *m.* They all say unto him, *a.* Let him be crucified. *m.* And the governour said, *a.* Why, what evil hath he done? *m.* But they cried out the more, saying, *a.* Let him be crucified. *m.* When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, *a.* I am innocent of the blood of this just person: see ye to it. *m.* Then answered all the people, and said, *a.* His blood be on us, and on our children. *m.* Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified. Then the soldiers of the governour took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, *a.* Hail, King of the Jews. *m.* And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him. And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a scull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, *a.* Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. *m.* Likewise also the chief priests mocking him, with the scribes and elders, said, *a.* He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

m. The thieves also, which were crucified with him, cast the same in his teeth. Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *b. Eli, Eli, lama sabachthani? m.* that is to say, *b.* My God, my God, why hast thou forsaken me? *m.* Some of them that stood there, when they heard that, said, *a.* This man calleth for Elias. *m.* And straightway one of them ran, and took a spunge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, *a.* Let be, let us see whether Elias will come to save him. *m.* Jesus, when he had cried again with a loud voice, yielded up the ghost. *Here the Deacon shall bow low, or prostrate himself toward the east, and say silently,* Our Father, Hail Mary, *and* Into thy hands, O Lord, I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth. *Then he shall rise and read the rest of the Passion.* *m.* And, behold, the vail of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, *a.* Truly this was the Son of God. *m.* And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. When the even was come, there came a rich man of Arimathæa, named Joseph, who also himself was Jesus' disciple: he went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

¶ *The* Gospels *at the end of the Passions, even on Good Friday, are read as on double feasts. But all the Passions are read as is aforesaid, according to the use of Sarum. But on Good Friday,* ℣. The Lord be with you, etc. *is not said; and the* Gospel *shall be said without title.*

Gospel.

Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, he is risen from the dead: so the last error shall be worse than the first. Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

¶ *For the rest of the Mass see the* Proper of the Season.

Monday in Holy Week.

All as in the Proper of the Season except:—

Collect.

Grant, we beseech thee, Almighty God, that whereas through the weakness of our nature we do faint in the midst of so many adversities; yet we may be refreshed by the prevailing passion of thine only begotten Son. Who liveth.

Lesson. Isaiah l. 5.

In those days, said Esaias: The Lord God hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me. Behold, the Lord God will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up. Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

Gospel. John xii. 1.

Six days before the passover Jesus came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha

served: but Lazarus was one of them that sat at the table with him. Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the bag, and bare what was put therein. Then said Jesus, Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you: but me ye have not always. Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. But the chief priests consulted that they might put Lazarus also to death; because that by reason of him many of the Jews went away, and believed on Jesus. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the Name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, the King cometh, sitting on an ass's colt. These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. For this cause the people also met him, for that they heard that he had done this miracle. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. And there were certain Greeks among them that came up to worship at the feast: the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus. And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy Name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. Jesus answered and said, This voice came not because of me, but for your sakes. Now is the judgement of this world: now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto me. This he said, signifying what death he should die. The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of Man must be lifted up? who is this Son of Man? Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Tuesday in Holy Week.

All as in the Proper of the Season except:—

Collect.

O Almighty and everlasting God, grant us so worthily to celebrate the mysteries of the passion of the Lord; that we may be counted worthy to obtain thy pardon. Through the same.

Lesson. Jeremiah xi. 18.

In those days said Jeremiah: O Lord, thou hast given me knowledge of it, and I know it: then thou shewedst me their doings. But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. But, O Lord of hosts, that judgest righteously, that triest the reins and the heart, let me

see thy vengeance on them: for unto thee have I revealed my cause, O Lord my God.

¶ *After the* Gradual *shall follow the* Passion, *thus*:—

℣. *m.* The Lord be with you.
℟. And with thy spirit.

The Passion of our Lord Jesus Christ, according to Mark.

At that time, after two days, was the feast of the passover and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. But they said, *a.* Not on the feast day, *m.* lest there be an uproar of the people. And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head. And there were some that had indignation within themselves, and said, *a.* Why was this waste of the ointment made? for it might have been sold for more than three hundred pence, and have been given to the poor. *m.* And they murmured against her. And Jesus said, *b.* Let her alone; why trouble ye her? she hath wrought a good work on me: for ye have the poor with you always, and whensoever ye will ye may do them good; but me ye have not always. She hath done what she could; she is come aforehand to anoint my body to the burying. Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her. *m.* And Judas Iscariot, one of the twelve, went unto the chief priests to betray him unto them. And when they heard it they were glad, and promised to give him money. And he sought how he might conveniently betray him. And the first day of unleavened bread, when they killed the passover, his disciples said unto him, *a.* Where wilt thou that we go and prepare, that thou mayest eat the passover? *m.* And he sendeth forth two of his disciples, and saith unto them, *b.* Go ye into the city, and there shall meet you a man bearing a pitcher of water; follow him: And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest-chamber, where I shall eat the passover with my disciples? And he will shew you a large upper room furnished, and prepared: there make ready for us. *m.* And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover. And in the evening he cometh with the twelve. And as they sat and did eat, Jesus said, *b.* Verily I say unto you, One of you which eateth with me shall betray me. *m.* And they began to be sorrowful, and to say unto him one by one, *a.* Is it I? *m.* and another said, *a.* Is it I? *m.* And he answered and said unto them, *b.* It is one of the twelve that dippeth with me in the dish. The Son of Man indeed goeth, as it is written of him: but wo to that man by whom the Son of Man is betrayed: good were it for that man if he had never been born. *m.* And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, *b.* Take, eat: this is my body. *m.* And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it. And he said unto them, *b.* This is my blood of the new testament, which is shed for many. Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God. *m.* And when they had sung an hymn, they went out into the mount of Olives. And Jesus saith unto them, *b.* All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. *m.* But Peter said unto him, *a.* Although all shall be offended, yet will not I. *m.* And Jesus saith unto him, *b.* Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. *m.* But he spake the more vehemently, *a.* If I should die with thee, I will not deny thee in any wise. *m.* Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, *b.* Sit ye here, while I shall pray. *m.* And he taketh with him Peter, and James, and John, and began to be sore amazed, and to be very heavy; and saith unto them, *b.* My soul is exceeding sorrowful unto death: tarry ye here, and watch. *m.* And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, *b.* Abba, Father, all things are possible unto thee; take away this cup from me; nevertheless not what I will, but what thou wilt. *m.* And he cometh, and findeth them sleeping, and saith unto Peter, *b.* Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation:

the spirit truly is ready, but the flesh is weak. *m.* And again he went away, and prayed, and spake the same words. And when he returned he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, *b.* Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. *m.* And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests, and the scribes, and the elders. And he that betrayed him had given them a token, saying, *a.* Whomsoever I shall kiss, that same is he; take him, and lead him away safely. *m.* And as soon as he was come he goeth straightway to him, and saith, *a.* Master, master; *m.* and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, *b.* Are ye come out, as against a thief, with swords and with staves, to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. *m.* And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: and he left the linen cloth, and fled from them naked. And they led Jesus away to the high priest: and with him were assembled all the chief priests, and the elders, and the scribes. And Peter followed him afar off, even into the palace of the high priest; and he sat with the servants, and warmed himself at the fire. And the chief priests and all the council sought for witness against Jesus to put him to death; and found none. For many bare false witness against him, but their witness agreed not together. And there arose certain, and bare false witness against him, saying, *a.* We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands. *m.* But neither so did their witness agree together. And the high priest stood up in the midst, and asked Jesus, saying, *a.* Answerest thou nothing? what is it which these witness against thee? *m.* But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, *a.* Art thou the Christ, the Son of the Blessed? *m.* And Jesus said, *b.* I am; and ye shall see the Son of Man sitting at the right hand of power, and coming in the clouds of heaven. *m.* Then the high priest rent his clothes, and saith, *a.* What need we any further witnesses? Ye have heard the blasphemy: what think ye? *m.* And they all condemned him to be guilty of death. And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, *a.* Prophesy: *m.* and the servants did strike him with the palms of their hands. And as Peter was beneath in the palace there cometh one of the maids of the high priest; and when she saw Peter warming himself she looked upon him, and said, *a.* And thou also wast with Jesus of Nazareth. *m.* But he denied, saying, *a.* I know not, neither understand I what thou sayest. *m.* And he went out into the porch; and the cock crew. And a maid saw him again, and began to say to them that stood by, This is one of them. And he denied it again. And a little after, they that stood by said again to Peter, *a.* Surely thou art one of them; for thou art a Galilæan, and thy speech agreeth thereto. *m.* But he began to curse and to swear, saying, I know not this man of whom ye speak. And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, *a.* Art thou the King of the Jews? *m.* And he answering said unto him, *b.* Thou sayest it. *m.* And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, *a.* Answerest thou nothing? behold how many things they witness against thee. *m.* But Jesus yet answered nothing; so that Pilate marvelled. Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. And Pilate answered them, saying, *a.* Will ye that I release unto you the King of the Jews? *m.* For he knew that the chief priests had de-

livered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered and said again unto them, *a.* What will ye then that I shall do unto him whom ye call the King of the Jews? *m.* And they cried out again, *a.* Crucify him. *m.* Then Pilate said unto them, *a.* Why, what evil hath he done? *m.* And they cried out the more exceedingly, *a.* Crucify him. *m.* And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. And the soldiers led him away into the hall, called Prætorium; and they call together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, *a.* Hail, King of the Jews! *m.* And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors. And they that passed by railed on him, wagging their heads, and saying, *a.* Ah, thou that destroyest the temple, and buildest it in three days, save thyself, and come down from the cross. *m.* Likewise also the chief priests mocking said among themselves with the scribes, *a.* He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. *m.* And they that were crucified with him reviled him. And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, *b.* Eloi, Eloi, lama sabachthani? *m.* which is, being interpreted, *b.* My God, my God, why hast thou forsaken me? *m.* And some of them that stood by, when they heard it, said, *a.* Behold, he calleth Elias. *m.* And one ran and filled a spunge full of vinegar, and put it on a reed, and gave him to drink, saying, *a.* Let alone; let us see whether Elias will come to take him down. *m.* And Jesus cried with a loud voice, and gave up the ghost. *Here is said kneeling,* Our Father, Hail Mary, Into thy hands, *etc.* *m.* And the vail of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, *a.* Truly this man was the Son of God. *m.* There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome: (who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

Gospel.

And now when the even was come, because it was the preparation, that is, the day before the sabbath, Joseph of Arimathæa, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead. And when he knew it of the centurion, he gave the body to Joseph. And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

Wednesday in Holy Week.

All as in the Proper of the Season except:—

¶ Let us pray, Let us kneel, Rise, *only.*

Collect.

Grant, we beseech thee, almighty God, that we who for our evil deeds are in continual affliction; may be delivered by the passion of thy only-begotten Son. Who liveth.

Lesson. Isaiah lxii. 11.

Thus saith the Lord God; Say ye to the daughter of Sion, Behold, thy salvation cometh; behold, his reward is with him,

and his work before him. Who is this that cometh from Edom, with dyed garments from Bosrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the wine-fat? I have trodden the winepress alone, and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury, and their blood shall be sprinkled upon my garments, and I will stain all my raiment. For the day of vengeance is in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me, and my fury it upheld me. And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. I will mention the loving-kindnesses of the Lord, and the praises of the Lord, according to all that he hath bestowed on us, even the Lord our God.

¶ *Here followeth the* Gradual, *and after the* Gradual, ℣. The Lord be with you, etc., Let us pray, Let us kneel, Rise.

Collect.

O God, who for our sakes didst will that thy Son should suffer death upon the cross, that thou mightest deliver us from the power of the enemy; grant that we thy servants may be brought to the glory of his resurrection. Through the same.

¶ *The usual Memorials.*

Lesson. Isaiah liii. 1.

In those days, said Esaias: Lord, Who hath believed our report? and to whom is the arm of the Lord revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we, like sheep, have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgement: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. Because he hath poured out his soul unto death, and he was numbered with the transgressors; and he bare the sin of many, and made intercession for sinners, that they should not perish, saith the Lord Almighty.

¶ *The choir shall say the* Tract *alternately: and while the* Verse *is sung, those on that side remain standing, and the other side sit. And in this manner the whole* Tract *is sung through by the choir, whenever the* Tract *is said by the choir in their stalls from LXX. to Easter.*

¶ *Then the Passion shall be sung as followeth:—*

m. ℣. The Lord be with you. ℟. And with thy spirit.

The Passion of our Lord Jesus Christ, according to Luke.

At that time the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes sought how they might kill him; for they feared the people. Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. And he went his way, and communed with the chief priests and captains, how he might betray him unto them. And they were glad, and covenanted to give him money. And he promised, and sought opportunity to betray him unto them in the absence of the multitude. Then came the day of unleavened bread, when the passover must be killed. And he sent Peter and John, saying, *b.* Go and prepare us the passover, that we may eat. *m.* And they said unto him, *a.* Where wilt thou that we prepare? *m.* And he said unto them, *b.* Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where

he entereth in. And ye shall say unto the good-man of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? And he shall shew you a large upper room furnished; there make ready. *m.* And they went, and found as he had said unto them: and they made ready the passover. And when the hour was come, he sat down, and the twelve apostles with him. And he said unto them, *b.* With desire I have desired to eat this passover with you before I suffer: for I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. *m.* And he took the cup, and gave thanks, and said, *b.* Take this, and divide it among yourselves. For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. *m.* And he took bread, and gave thanks, and brake it, and gave unto them, saying, *b.* This is my body which is given for you: this do in remembrance of me. *m.* Likewise also the cup after supper, saying, *b.* This cup is the new testament in my blood, which is shed for you. But, behold, the hand of him that betrayeth me is with me on the table. And truly the Son of Man goeth, as it was determined: but wo unto that man by whom he is betrayed. *m.* And they began to enquire among themselves, which of them it was that should do this thing. And there was also a strife among them, which of them should be accounted the greatest. And he said unto them, *b.* The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; that ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. *m.* And the Lord said, *b.* Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee, that thy faith fail not; and when thou art converted, strengthen thy brethren. *m.* And he said unto him, *a.* Lord, I am ready to go with thee, both into prison, and to death. *m.* And he said, *b.* I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. *m.* And he said unto them, *b.* When I sent you without purse, and scrip, and shoes, lacked ye any thing? *m.* And they said, *a.* Nothing. *m.* Then said he unto them, *b.* But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. *m.* And they said, *a.* Lord, behold, here are two swords. *m.* And he said unto them, *b.* It is enough. *m.* And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, *b.* Pray that ye enter not into temptation. *m.* And he was withdrawn from them about a stone's cast, and kneeled down and prayed, saying, *b.* Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. *m.* And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, and said unto them, *b.* Why sleep ye? rise and pray, lest ye enter into temptation. *m.* And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, *b.* Judas, betrayest thou the Son of Man with a kiss? *m.* When they which were about him saw what would follow, they said unto him, *a.* Lord, shall we smite with the sword? *m.* And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, *b.* Suffer ye thus far. *m.* And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, who were come to him, *b.* Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. *m.* Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain

maid beheld him as he sat by the fire, and earnestly looked upon him, and said, *a.* This man was also with him. *m.* And he denied him, saying, *a.* Woman, I know him not. *m.* And after a little while another saw him, and said, *a.* Thou art also of them. *m.* And Peter said, *a.* Man, I am not. *m.* And about the space of one hour after another confidently affirmed, saying, *a.* Of a truth this fellow also was with him; for he is a Galilean. *m.* And Peter said, *a.* Man, I know not what thou sayest. *m.* And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter; and Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, *a.* Prophesy, who is it that smote thee? *m.* And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, *a.* Art thou the Christ? tell us. *m.* And he said unto them, *b.* If I tell you, ye will not believe: and if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of Man sit on the right hand of the power of God. *m.* Then said they all, *a.* Art thou then the Son of God? *m.* And he said unto them, *b.* Ye say that I am. *m.* And they said, *a.* What need we any further witness? for we ourselves have heard of his own mouth. *m.* And the whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, *a.* We found this fellow perverting the nation, and forbidding to give tribute to Cæsar, saying that he himself is Christ a King. *m.* And Pilate asked him, saying, *a.* Art thou the King of the Jews? *m.* And he answered him and said, *b.* Thou sayest it. *m.* Then said Pilate to the chief priests and to the people, *a.* I find no fault in this man. *m.* And they were the more fierce, saying, *a.* He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. *m.* When Pilate heard of Galilee, he asked whether the man were a Galilean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself was also at Jerusalem at that time. And when Herod saw Jesus he was exceeding glad; for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together; for before they were at enmity between themselves. And Pilate, when he had called together the chief priests, and the rulers, and the people, said unto them, *a.* Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: no, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. *m.* For of necessity he must release one unto them at the feast. And they cried out all at once, saying, *a.* Away with this man, and release unto us Barabbas: *m.* (who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, *a.* Crucify him, crucify him. *m.* And he said unto them the third time, *a.* Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. *m.* And they were instant with loud voices, requiring that he might be crucified: and the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, *b.* Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say

to the mountains, Fall on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? *m.* And there were also two other, malefactors, led with him to be put to death. And when they were come to the place, which is called Calvary, there they crucified him; and the malefactors, one on the right hand, and the other on the left. Then said Jesus, *b.* Father, forgive them, for they know not what they do. *m.* And they parted his raiment, and cast lots. And the people stood beholding; and the rulers also with them derided him, saying, *a.* He saved others; let him save himself, if he be Christ, the chosen of God. *m.* And the soldiers also mocked him, coming to him, and offering him vinegar, and saying, *a.* If thou be the king of the Jews, save thyself. *m.* And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, *a.* If thou be Christ, save thyself and us. *m.* But the other answering rebuked him, saying, *a.* Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds, but this man hath done nothing amiss. *m.* And he said unto Jesus, *a.* Lord, remember me when thou comest into thy kingdom. *m.* And Jesus said unto him, *b.* Verily I say unto thee, To-day shalt thou be with me in paradise. *m.* And it was about the sixth hour: and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the vail of the temple was rent in the midst. *And when the Deacon says,* The vail of the temple was rent, *the veil before the altar shall be allowed to fall.* And when Jesus had cried with a loud voice, he said, *b.* Father, into thy hands I commend my spirit. *m.* And having said thus, he gave up the ghost. *Here is said, kneeling,* Our Father. Hail Mary. Into Thy hands, *etc.* Now when the centurion saw what was done, he glorified God, saying, *a.* Certainly this was a righteous man. *m.* And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

Gospel.

And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (the same had not consented to the counsel and deed of them;) he was of Arimathæa, a city of the Jews: who also himself waited for the kingdom of God. This man went unto Pilate, and begged the body of Jesus. And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

Maundy Thursday.

First of all let the reconciliation of penitents be performed in the following manner. After None the Priest of highest rank shall go through the midst of the choir to the west door of the church, vested in a red cope, with two Deacons in albs and amices, preceded by the sackcloth banner. And those who are to be reconciled shall be waiting in the church porch. If the Bishop be officiant, then the senior Archdeacon, in a silken cope, shall read this Lesson *in behalf of the penitents:—*

Lesson.

The accepted time is come, most reverend prelate, the day of divine mercy and man's salvation; wherein death was destroyed and everlasting life began: when in the vineyard of the Lord of hosts the planting of new vines is so to be performed, that the blindness of the old man may be purged away. For though there is no day which is not crowned with the riches of the divine goodness, yet now of his mercy is larger remission of sins, and those who begin to lead a new life find by his grace a fuller welcome. We are increased by those who are to be regenerate: we are strengthened by them that return. Waters cleanse and tears cleanse. There is joy in the receiving of the called; there is gladness in the absolution of the penitent. Therefore it is that thy suppliants, after falling into divers sins, by neglect of the heavenly precepts and transgression of godly order, cry unto God, with lowly prostration, saying in the words of the prophet: We have sinned with our fathers, we have done amiss and dealt wickedly; have mercy upon us, O Lord, who turn not a deaf ear to the Gospel precept, Blessed are they that mourn, for they shall be comforted. As it is written, They have eaten the bread of affliction and have watered their couch with tears; they have afflicted their soul with mourning and their flesh with fasting, that they may recover the health of their souls which they had lost. Wherefore it is the singular privilege of penitence, that it alike profits the penitent and helpeth toward the common weal. Restore therefore in these, O apostolic prelate, whatsoever

by deceit of the devil, or by his rage and malice, hath been done amiss; and by the worthiness of thy prayers on their behalf, bring these men near to God through the grace of divine reconciliation; that they, who aforetime were displeasing by reason of their crooked ways, may now, victorious over the author of their death, rejoice to please the Lord in the land of the living.

¶ *This* Lesson *is not read unless the Bishop is officiant.*

¶ *Then the officiant, inside the door, turning to the north, shall begin the* Antiphon :—

Come ye, come,—

making the sign with his hand as though beckoning.

A Deacon outside the door shall say on the part of the penitents :—

Let us fall upon our knees.

Another Deacon inside the door shall say :—

Arise.

And so shall be done three times, but after the third repetition of the Antiphon, Come ye, *the choir shall at once proceed—*

Children, hearken unto me, I will teach you the fear of the Lord.

¶ *Then shall follow Psalm xxxiv., with* Glory be, etc., *the Antiphon,* Come ye children, etc., *being repeated after every verse.*

Psalm xxxiv.

I will alway give thanks unto the Lord: his praise shall ever be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O praise the Lord with me: and let us magnify his Name together.

I sought the Lord, and he heard me: yea, he delivered me out of all my fear.

They had an eye unto him, and were lightened: and their faces were not ashamed.

Lo, the poor crieth, and the Lord heareth him: yea, and saveth him out of all his troubles.

The angel of the Lord tarrieth round about them that fear him: and delivereth them.

O taste, and see, how gracious the Lord is: blessed is the man that trusteth in him.

O fear the Lord, ye that are his saints: for they that fear him lack nothing.

The lions do lack, and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

Come, ye children, and hearken unto me: I will teach you the fear of the Lord.

What man is he that lusteth to live: and would fain see good days?

Keep thy tongue from evil: and thy lips, that they speak no guile.

Eschew evil, and do good: seek peace and ensue it.

The eyes of the Lord are over the righteous: and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil: to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them: and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart: and will save such as be of an humble spirit.

Great are the troubles of the righteous: but the Lord delivereth him out of all.

He keepeth all his bones: so that not one of them is broken.

But misfortune shall slay the ungodly: and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants: and all they that put their trust in him shall not be destitute.

While the Psalm *is being sung by the choir, with the Antiphon, the penitents are handed one by one by some other Priest to the officiant, and are by him restored to the bosom of the Church. But if the Bishop be present, the penitents are restored by him, being presented to him by the Archdeacon.*

¶ *Then the procession shall return in the usual manner into the choir. Then all kneel, and the clerks in choir say the seven penitential psalms, with* Glory be to the Father, *and the following* Antiphon :—

Remember not, Lord, our offences, nor the offences of our forefathers, neither take thou vengeance of our sins.

Kyrie eleyson.
Christe eleyson.
Kyrie eleyson.
Our Father.

And all is said as is appointed on Ash-Wednesday.

¶ *Then the Priest, rising and turning to the east, at the right side of the altar, shall say without note :—*

℣. And lead us not into temptation.
℟. But deliver us from evil.
℣. O Lord, save thy servants and handmaidens.
℟. That put their trust in thee.
℣. Send them, O Lord, help from thy holy place.
℟. And strengthen them out of Sion.
℣. Turn thou, O Lord, at the last:
℟. And be gracious unto thy servants.
℣. Help us, O God, our Saviour.
℟. And for the glory of thy Name deliver us, O Lord; and be merciful unto us sinners, for thy Name's sake.
℣. O Lord, hear my prayer.

℟. And let my cry come unto thee.
℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

Collect.

Incline thine ear, O Lord, to our supplications, and graciously hear me who chiefly need thy mercy; and grant unto me, whom not for any merit of mine but of thy free grace thou hast appointed to be the minister of this holy work, strength to fulfil this duty, thyself also working with us all that is according to thy gracious will. Through Christ.

Let us pray.

O God, most gracious Creator, and most merciful Redeemer of mankind, who through the blood of thine only-begotten Son hast restored the world to that which by the malice of the devil it had lost: quicken to new life these thy servants whose death thou dost in no wise desire: and as thou wilt not leave them to go astray, bring again those who have been chastised. We beseech thee, O Lord, that the tears and sighs of thy people may move thy pity. Heal their wounds, stretch out thy saving hand to those that are falling; that thy Church be not endamaged in any of her members, nor thy flock suffer harm; lest the enemy rejoice over the loss that has befallen thy children; lest the second death take possession of the souls which have been re-born in the laver of salvation. To thee, therefore, O Lord, we make our humble petitions, to thee we pour forth our heartfelt tears. Spare thou them that confess their sins unto thee: that by thy aid they may so bewail their wickedness in this mortal life, that in the day of thine awful judgement they may escape the sentence of everlasting damnation. And grant, O most merciful Father, that they may never know the terror of the outer darkness and the fury of everlasting burnings; but that returning from their frowardness of life into the path of righteousness, they may be no more wounded by sin; and let that which thy grace hath bestowed, and the restoration which thy loving-kindness hath wrought abide in them perfect and entire for evermore. Through the same Christ.

Let us pray.

O Lord Holy, Father Almighty, everlasting God, who hast vouchsafed to heal our wounds; we, thy humble priests, earnestly pray and entreat thee that thou wouldest mercifully incline thine ears to our prayers, and repent thee of the evil at our lowly confession; Forgive all our offences, and have compassion upon the sins of the whole world; grant to these thy servants, O Lord, pardon for punishment, gladness for mourning, life for death: that they who have been overwhelmed by the contemplation of the glories of heaven may have a sure hope of thy mercy, and be found worthy to attain unto the blessings of thy guerdon of peace, and the gifts of the world to come. Through Christ.

¶ *Then the Priest shall turn to the people, with uplifted hand, and say the Absolution without note.*

We absolve you in behalf of blessed Peter, the prince of the apostles, unto whom the Lord committed the power of binding and loosing; and, so far as confession pertaineth to you and remission to us, may the Almighty Lord be to you life and health and the merciful absolver of all your sins. Who liveth and reigneth God for ever and ever. *Amen.*

¶ *And as the Priest says* Who liveth, *all rise from their knees. If the Bishop be present, let him give the blessing as they kneel.*

The bl✠essing of God Almighty, the Father, the Son, and the Holy Ghost descend upon you and remain with you always. *Amen.*

¶ *Then Mass shall be begun solemnly, without rulers of the choir, the Priest putting on his chasuble at the high altar.*

Office. But, as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection: by whom we are saved and set free.

Psalm. God be merciful unto us and bless us: and shew us the light of his countenance and be merciful unto us.

If the Bishop celebrate, Glory be, etc., *is said at the* Office, *and also the* Gloria in excelsis, *but not otherwise.*

Then shall follow :—

Let us pray.

O God, from whom both the traitor Judas received the wages of his sin, and the thief the reward of his confession; Grant us to enjoy the fulness of thy mercy; that as our Lord Jesus Christ in his passion did render unto each severally according to their deservings; so we, putting off the old man, may attain unto the grace of his resurrection. Who liveth.

Epistle. 1 Cor. xi. 20.

Brethren, when ye come together therefore into one place, this is not to eat the Lord's supper: for in eating every one taketh before other his own supper; and one is hungry, and another is drunken. What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. For this cause many are weak and sickly among you, and many sleep. For if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

¶ *The* Epistle *shall be read from the pulpit; and then shall be sung this* Gradual *by two boys in surplices:—*

Gradual. Christ became obedient for us unto death: even the death of the cross.

℣. Wherefore God also hath highly exalted him: and given him a Name which is above every name.

¶ *The* Gradual *shall be repeated, when the Bishop celebrates. The* Gospel *shall be read from the pulpit, as on Sundays; but if the Bishop celebrates, as on double feasts.*

Gospel. St. John xiii. 1.

Before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter; and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

¶ Creed *is said, if the Bishop celebrates.*

Offertory. The right hand of the Lord hath the pre-eminence, the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

The Sub-deacon shall prepare three hosts to be consecrated; of which two shall be reserved till the morrow, one to be received by the priest, the other to be placed with the cross in the sepulchre.

Secret. We beseech thee, O Lord Holy, Father Almighty, eternal God, that this our sacrifice may be made acceptable unto thee: inasmuch as, according to this day's tradition, he set it forth to be done by his disciples in remembrance of himself, even Jesus Christ our Lord. Who liveth.

¶ *On this day the* Agnus *is not said, nor is the* Pax *given, unless the Bishop celebrates, and then the* Agnus *is sung solemnly, as on a double feast, and the oil-stock of the holy chrism is kissed in place of the* Pax.

Communion. The Lord Jesus, after he had supped with his disciples, washed their feet, and said unto them: Know ye what I have done unto you? I, your Lord and

Master, have given you an example, that you should do as I have done.

¶ *Then immediately Evensong shall follow, as on a festival, without rulers of the choir, and without,* ℣. O Lord, open thou our lips, etc., *beginning with the Antiphon,* I will receive, *which shall be intoned by a clerk of the higher rank.*

Antiphon. I will receive.

Psalm cxvi. 10.

I believed, and therefore will I speak; but I was sore troubled: I said in my haste, All men are liars.

What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

I will receive the cup of salvation: and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house, even in the midst of thee, O Jerusalem.

Glory be, etc., *is not said, but the* Antiphon *is at once repeated; and so is done with all the* Psalms.

Antiphon. I will receive the cup of salvation: and call upon the Name of the Lord.

Antiphon. Among them.

Psalm cxx.

When I was in trouble I called upon the Lord: and he heard me.

Deliver my soul, O Lord, from lying lips: and from a deceitful tongue.

What reward shall be given or done unto thee, thou false tongue: even mighty and sharp arrows, with hot burning coals.

Woe is me, that I am constrained to dwell with Mesech: and to have my habitation among the tents of Kedar.

My soul hath long dwelt among them: that are enemies unto peace.

I labour for peace, but when I speak unto them thereof: they make them ready to battle.

Antiphon. Among them that are enemies unto peace, I labour for peace: but when I speak unto them thereof, they make them ready to battle.

Antiphon. Preserve me.

Psalm cxl.

Deliver me, O Lord, from the evil man: and preserve me from the wicked man.

Who imagine mischief in their hearts: and stir up strife all the day long.

They have sharpened their tongues like a serpent: adder's poison is under their lips.

Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men, who are purposed to overthrow my goings.

The proud have laid a snare for me, and spread a net abroad with cords: yea, and set traps in my way.

I said unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

O Lord God, thou strength of my health: thou hast covered my head in the day of battle.

Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

Let the mischief of their own lips fall upon the head of them: that compass me about.

Let hot burning coals fall upon them: let them be cast into the fire, and into the pit, that they never rise up again.

A man full of words shall not prosper upon the earth: evil shall hunt the wicked person to overthrow him.

Sure I am that the Lord will avenge the poor: and maintain the cause of the helpless.

The righteous also shall give thanks unto thy Name: and the just shall continue in thy sight.

Antiphon. Preserve me from the wicked man, O Lord.

Antiphon. Keep me.

Psalm cxli.

Lord, I call upon thee, haste thee unto me: and consider my voice when I cry unto thee.

Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

Set a watch, O Lord, before my mouth: and keep the door of my lips.

O let not mine heart be inclined to any evil thing: let me not be occupied in ungodly works with the men that work wickedness, lest I eat of such things as please them.

Let the righteous rather smite me friendly: and reprove me.

But let not their precious balms break my head: yea, I will pray yet against their wickedness.

Let their judges be overthrown in stony places: that they may hear my words, for they are sweet.

Our bones lie scattered before the pit: like as when one breaketh and heweth wood upon the earth.

But mine eyes look unto thee, O Lord God: in thee is my trust, O cast not out my soul.

Keep me from the snare that they have laid for me: and from the traps of the wicked doers.

Let the ungodly fall into their own nets together: and let me ever escape them.

Antiphon. Keep me from the snare that they have laid for me: and from the traps of the wicked doers.

Antiphon. I looked.

Psalm cxlii.

I cried unto the Lord with my voice: yea, even unto the Lord did I make my supplication.

I poured out my complaints before him: and shewed him of my trouble.

When my spirit was in heaviness thou knewest my path: in the way wherein I walked have they privily laid a snare for me.

I looked also upon my right hand: and saw there was no man that would know me.

I had no place to flee unto: and no man cared for my soul.

I cried unto thee, O Lord, and said: Thou art my hope, and my portion in the land of the living.

Consider my complaint: for I am brought very low.

O deliver me from my persecutors: for they are too strong for me.

Bring my soul out of prison, that I may give thanks unto thy Name: which thing if thou wilt grant me, then shall the righteous resort unto my company.

Antiphon. I looked also upon my right hand: and saw there was no man that would know me.

¶ *This fifth* Antiphon *finished, then shall straightway follow :—*

Antiphon. And as they were eating.

The Song of Blessed Mary.

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Antiphon. And as they were eating, Jesus took bread: and blessed it, and brake it, and gave it to his disciples.

¶ *Then the Priest shall say the* Post-Communion, *with,* ℣. The Lord be with you, *as usual.*

Post - Communion. Refreshed by the bread of life, we beseech thee, O Lord our God, that what we follow after in the time of our mortal life, we may receive with thy gift of immortality. Through.

¶ *And so Mass and Evensong shall end together, the Deacon saying,* Ite missa est, *if the Bishop celebrates, but if not, Mass and Evensong shall end with,* Bless we the Lord.

¶ *The Deacon and Sub-deacon shall wear dalmatic and tunicle, whether the Bishop celebrate or not.*

¶ *After the meal the clerks meet at the church, to wash the altars, and to perform the Maundy, and to say Compline.*

¶ *First the water shall be blessed in the ordinary way outside the choir privately. Then two Priests shall prepare themselves, with Deacon and Sub-deacon and candlebearers, all in albs and amices, without apparels; two boys similarly vested carrying wine and water: and first they shall wash the high altar, pouring upon it wine and water over the crosses in the middle and at the corners. Meanwhile the choir shall sing the following :—*

℟. Upon Mount Olivet I prayed to the Father; Father, if it be possible, let this cup pass from me: the spirit truly is willing, but the flesh is weak. Thy will be done.

℣. Nevertheless, not as I will, but as thou wilt.

℟. Thy will be done.

¶ *Then let the* ℣. ℟. *and* Collect *of the saint in whose honour the altar is dedicated be said by the Priest without note; ending,* Through Christ our Lord, *without,* ℣. The Lord be with you, *but with,* Let us pray. *Then let those that execute the office kiss the altar and so retire.*

¶ *In like manner all the altars in the church shall be washed, the choir singing the Responsories in order, each Responsory being begun before the various altars, and there finished.*

¶ *The following* Responsory *is always sung at the washing of the last altar :—*

℟. Lying men compassed me about; they fought against me without a cause.

But thou, O Lord my defender, avenge thou me.

℣. For trouble is hard at hand, and there is none to help me.

℟. But thou, O Lord my defender, avenge thou me.

The following are the Responsories sung :—

2. ℟. My soul is exceeding sorrowful, even unto death, tarry ye here and watch with me: now shall ye see the multitude which will compass me about. Ye shall all take to flight, and I will go and be sacrificed for you.

℣. Behold, the hour is come, and the Son of Man is betrayed into the hands of sinners.

℟. Ye shall all, etc.

3. ℟. Lo, we have seen him, and he hath no form nor comeliness, there is no beauty in him, he hath borne our sins and grieveth in our stead; he was wounded for our iniquities. By his stripes we are healed.

℣. Surely he hath borne our griefs and carried our sorrows.

℟. By his stripes, etc.

4. ℟. One of my disciples shall betray me this day: wo to that man by whom I am betrayed. It were good for that man if he had never been born.

℣. He that dippeth with me in the dish, the same shall betray me into the hands of sinners.

℟. It were good, etc.

5. ℟. Judas, that most evil trafficker, came and kissed the Lord; he, as an innocent Lamb, refused not the kiss of Judas. For a handful of money he betrayed Christ to the Jews.

℣. Drunken with poisonous greed, yet thirsting for more, he cometh to hanging.

℟. For a handful, etc.

6. ℟. Could ye not watch with me one hour, who declared yourselves ready to die for me? Either see ye not Judas, how he sleepeth not but hasteneth to betray me to the Jews?

℣. Sleep on now and take your rest, behold he is at hand that betrayeth me.

℟. Either see ye not, etc.

7. ℟. The elders of the people took counsel, how they might take Jesus by subtilty, and put him to death. They went forth as against a thief with swords and staves.

℣. They imagined wickedness among themselves, and went forth.

℟. They went forth, etc.

8. ℟. O Judas, that didst forsake the counsel of peace, and with the Jews tookest counsel for thirty pieces of silver, thou madest merchandise of the innocent blood. And thou gavest the kiss of peace, having war in thy heart.

℣. Thy mouth was full of malice, and with thy tongue thou settest forth deceit.

℟. And thou gavest, etc.

9. ℟. The heavens shall declare the wickedness of Judas, and the earth shall rise up against him, and his sin shall not be hid, in the day of the Lord's anger. Together with them that have said to the Lord God, Depart from us, we desire not the knowledge of thy ways.

℣. He shall be reserved unto the day of destruction, and he shall be brought unto the day of vengeance.

℟. Together with, etc.

And at each altar the ℣. ℟. *and* Collect *of the saint in whose honour it is dedicated shall be said by the Priest after the Responsory.*

¶ *The washing done, the altars shall remain stripped until Easter-Eve, except the high altar.*

¶ *They shall then go into the Chapter-house, and the Deacon shall there read the Gospel,* Before the Feast of the Passover, *as it was read at Mass. Then follows a sermon to the people, if it seem good; which done, the two aforesaid Priests shall rise, and beginning with the seniors shall wash the feet of all, one on one side of the choir, and the other on the other; and then they shall wash one another's feet. And meanwhile the following* Antiphons *shall be sung, with their* Psalms, *by the whole choir sitting.*

Antiphon. A new commandment.

Psalm lxvii.

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

Glory be, etc., *is not said: but the* Antiphon *is repeated after each verse. And in the same manner the rest of the* Psalms *are said.*

Antiphon. A new commandment: I give unto you, that ye love one another, as I have loved you, saith the Lord.

Antiphon. Let us love.

Psalm cxxxiii.

Behold, how good and joyful a thing it is: brethren, to dwell together in unity!

It is like the precious ointment upon the head, that ran down unto the beard: even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon: which fell upon the hill of Sion.

For there the Lord promised his blessing: and life for evermore.

Antiphon. Let us love one another, for love is of God, and he that loveth his brother is born of God, saith God.

Antiphon. In those days.

Psalm li.

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

Wash me throughly from my wickedness: and cleanse me from my sin.

For I acknowledge my faults: and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

Behold, I was shapen in wickedness: and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.

Turn thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O give me the comfort of thy help again: and stablish me with thy free Spirit.

Then shall I teach thy ways unto the wicked: and sinners shall be converted unto thee.

Deliver me from blood-guiltiness, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt-offerings.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be favourable and gracious unto Sion: build thou the walls of Jerusalem.

Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations: then shall they offer young bullocks upon thine altar.

Antiphon. In those days: a woman in the city that was a sinner, when she knew that Jesus sat at meat in the house of Simon the leper, brought an alabaster box of ointment, and stood behind by the feet of the Lord Jesus, and began to wash his feet with tears, and did wipe them with the hairs of her head, and she kissed his feet and anointed them with the ointment.

Antiphon. Mary therefore.

Psalm cxix.

Blessed are those that are undefiled in the way: and walk in the law of the Lord.

Blessed are they that keep his testimonies: and seek him with their whole heart.

For they who do no wickedness: walk in his ways.

Thou hast charged: that we shall diligently keep thy commandments.

O that my ways were made so direct: that I might keep thy statutes.

So shall I not be confounded: while I have respect unto all thy commandments.

I will thank thee with an unfeigned heart: when I shall have learned the judgements of thy righteousness.

I will keep thy ceremonies: O forsake me not utterly.

Antiphon. Mary therefore anointed the feet of Jesus, and wiped them with her hair, and the house was filled with the odour of the ointment.

Antiphon. After.

Psalm xlix.

O hear ye this, all ye people: ponder it with your ears, all ye that dwell in the world.

High and low, rich and poor: one with another.

My mouth shall speak of wisdom: and my heart shall muse of understanding.

I will incline mine ear to the parable: and shew my dark speech upon the harp.

Wherefore should I fear in the days of wickedness: and when the wickedness of my heels compasseth me round about?

There be some that put their trust in their goods: and boast themselves in the multitude of their riches.

But no man may deliver his brother: nor make agreement unto God for him.

For it cost more to redeem their souls: so that he must let that alone for ever.

Yea, though he live long: and see not the grave.

For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other.

And yet they think that their houses shall continue for ever: and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish; this is the way of them.

This is their foolishness: and their posterity praise their saying.

They lie in the hell like sheep, death gnaweth upon them, and the righteous shall have domination over them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

But God hath delivered my soul from the place of hell: for he shall receive me.

Be not thou afraid, though one be made rich: or if the glory of his house be increased.

For he shall carry nothing away with him when he dieth: neither shall his pomp follow him.

For while he lived, he counted himself an happy man: and so long as thou doest well unto thyself, men will speak good of thee.

He shall follow the generation of his fathers: and shall never see light.

Man being in honour hath no understanding: but is compared unto the beasts that perish.

Antiphon. After the Lord had risen from supper, he poured water into a bason, and began to wash the disciples' feet, and left them this example.

¶ *The following* Antiphons *may also be sung, if need be; otherwise let them be omitted:—*

Antiphon 6. Ye call me Master and Lord, and ye say well; for so I am. If I then, your Lord and Master, have washed your feet, ye also ought to wash one another's feet.

Antiphon 7. If I then, your Lord and Master, have washed your feet, how much more ought ye to wash one another's feet.

Antiphon 8. Before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world to the Father, and supper being ended, he riseth and girdeth himself with a towel; then he poureth water into a bason, and began to wash his disciples' feet.

Antiphon 9. He cometh to Peter; Peter saith to him, Thou shalt never wash my feet; Jesus answered him, If I wash thee not thou hast no part with me: Lord, not my feet only, but also my hands and my head.

¶ *The washing of the feet and the sermon finished, let them receive the loving cup.*

Then shall follow these prayers:—

℣. We wait for thy loving-kindness, O God.

℟. In the midst of thy temple.

℣. Thou hast charged.

℟. That we should diligently keep thy commandments.

℣. Behold, how good and joyful a thing it is.

℟. Brethren to dwell together in unity.

℣. Lord, hear my prayer.

℟. And let my crying come unto thee.

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

Collect.

Be present, O Lord, we beseech thee, at this our duty and service: and since thou didst vouchsafe to wash thy disciples' feet, despise not the work of thine own hands which thou didst command us to continue; and as the outward defilements of our bodies are here washed away, so do thou vouchsafe to cleanse us from our secret faults, and to grant our petitions. Who with the Father and the Holy Ghost livest and reignest God for ever and ever. *Amen.*

But if there be no sermon, then after the washing of the feet let the aforesaid prayers follow immediately. And then the following Gospel *shall be read, without the title, by a Deacon in a surplice; the blessing having first been asked from the officiant. And it is read after the manner of a lesson, while the brethren are drinking the loving cup: and afterward let them depart.*

Gospel. St. John xiii. 16.

Then said Jesus unto his disciples: Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them. I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Verily, verily, I say unto you, He that re-

ceiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. Then the disciples looked one on another, doubting of whom he spake. Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the sop went immediately out: and it was night. Therefore, when he was gone out, Jesus said, Now is the Son of Man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another. Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. And he saith to his disciples, Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way? Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him. Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. And whatsoever ye shall ask in my Name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my Name, I will do it. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. These things have I spoken unto you, being yet present with you. But the Comforter, which is the Holy Ghost, whom the Father will send in my Name, he

shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid. Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. And now I have told you before it come to pass, that, when it is come to pass, ye might believe. Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me. But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

¶ *And so let them depart, and go into the Church, and there say Compline privately.*

Good Friday.

After None has been said, the Priest shall go up to the altar, vested in a red chasuble, with Deacon and Sub-deacon and the other ministers in albs and amices. An acolyte shall then proceed to read the following Lesson *at the step of the choir, without title.*

Lesson. Hosea v. 15.

In their affliction they will seek me early. Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgements are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt-offerings.

¶ *Then the choir shall say this* Tract, *alternately:—*

Tract. O Lord, I have heard thy speech, and was afraid: I considered thy works, and was astonied.

℣. In the midst of the two living creatures thou shalt be seen: when the years approach thou shalt be known, when the time shall come thou shalt shew thyself.

℣. Whilst my mind was troubled at it: in wrath thou wilt remember mercy.

℣. When God came from Lebanon: and the holy One from the shady and dark mountain.

℟. His glory covered the heavens: and the earth was full of his praise.

¶ *Then shall follow,* Let us pray. Let us kneel. Rise.

Collect.

O God, from whom both the traitor Judas received the wages of his sin, and the thief the reward of his confession; Grant us to enjoy the fulness of thy mercy; that as our Lord Jesus Christ in his passion did render unto each severally, according to their deservings; so we, putting off the old man, may attain unto the grace of his resurrection. Who liveth.

¶ *Then the Sub-deacon shall read this* Lesson *at the step of the choir, without title, as followeth:—*

The Lord spake unto Moses and Aaron in the land of Egypt, saying, This month shall be unto you the beginning of months: it shall be the first month of the year to you. Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: and if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: and ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat in haste: it is the Lord's passover.

¶ *Then the choir shall say this* Tract, *alternately* :—

Tract. Deliver me, O Lord, from the evil man: and preserve me from the wicked man.

℣. Who imagine mischief in their hearts: and stir up strife all the day long.

℣. They have sharpened their tongues like a serpent: adder's poison is under their lips.

℣. Keep me, O Lord, from the hands of the ungodly: preserve me from the wicked men.

℣. Who are purposed to overthrow my goings: the proud have laid a snare for me.

℣. And spread a net abroad with cords: yea, and set traps in my way.

℣. I said unto the Lord; Thou art my God: hear the voice of my prayers, O Lord.

℣. O Lord God, thou strength of my health: thou hast covered my head in the day of battle.

℣. Let not the ungodly have his desire, O Lord: let not his mischievous imagination prosper, lest they be too proud.

℣. Let the mischief of their own lips fall upon the head of them: that compass me about.

℣. But the righteous shall give thanks unto thy Name: and the just shall continue in thy sight.

¶ *Here the Passion shall follow, without,* ℣. The Lord be with you, etc., *and without title, as followeth* :—

m. Jesus went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples. Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, *b.* Whom seek ye? *m.* They answered him, *a.* Jesus of Nazareth. *m.* Jesus saith unto them, *b.* I am he. *m.* And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Then asked he them again, *b.* Whom seek ye? *m.* And they said, *a.* Jesus of Nazareth. *m.* Jesus answered, *b.* I have told you that I am he; if therefore ye seek me, let these go their way: *m.* that the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Then said Jesus unto Peter, *b.* Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? *m.* Then the band and the captain and officers of the Jews took Jesus, and bound him, and led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. But Peter stood at the door without. Then went out that other disciple which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. Then saith the damsel that kept the door unto Peter, *a.* Art not thou also one of this man's disciples? *m.* He saith, *a.* I am not. *m.* And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, *b.* I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. *m.* And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, *a.* Answerest thou the high priest so? *m.* Jesus answered him, *b.* If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? *m.* Now Annas had sent him bound unto Caiaphas the high priest. And Simon Peter stood and warmed himself. They said therefore unto him, *a.* Art not thou also one of his disciples? *m.* He denied it, and said, *a.* I am not. *m.* One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, *a.* Did not I see thee in the garden with him? *m.* Peter then denied again: and immediately the cock crew. Then led they Jesus from Caiaphas unto the hall of judgement: and it was early; and they themselves went not into the judgement hall, lest they should be defiled; but that they might eat the passover. Pilate then went out unto them, and said, *a.* What accusa-

tion bring ye against this man? *m.* They answered and said unto him, *a.* If he were not a malefactor, we would not have delivered him up unto thee. *m.* Then said Pilate unto them, *a.* Take ye him, and judge him according to your law. *m.* The Jews therefore said unto him, *a.* It is not lawful for us to put any man to death: *m.* that the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Then Pilate entered into the judgement hall again, and called Jesus, and said unto him, *a.* Art thou the king of the Jews? *m.* Jesus answered him, *b.* Sayest thou this thing of thyself, or did others tell it thee of me? *m.* Pilate answered, *a.* Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? *m.* Jesus answered, *b.* My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. *m.* Pilate therefore said unto him, *a.* Art thou a king then? *m.* Jesus answered, *b.* Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. *m.* Pilate saith unto him, *a.* What is truth? *m.* And when he had said this, he went out again unto the Jews, and saith unto them, *a.* I find in him no fault at all. But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? *m.* Then cried they all again, saying, *a.* Not this man, but Barabbas. *m.* Now Barabbas was a robber. Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and said, *a.* Hail, King of the Jews: *m.* and they smote him with their hands. Pilate therefore went forth again, and said unto them, *a.* Behold, I bring him forth to you, that ye may know that I find no fault in him. *m.* Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, *a.* Behold the man! *m.* When the chief priests therefore and the officers saw him, they cried out, saying, *a.* Crucify him, crucify him. *m.* Pilate saith unto them, *a.* Take ye him, and crucify him: for I find no fault in him. *m.* The Jews answered him, *a.* We have a law, and by our law he ought to die, because he made himself the Son of God. *m.* When Pilate therefore heard that saying, he was the more afraid; and went again into the judgement hall, and saith unto Jesus, *a.* Whence art thou? *m.* But Jesus gave him no answer. Then saith Pilate unto him, *a.* Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? *m.* Jesus answered, *b.* Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. *m.* And from thenceforth Pilate sought to release him: but the Jews cried out, saying, *a.* If thou let this man go, thou art not Cæsar's friend: whosoever maketh himself a king speaketh against Cæsar. *m.* When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, *a.* Behold your King! *m.* But they cried out, *a.* Away with him, away with him, crucify him. *m.* Pilate saith unto them, *a.* Shall I crucify your King? *m.* The chief priests answered, *a.* We have no king but Cæsar. *m.* Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away. And he bearing his cross went forth into a place called the place of a scull, which is called in the Hebrew Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, *a.* Write not, The King of the Jews; but that he said, I am the King of the Jews. *m.* Pilate answered, *a.* What I have written I have written. *m.* Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, *a.* Let us not rend it, but cast lots for it, whose it shall be: *m.* that the scripture might be fulfilled, which saith, They parted my raiment among them, *here two ministers in surplices shall approach, one to the right and the other to the left corner of the altar: and they shall remove thence two linen cloths,*

which were placed upon the altar for that purpose, and for my vesture they did cast lots. These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, *b.* Woman, behold thy son. *m.* Then saith he to the disciple, *b.* Behold thy mother. *m.* And from that hour that disciple took her unto his own home. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, *b.* I thirst. *m.* Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, *b.* It is finished: *m.* and he bowed his head, and gave up the ghost. *Here is said*, Our Father, Hail Mary, Into thy hands, *as before.* *m.* The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for that Sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came thereout blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

Gospel.

And after this Joseph of Arimathæa, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

¶ *Then shall follow the solemn* Collects.

Let us pray, dearly beloved, in the first place for the holy church of God; that our God and Lord would vouchsafe to preserve and keep it in peace throughout the whole world, bringing into subjection to it all principalities and powers; and that he would grant us by quiet and peaceable lives to glorify God the Father Almighty.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, who hast manifested thy glory to all nations in Christ; keep, we beseech thee, that which thine own mercy hath wrought, that thy church, spread abroad through all the world, may continue with steadfast faith in the confession of thy Name. Through the same Jesus Christ our Lord. Who liveth. ℟. *Amen.*

Let us pray also for our most blessed Pontiff *N.*, that our God and Lord, who hath chosen him from the order of the episcopate, would preserve him in health and safety to his holy church, for the governance of God's holy people.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, by whose decree all things are established; favourably regard our prayers: and with thy mercy preserve our chosen prelate; that all Christian people governed by such authority, and obeying so great a pontiff, may ever increase in faith and works. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, God for ever and ever. *Amen.*

Let us pray also for all bishops, priests, deacons, subdeacons, acolytes, exorcists, readers, door-keepers, confessors, virgins, widows, and for all the holy people of God.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, by whose spirit the whole body of the church is governed and sanctified; receive our supplications and prayers which we offer before thee for all estates of men in thy holy church, that every member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the same Spirit. God for ever and ever. *Amen.*

Let us pray also for our most Christian monarch *N.*; that our God and Lord giving *him* the victory over all *his* enemies, would keep us in perpetual peace and safety.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, in whose hand are the power and authority of kings: mercifully behold this Christian empire: that its enemies who trust in their own strength may be restrained by the right hand of thy power. Through.

Let us pray also for our catechumens; that our Lord and God would open the ears of their hearts and the door of his mercy: that so through the washing of regeneration they may obtain remission of all their sins, and be found acceptable in Jesus Christ our Lord.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, who dost continually replenish thy church with new offspring; increase the faith and understanding of our catechumens: that they being born again in the saving waters of baptism, may be admitted into the number of thine adopted children. Through.

Let us pray, dearly beloved, to God the Father Almighty: that he would purge the world from error, would take away sickness, deliver from famine, open the prisons, and loosen every chain; that he would grant to travellers a safe return, to the sick restoration to health, and a haven of safety to all that travel by sea.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, the consolation of them that mourn, the strength of them that toil: hear the prayers of thy people in whatsoever trouble they call upon thee; that they all in their several necessities may rejoice to perceive the presence of thy mercy. Through.

Let us pray also for all those in heresy or schism, that our God and Lord Jesus Christ would deliver them from all their errors: and would vouchsafe to restore them to their holy mother the catholick and apostolick church.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, who savest all men and wouldest not that any should perish; look upon the souls of those who are deceived by the malice of the devil: that laying aside all their perversity and misbelief, these thy erring children may return to a sober mind, and come again into the unity of thy truth. Through.

Let us pray also for the faithless Jews: that our Lord and God would take away the veil from their hearts: that they also may acknowledge Jesus Christ our Lord.

Let us pray. (Let us kneel, *is not said.*)

Collect.

Almighty and everlasting God, from whose mercy even the faithless Jews are not excluded, hear our prayers who entreat thee for that blinded nation: that coming to the light of thy truth, which is Christ, they may be delivered from the darkness of their own hearts. Through the same.

Collect.

Let us pray also for the heathen: that almighty God would take away all iniquity from their hearts: that forsaking the worship of idols they may be turned to the living and true God, and to his only Son Jesus Christ our God and Lord. With whom and the Holy Ghost he liveth and reigneth God for ever and ever.

Let us pray. Let us kneel. Rise.

Collect.

Almighty and everlasting God, who wouldest not that sinners should perish, but rather that they should turn from their wickedness and live: mercifully receive our prayer, and deliver the heathen from the worship of idols; and gather them into thy holy church to the praise and glory of thy Name. Through.

¶ *The* Collects *ended, the Priest shall lay aside his chasuble and go to his seat beside the altar, with the Deacon and Sub-deacon: and meanwhile two other Priests, in albs without apparels and with feet unshod, shall hold up between them the veiled cross behind the high altar, towards the right side, singing the following* Verses:—

O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me. Because I brought thee forth from the land of Egypt, thou hast prepared a cross for thy Saviour.

Two Deacons, standing at the step of the altar in their choir dress, shall answer:—

Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us.

Choir. Holy (*all genuflect*) God, Holy (*genuflect*) and Mighty, Holy (*genuflect*) and Immortal, have mercy upon us.

The Priests holding the cross, and the two Deacons remain standing when the choir genuflect.

Priests. Because I led thee through the wilderness forty years, and fed thee with manna, and brought thee into a land exceeding good, thou hast prepared a cross for thy Saviour.

Deacons. Holy God, etc.

Choir. Holy God, etc., *genuflecting as before.*

Priests. What more could I have done unto thee that I have not done? I indeed did plant thee, O my vineyard, with exceeding fair fruit, and thou art become very bitter unto me: for vinegar mingled with gall thou gavest me to quench my thirst, and with a spear hast thou pierced the side of thy Saviour.

Deacons. Holy God, etc.

Choir. Holy God, etc., *genuflecting as before.*

¶ *Then the Priests, uncovering the cross by the right side of the altar, shall sing this* Antiphon :—

Behold the holy cross, on which the Saviour of the world did hang for us. O come and let us worship.

The choir, genuflecting, reply :—

Antiphon. We venerate thy cross, O Lord, and praise and glorify thy holy resurrection; for behold, by means of the cross, there hath come joy unto the whole world.

Psalm lxvii.

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy saving health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing.

God shall bless us: and all the ends of the world shall fear him.

The whole Psalm *is said without* Glory be to the Father, *by the whole choir: and after each verse is repeated the* Antiphon *by the whole choir genuflecting; and meantime the cross is solemnly set down on the third step from the altar, and near it the two Priests shall seat themselves, one on the right and the other on the left of it.*

¶ *Then the clerks shall proceed to venerate the cross, with feet unshod, beginning with the senior.*

¶ *When the* Psalm *with its* Antiphon *is ended, the following* hymn *shall be sung by the two Priests sitting the while by the cross :—*

Hymn.

℣. Faithful Cross, above all other
One and only noble tree,
None in foliage, none in blossom,
None in fruit thy peers may be;
Sweetest wood, and sweetest iron;
Sweetest weight is hung on thee.

(*The choir shall repeat the same after each* Verse.)

℣. Sing, my tongue, the glorious battle,
With completed victory rife:
And above the Cross's trophy,
Tell the triumph of the strife:
How the world's Redeemer conquer'd
By surrendering of his life.

℣. God his Maker, sorely grieving
That the first-made Adam fell,
When he ate the fruit of sorrow
Whose reward was death and hell,
Noted when this wood the ruin
Of the ancient wood to quell.

℣. For the work for our salvation
Needs would have his order so,
And the multiform deceiver's
Art by art would overthrow;
And from thence would bring the med'cine
Whence the insult of the foe.

℣. Wherefore, when the sacred fulness
Of the appointed time was come,
This world's Maker left his Father,
Sent the heavenly mansions from,
And proceeded, God incarnate
Of the virgin's holy womb.

℣. Thirty years among us dwelling,
His appointed time fulfill'd,
Born for this, he meets his passion,
For that this he freely will'd:
On the Cross the Lamb is lifted,
Where his life-blood shall be spill'd.

℣. He endured the nails, the spitting,
Vinegar, and spear, and reed;
From that holy body broken
Blood and water forth proceed:
Earth and stars, and sky, and ocean,
By that flood from stain are freed.

℣. To the Trinity be glory
Everlasting, as is meet;
Equal to the Father, equal
To the Son, and Paraclete;
Trinal Unity, whose praises
All created things repeat. Amen.

¶ *When this is done, the cross shall be solemnly carried through the midst of the choir by the two aforesaid Priests, the candle-bearers preceding them, and shall be set down before some altar, where it shall be venerated by the people: meantime the following* Antiphon *with its* Verse *shall be sung by the whole choir sitting, the precentor beginning :—*

Antiphon. Whilst the Maker of the world suffered the punishment of death upon the cross, and crying with a loud voice yielded up his spirit, lo! the vail of the temple was rent in twain, and the graves were opened, for there had been an exceeding great earthquake, because the world cried aloud, for that it could not endure the death of the Son of God.

℣. Therefore the side of the crucified Lord being pierced by the lance of the soldier, there came forth blood and water for our redemption and salvation.

℣. O most wondrous ransom! whose weight hath redeemed the world from captivity, hath shattered hell's infernal strongholds, and opened unto us the gate of the kingdom.

Repeat. Therefore the side, etc.

As the candle-bearers return to the vestry, Priests in surplices without amices and with feet unshod, shall go before carrying the body of Christ in the pyx to the high altar, while the aforesaid Antiphon *is being sung. And as soon as the veneration of the cross is done and the* Antiphon *with its* Verse *finished, the two aforesaid Priests shall reverently carry back the cross to the high altar: then all the clerks shall assemble at the altar, and the Priest shall resume his chasuble and shall go to the step of the altar with the Deacon and Sub-deacon, and say the* Confession *and* Absolution, *with the prayers, and the Collect,* Take away from us, *in the ordinary manner.*

Then the sacrifice shall be placed upon the altar in the usual manner and censed, water and wine being poured into the chalice: after washing his hands the Priest shall say, In the spirit of humility, *kissing the altar and making the sign of the cross over the sacrifice: then he shall turn and say,* Brethren and sisters, *as usual.*

After this he shall say immediately in a low voice, Let us pray. As our Saviour Christ hath commanded, etc., *with the Lord's prayer. The choir reply,* But deliver us from evil. *Then he shall say,* Deliver us, O Lord, we beseech thee, etc., *and he shall make the fraction as usual; and shall say without note,* World without end. *Choir reply,* Amen. *Then he shall put the particle of the host into the chalice.*

The Peace of the Lord *is not said, nor the* Agnus Dei, *nor is the* Pax *given; but the Priest shall at once communicate himself, saying,* The Body of the Lord, etc. *At receiving the Chalice,* The Body and Blood of our Lord Jesus Christ preserve us to everlasting life. Amen, *without any previous prayer.*

¶ *Then after the washing of the Priest's hands let Evensong be said, without note: two and two privately before the altar, as on Maundy-Thursday, except that after* Magnificat *is said the* Lord's Prayer *standing, with Psalm li.,* Have mercy. *This done, the Priest shall say aloud, without note, the* Post-Communion, *without* ℣. The Lord be with you, etc., *and without* Let us pray, *as followeth:—*

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed into the hands of wicked men, and to suffer death upon the cross.

And so Mass and Evensong shall end together.

℣. The Lord be with you *is not said, nor* Bless we the Lord, *nor* Ite missa est.

¶ *Evensong ended, the Priest shall divest himself of his chasuble, and taking with him one of the seniors, both vested in surplices and with feet unshod, shall replace the cross together with the host in the sepulchre.*

The following Antiphon *shall then be begun by the Priest alone, genuflecting with his companion and immediately rising:—*

Priest. I am counted (*the choir continue, kneeling throughout*) as one of them that go down into the pit. I have been even as a man that hath no strength, free among the dead.

℣. Thou hast laid me in the lowest pit, in darkness and the shadow of death.

℟. I have been.

As the Responsory *is being said, the two aforesaid Priests cense the sepulchre, and then close the door.*

The Priest then begins the following Antiphon, *genuflecting as before:—*

When the Lord was buried (*the choir continue, kneeling as before*) the sepulchre was sealed: rolling a stone to the door of the sepulchre: setting soldiers to watch it.

℣. Lest his disciples should come by night and steal him away, and say to the people, He is risen from the dead.

℟. Setting soldiers, etc.

The following Antiphons *are said, the Priests kneeling throughout:—*

Priests. In peace (*the choir continue*) will I lay me down and take my rest.

Priests. In peace (*the choir continue*) is his tabernacle, and his dwelling is in Sion.

Priests. My flesh (*the choir continue*) shall rest in hope.

This done, prayers may be said secretly by all at pleasure, kneeling; the rest shall depart as they will, without set order: the Priest shall resume his chasuble, and depart with the Deacon and Sub-deacon and other ministers, in the same order as they entered at the beginning of the service.

¶ *From that time one wax candle at least shall burn continuously before the sepulchre until the procession on Easter-Day. But it is extinguished at the singing of* Benedictus *and the following prayers at* Tenebræ. *It is extinguished also on Easter-Eve, while the new fire is being blessed, until the paschal candle has been lighted.*

Easter-Eve.

The clerks shall meet in choir after None has been said, the officiant being vested in a red cope, the Deacon and Sub-deacon in dalmatic and tunicle, the rest of the ministers wearing albs and amices; with unlighted candles, and without cross, and without fire in the censer. An acolyte in surplice shall carry on a wand an extinguished candle formed of three candles

twisted into one at the bottom, but separate above, in front of the procession, after the bearer of the holy water. The procession shall go through the midst of the choir to bless the new fire, to the pillar on the south side next the font: and there in the midst between the two pillars the officiant shall bless the new fire which is there to be kindled. As they go the following Psalm *is said, without note and without* Glory be, etc.

Psalm xxvii.

The Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

When the wicked, even mine enemies, and my foes, came upon me to eat up my flesh: they stumbled and fell.

Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head: above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face: thy face, Lord, will I seek.

O hide not thou thy face from me: nor cast thy servant away in displeasure.

Thou hast been my succour: leave me not; neither forsake me, O God of my salvation.

When my father and my mother forsake me: the Lord taketh me up.

Teach me thy way, O Lord: and lead me in the right way, because of mine enemies.

Deliver me not over into the will of mine adversaries: for there are false witnesses risen up against me, and such as speak wrong.

I should utterly have fainted: but that I believe verily to see the goodness of the Lord in the land of the living.

O tarry thou the Lord's leisure: be strong, and he shall comfort thine heart; and put thou thy trust in the Lord.

At the station for blessing the fire they shall stand in the following order. Next to the fire shall stand the Priest, facing toward the east, at his left the Deacon, and at the left of the Deacon the Sub-deacon. One candle-bearer shall stand facing the Priest, and at his right the boy with the book, nearer to the Priest. The other candle-bearer shall stand behind the Priest, and at his right the boy with the holy water, nearer to the Priest: and behind them all the bearer of the branch-candle. On the other side of the fire, the thurifer shall stand to receive the fire in the censer after it has been blessed; all the ministers facing the Priest, the choir standing round about on the northern side.

The Blessing of the Fire.

Priest. ℣. The Lord be with you.
Choir. ℟. And with thy spirit.

Let us pray.

Collect.

O Lord our God, Almighty Father, Light unfailing, Creator of every light; graciously hearken to us thy servants, and bl✠ess this fire which is hallowed by thy holy benediction: thou that lightest every man that cometh into the world, enlighten our heart and conscience with the fire of thy glory: that, enkindled with thy fire, and illumined with thy light, the darkness of our sins may be cast out of our souls, and we may be found worthy under the guidance of thy brightness to obtain everlasting life; and as thou didst kindle a light for Moses thy servant by the pillar of fire going through the Red Sea; so also kindle our light, that the candle to be lighted therefrom may ever remain blessed to the honour of thy Majesty; that whosoever shall carry light from it may be illuminated by the spiritual light of thy grace. Through. Who liveth.

¶ *Here holy water is sprinkled over the fire.*

Priest. ℣. The Lord be with you.
Choir. ℟. And with thy spirit.

Let us pray.

Collect.

O Lord Holy, Father Almighty, everlasting God, vouchsafe to bl✠ess and sanc✠tify this fire, which we thine unworthy servants presume to bl✠ess by the invocation of thy only-begotten Son, Jesus Christ our Lord. Sanctify it, O most merciful Father, with thine own bene✠diction, and grant that it may avail for the profit of mankind. Through the same.

Let us pray.

Collect.

Prevent us, O Lord, we beseech thee, both now and in every place with thy celestial light, that we may purely discern and worthily receive this mystery in which thou hast willed that we should share. Through.

¶ *Here followeth the blessing of the incense.*

I exorcise thee, most unclean spirit and every illusion of the enemy, in the Name of God the Father Almighty, and in the Name of Jesus Christ his Son, and in the might of the Holy Ghost, that thou mayest go forth and depart from this creature of frankincense with all thy fraud and malice: that this creature may be sancti✠fied in the Name of our Lord Jesus Christ; that all who taste, or touch, or smell the same may receive the strength and aid of the Holy Ghost; so that wheresoever this frankincense may be, thither thou mayest in no wise dare to approach, nor at all presume to bring thine enmity; but thou, O foul spirit, whosoever thou art, fly far hence and depart with all thy subtilty, adjured by the Name and power of God the Father Almighty, and his Son Jesus Christ our Lord, together with the Holy Ghost, who shall come to judge the quick and the dead, and thee, thou father of lies, and the world by fire.

Let us pray.

Collect.

We beseech thine everlasting and most righteous compassion, O Lord Holy, Father Almighty, everlasting God, that thou wouldest vouchsafe to bl✠ess this frankincense; that it may be incense acceptable unto thy Majesty for a sweet-smelling savour; may it be bl✠essed by thee, and hallowed through the invocation of thy holy Name; that wheresoever the smoke thereof may reach, thence every spirit of evil may be cast out and put to flight, after the manner of the incense [of the liver of the fish] whereof Raphael the archangel instructed thy servant Tobias, when he went up to set Sarah free. Through Christ our Lord.

Let us pray.

Collect.

Send down thy bles✠sing, O Lord, upon this incense, according to that which thy prophet David sang, saying, Let my prayer be set forth in thy sight as the incense: make it to be unto us for a savour of consolation, of sweetness and grace; that by the smoke thereof every illusion whereby the enemy doth assault soul or body may be put to flight, that so, as Paul the apostle saith, we may be a sweet savour unto God. Grant that all attacks of evil spirits may flee before this incense, like dust before the wind and as smoke before the fire; and, O most merciful Father, vouchsafe that this incense of sweet savour may continually remain for the work of thy Church in her holy religion, so that with mystic meaning its sweet fragrance may ever teach us the sweetness of spiritual graces. Wherefore, Almighty God, we beseech thee, with the right hand of thy glorious Majesty, vouchsafe to bl✠ess this creature which hath been compounded of divers materials; that by the virtue of thy holy Name all vain assaults of unclean spirits may be repelled, all sicknesses healed, and health restored, wherever the fragrant smoke thereof shall be wafted; and that it may enter into thy nostrils with perpetual sweetness. Through.

¶ *After the incense has been blessed, coals and incense shall be placed in the censer, and the new fire shall be censed. Then the branch-candle alone shall be lighted from the new fire, all other lights in the church being first of all extinguished, and the censer shall be filled from the new fire. Then the procession shall return into the choir in the ordinary manner. As they return, two clerks in surplices, next behind the Priest, shall sing the following* verses :—

℣. Light's first discoverer, guide of the wanderer,
Seasons thou severest, changeful yet orderly:
Sunk and gone is the sun, blank chaos over us,
Christ, now illuminate all who believe on thee.

¶ *The choir shall repeat the same after each ℣.; and while the clerks sing they shall stand still, the choir moving on, and while the choir sing the clerks move on.*

℣. Stars deck thy palace floor, countless in multitude;
With mild lustre the moon shines in the firmament;
Yet through thy providence, flints stricken mightily
Rock-born sparks generate, sources of radiance.
℟. Light's first discoverer, etc.

℣. Thus might men centre their hopes of enlightenment
On Christ's unperishing veil of humanity,
Who himself designates Rock ever durable,
Whence all our little fires' glimmer originate.
℟. Light's first discoverer, etc.

℣. Thus, Father, sparkle both temples and palaces,
Lights gleaming far and wide speak thy beneficence:
Rival beams copy bright day's vanished radiance,
Her dark robe tattered night yields to the conqueror.
℟. Light's first discoverer, etc.

℣. Through him glory and might, praise, benediction,
Goodness, magnificence, mercy, and majesty,
Wait on thee evermore, reigning in Trinity,
While ages passing leave ageless eternity.

℟. Light's first discoverer, etc.

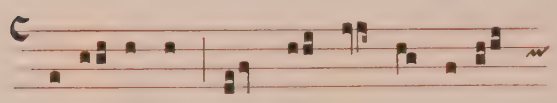
¶ *Then shall follow the blessing of the paschal candle by the Deacon, who shall first receive the blessing from the officiant: he shall face toward the north at the step of the presbytery, the candle-bearers standing on each side with extinguished candles, the branch-candle alone being lighted. The Sub-deacon shall stand opposite, holding the text, and next to him the bearer of the branch-candle, and behind the Deacon the thurifer.*

¶ *The Deacon shall sing the following :—*

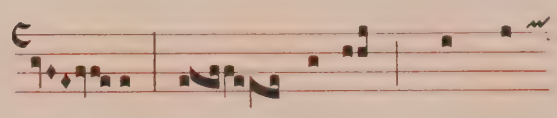
Now let the an-ge-lick host of hea-ven be

joy-ful, let the di-vine mys-te-ries be ce-

le-bra-ted: and for so great a mon-arch



vic-to-ri-ous, sound the trum-pet of sal-

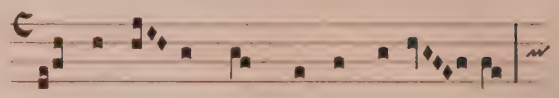


va - tion. Let the earth bright'nèd

with such ef-ful-gence de-light her-self, and

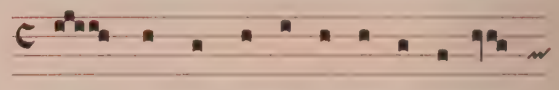
il-lu-mi-ned by the splen-dour of the e-ter-

nal King, per-ceive the dark - ness



of the u - ni-verse to be done a - way.

And let our mo-ther the church re-joice,

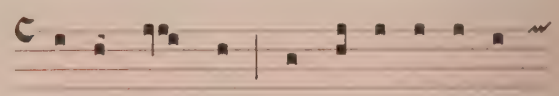


bright'nèd by the ra-di-ance of so great

a light: and let this court re-sound with

the migh-ty voi-ces of the peo - ple.

Where-fore I pray and be-seech you, be-



lov-ed breth-ren, stand-ing in the glo-ri-

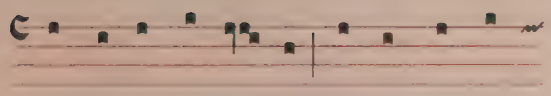
ous bright-ness of this il - lu-mi - na-tion,

that ye call with one ac-cord up-on the

lov-ing kind-ness of our God, mer-ci-ful

and migh - ty:

That he who hath deign-ed gra -

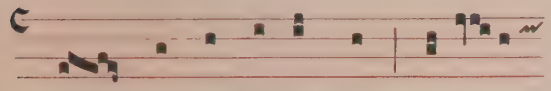

cious-ly to num-ber me the most un-wor-

thy of his serv-ants a-mong the or-der

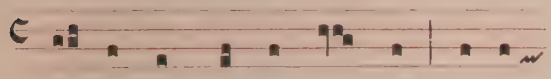
of Dea-cons would pour up-on me the light

of his Ho-ly Spi-rit, that I may wor-thi-

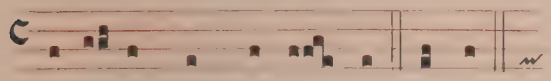
ly per-form this sa-cred pas-chal of - fice.


Through his Son Je-sus Christ, our on-ly

Lord and Sa-viour, who with the Fa-ther

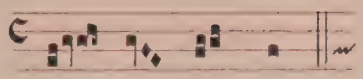

liv-eth and reign-eth, One God in the

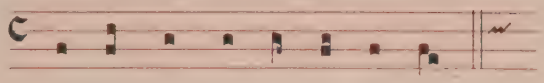
u-ni-ty of the Ho-ly Spi-rit, For ev-er

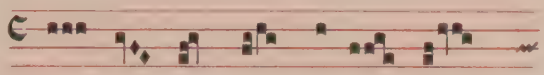

and e-ver, world with-out end. A-men.

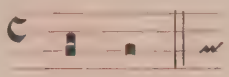
The Lord be with you.

And with thy spi - rit.


Lift up your hearts.

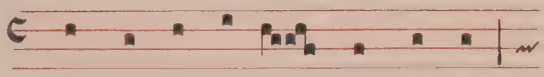

We lift them up un - to the Lord.

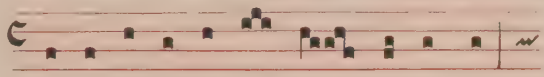

Let us give thanks un - to our

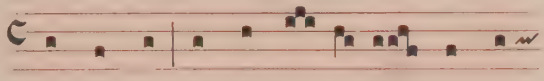

Lord God.

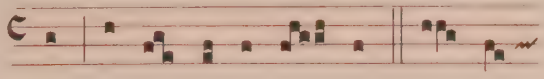
It is meet and right so to do.

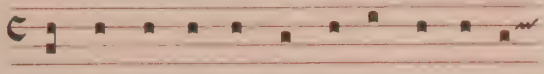
It is ve-ry meet and right, to pro-


claim with de-sire of heart and mind

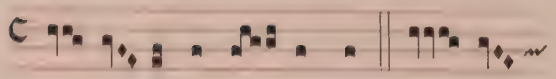

the in-vi - si-ble God Om - ni-po-tent,


the Fa-ther, and his on - ly be - got - ten


Son with the Ho-ly Spi - rit. For he

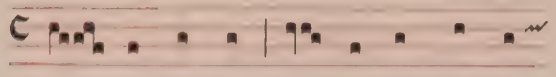

did pay for us the debt of A-dam to the

e - ter-nal Fa-ther, and blot-ted out the



old sin in his ho - ly blood. For this

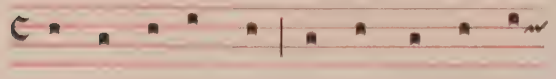
is the pas-chal feast in which that ve-



ry Lamb is slain, and by his blood the

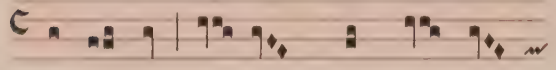
door posts are hal - low - ed.

This is the night in which thou



ma-dest our fa-thers the chil-dren of Is-

ra - el whom thou brought-est up out

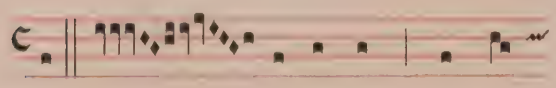


of E-gypt to pass through the Red

Sea dry-shod. This there-fore is the

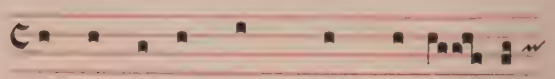
night where-in were clear-ed a - way the

shades of sin by the light of the pil-

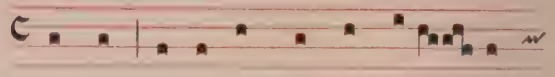


lar. This is the night which at

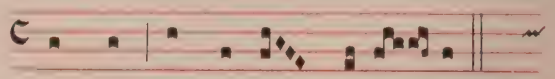
this day re - stores to grace, u-nites the



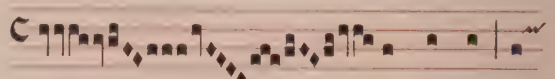
be-liev-ers in Christ through-out the u-



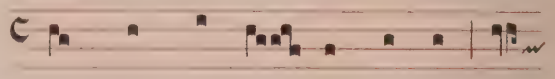
ni-verse, set a-part from the e - vil of



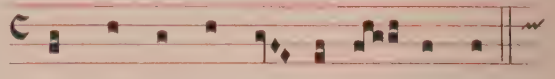
the world, and the dark-ness of sins.



This is the night, in



which Christ burst the bonds of death, and



as-cend-ed con-quer-ing from the grave.

For it had ad-van-tag-ed us no-thing to

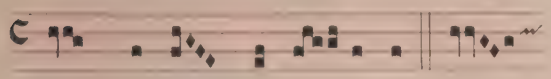
be born, ex-cept we had been re-deem-ed.

O won-drous con-de - scen-sion

of thy love con-cern-ing us. O

in - es - ti - ma-ble love of thy fa-ther-ly

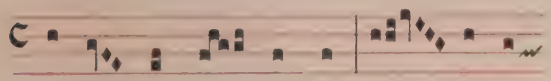
com-pas-sion! to re-deem re-bel ser-vants,



thou didst give thine on - ly Son. O

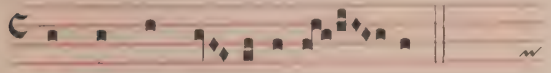
sure-ly needs must have been the sin of

A-dam, and our own, for that hath the

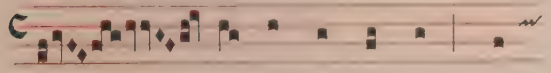


death of Christ blot-ted out: O hap-py

fail-ing to which was grant-ed so good



and so migh-ty a Re-deem - er.



O tru - ly bless-ed night which

a-lone was wit-ness of the hour and sea-

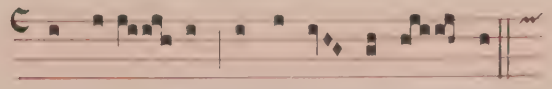
son where-in Christ per-fect-ed his

Re-sur - rec - tion.

This is the night where-

of it is writ-ten "And the night as day

shall be light-en-ed and my night is



turn-ed to day in my joy and glad-ness."

There - fore through the sanc-ti - fy - ing

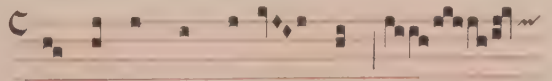
pow-er of this night wick-ed - ness fle-eth,

sin is pur-ged, and in-no-cence re-stor-ed

to the fall-en, and joy to the sor-row-ful;

ha-tred van-ish-eth, peace-ful con-cord

reign-eth, low laid is ty- ran-ny. There-



fore in fa-vour of this night re-

ceive, ho-ly Fa-ther, the eve-ning sac-

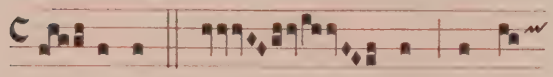
ri-fice of this in - cense.

¶ *Here the Deacon shall put incense into the candle in the form of a cross.*

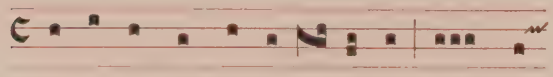
Which to thee in this so-lemn ob-la-

tion of wax, the work of bees, the ho-

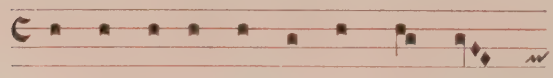
ly church of-fer-eth at the hands of her



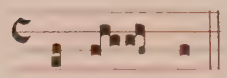
min-is-ters. Full well we know



the ti-dings of this fie-ry pil-lar, which in



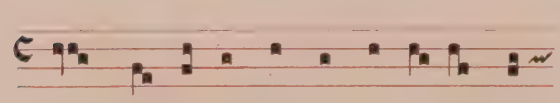
hon-our of our God the glow-ing flame



is kind - ling.

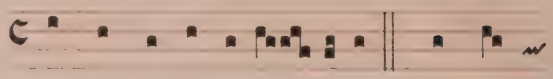
¶ *Here the paschal candle shall be lighted from the new fire, and shall not be extinguished until after Compline on the morrow. The paschal candle shall burn continuously throughout Easter-week, at Mattins, Mass, and Evensong; on all Sundays after Low Sunday until the Ascension, as also on the feasts of S. Mark, and SS. Philip and James, at Mass only. But on Lady-Day and on the feast of the Invention of the Cross as during Easter-week.*

¶ *Here the candle-bearers shall light their candles, and other tapers and lamps throughout the church shall be lighted.*

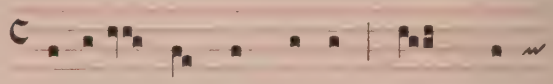


Though it be dis-per-sed in ma-ny quar-

ters by bor-row-ed ra - di - ance, yet it



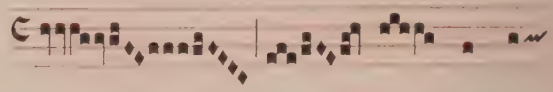
suf - fer-eth no di-mi - nu-tion. Nou-rish-



ed it is by melt-ing wax brought forth

for sus-ten-ance to this pre-cious shi-ning

lu-mi-na-ry by the la-bour of the bee.

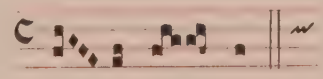


O thrice bless-ed

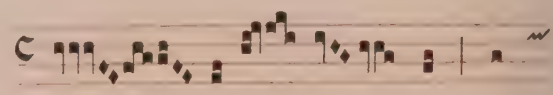
night, in which E-gypt is ut-ter-ly des-

troy-ed and the He-brews tri-umph, night

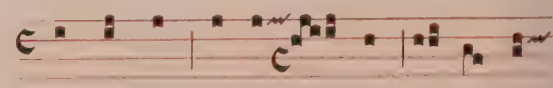
in which hea-ven-ly things are join-ed



un - to earth-ly.



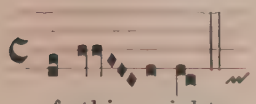
We pray thee, O Lord, that



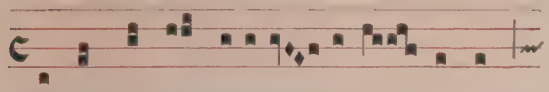
this can-dle, con-se - cra-ted to the ho-

nour of thy Name, may last un-fail-ing

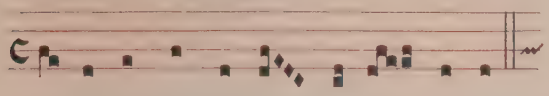
for the dis-pers-ing of the dark - ness



of this night.



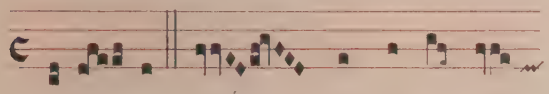
Be-ing ac-cept-a-ble for its sweet o-dour,



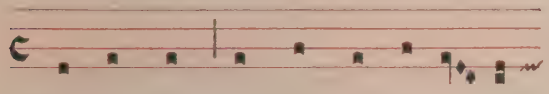
let it be min-gled with the light a-bove.

Let the morn-ing star find it burn-ing,

to wit that Morn-ing Star which know-eth



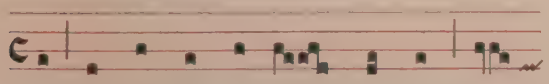
no set-ting. He who re-turn-ed



from the grave, and shone se-rene up-on

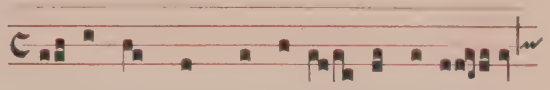
man-kind.

We there-fore pray thee, O

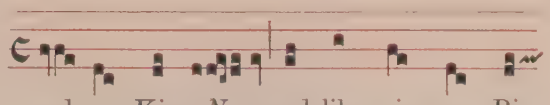


Lord, that un-to us thy ser-vants, all

the cler-gy and most de-vout peo-ple

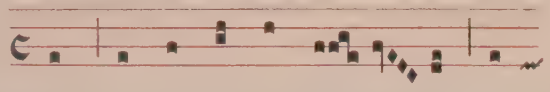


to-ge-ther with our fa-ther the Pope *N*.



and our King *N*. and like-wise our Bi-

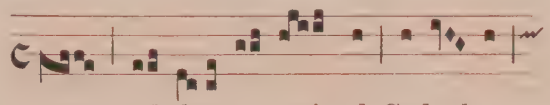
shop *N*., thou wilt grant qui-et-ness of



times, and that in these pas-chal joys thou

wilt be pleas-ed to pre-serve us.

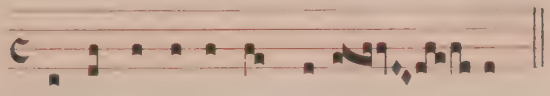
Who ev - er liv-est,reign-est, go-ver-



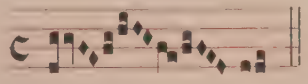
nest, and al-so art prais-ed, God a-lone,

on-ly the Most High, Je - su

Christ, with the Ho-ly Spi - rit



in the glo-ry of God the Fa - ther.



A - men.

¶ *The blessing of the paschal candle ended, the Priest who is to finish the office, shall resume his chasuble and shall go to the high altar with his ministers, and omitting the* Confession, *shall say only* Our Father; *and after kissing the altar, he shall retire to his seat: the bearer of the branch-candle shall then depart, but a minister bearing another candle shall stand at the left corner of the altar, facing toward the south, until the seven-fold* Litany *is finished.*

Then let the Lessons *be read, without title, by clerks of higher grade, at the step of the choir.*

First Lesson.

In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day. And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. And the evening and the morning were the third day. And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: and let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, and to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. And the evening and the morning were the fifth day. And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Let us pray.

O God, who didst wonderfully create mankind and didst yet more wonderfully

redeem it; Grant us, we beseech thee, with a constant mind to resist all enticements of sin, that we may attain unto everlasting joy. Through.

Second Lesson.

It came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, and took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the Lord fighteth for them against the Egyptians. And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea. And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left. Thus the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. And Israel saw that great work which the Lord did upon the Egyptians: and the people feared the Lord, and believed the Lord, and his servant Moses. Then sang Moses and the children of Israel this song unto the Lord, and spake, saying—

¶ *All the* Tracts *are sung by the choir alternately, except the last.*

Tract. Let us sing unto the Lord, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. He is my strength and my song: and he is become my salvation.

℣. He is my God, and I will give him praises: my father's God, and I will exalt him.

℣. The Lord is a man of war: the Lord is his Name.

Let us pray.

O God, whose miracles of old we perceive to shine forth even in our times; who by the water of regeneration dost now work for the salvation of all the world, as thou didst once deliver one people from the bondage of Egypt by the power of thy right hand: grant, we beseech thee, that all peoples of the earth may be made children of Abraham, and partake of the glories of Israel. Through.

Third Lesson.

In that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach. In that day shall the branch of the Lord be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, that he that is left in Sion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: when the Lord shall have washed away the filth of the daughters of Sion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgement, and by the spirit of burning. And the Lord will create upon every dwelling-place of mount Sion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Tract. My well-beloved hath a vineyard: in a very fruitful hill.

℣. And he fenced it, and gathered out the stones thereof: and planted it with a vine of Soreth, and built a tower in the midst of it.

℣. And he made a winepress therein: for the vineyard of the Lord of Hosts is the house of Israel.

Let us pray.

O God, who hast instructed us from the pages of both testaments in the celebrating of the paschal mystery; Grant unto us such a sense of thy mercies, that by the receiving of thy gifts here we may have a sure hope of those which shall be hereafter. Through.

Fourth Lesson.

Moses wrote this song the same day, and taught it the children of Israel. And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee. And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, that Moses commanded the Levites, which bare the ark of the covenant

of the Lord, saying, Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee. For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death? Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands. And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

Tract. Give ear, O ye heavens, and I will speak: and hear, O earth, the words of my mouth.

℣. My doctrine shall drop as the rain, my speech shall distil as the dew: as the small rain upon the tender herb.

℣. And as the showers upon the grass: because I will publish the Name of the Lord.

℣. Ascribe ye greatness unto our God, God is true in all his works: and all his ways are judgement.

℣. A God of truth and without iniquity: just and holy is the Lord.

Let us pray.

Collect.

O God, who dost continually multiply thy Church by calling in the Gentiles; Grant, we beseech thee, that those whom thou dost cleanse in the waters of baptism may safely abide under thy continual protection. Through.

Tract. Like as the hart desireth the waterbrooks: so longeth my soul after thee, O God.

℣. My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

℣. My tears have been my meat day and night: while they say daily unto me, Where is now thy God?

Let us pray.

Collect.

Grant, we beseech thee, Almighty God, that we who keep the paschal feast may be inflamed with all heavenly desires, and thirst for the fountain of life, even Jesus Christ thy Son our Lord.

Almighty everlasting God, look graciously upon the prayers of thy people, who seek now the new birth, panting as a hart after the waterbrooks; and mercifully grant, that the thirsting of their faith may sanctify their whole body and soul by the mystery of baptism. Through.

Then shall follow the sevenfold Litany, *which shall be said in the midst of the choir by seven boys in surplices: meanwhile the Priest shall remove his chasuble, and putting on a red cope, shall stand before the altar, while the* Litany *is sung:—*

Lord, have mercy. Christ, have mercy.
O Christ, hear us.
Holy Mary, pray for us.
Holy mother of God, pray.
Holy virgin of virgins, pray.
Holy Michael, pray.
Holy Gabriel, pray.
Holy Raphael, pray.
All ye holy angels and archangels, pray.
Saint John Baptist, pray.
All ye holy patriarchs and prophets, pray.
Saint Peter, pray.
Saint Andrew, pray.
Saint John, pray.
Saint James, pray.
Saint Philip, pray.
Saint Bartholomew, pray.
Saint Matthew, pray.
All ye holy apostles and evangelists, pray.
Saint Stephen, pray.
Saint Linus, pray.
Saint Cletus, pray.
Saint Laurence, pray.
Saint Vincent, pray.
Saint Sixtus, pray.
Saint Denys with thy companions, pray.
All ye holy martyrs, pray.
Saint Silvester, pray.
Saint Gregory, pray.
Saint Hilary, pray.
Saint Martin, pray.
Saint Remigius, pray.
Saint Aldwin, pray.
Saint Augustin, pray.
All ye holy confessors, pray.
Saint Mary Magdalen, pray.
Saint Felicitas, pray.
Saint Perpetua, pray.
Saint Agatha, pray.
Saint Agnes, pray.
Saint Cecily, pray.
Saint Scholastica, pray.
All ye holy virgins, pray.
All saints, pray.

If the Bishop be present, he shall be vested in a cope, and stand in his throne during the singing of the Litany.

This Litany *finished, immediately the five-fold* Litany *shall be begun, five Deacons in surplices singing it in the midst of the choir. And when they come to the invocation,* Holy Mary, *immediately the procession shall go to bless the font in the following order: First an acolyte carrying the cross, in alb and tunicle; after him two candle-bearers in albs and amices; then the thurifer similarly vested; after him two boys in surplices, walking together, one bearing the book, the other on his right bearing a candle for the blessing of the font; then two Deacons in albs and amices, walking together, one carrying the oil, the other on his right with the chrism; then the Subdeacon in a tunicle; then the Deacon in a dalmatic; then the Priest in a red cope; the clerks following. They shall go to the font by the south side of the church, the Deacons singing the aforesaid* Litany *in the midst of the clerks, next behind the officiant.*

The Litany.

Lord, have mercy. Christ, have mercy.
O Christ, hear us.
Holy Mary, pray for us.
Holy mother of God, pray.
Holy virgin of virgins, pray.
Holy Michael, pray.
Holy Gabriel, pray.
Holy Raphael, pray.
All ye holy angels and archangels, pray.
Holy John Baptist, pray.
Holy Paul, pray.
Holy James, pray.
Holy Thomas, pray.
Holy Simon, pray.
Holy Thaddæus, pray.
All ye holy apostles and evangelists, pray.
Holy Clement, pray.
Holy Cornelius, pray.
Holy Cyprian, pray.
Holy Sebastian, pray.
Holy Maurice with thy companions, pray.
All ye holy martyrs, pray.
Holy Benedict, pray.
Holy Nicolas, pray.
Holy German, pray.
Holy Romanus, pray.
Holy Aldhelm, pray.
All ye holy confessors, pray.
Holy Lucy, pray.
Holy Petronilla, pray.
Holy Katharine, pray.
Holy Christine, pray.
Holy Bridget, pray.
All ye holy virgins, pray.
All saints, pray.

¶ *The station at the font is made as follows. The Priest shall stand at the step of the font toward the west and behind him the five deacons singing the* Litany; *then to the east of the font the boy with the book, then the Deacon, then the Subdeacon, then the oil and chrism, then the font candle, then the thurifer, then the candle-bearers, then the cross, all facing eastwards.*

The Litany *ended, the officiant shall say:—*

℣. The Lord be with you.
Choir. ℟. And with thy spirit.

Let us pray.

Almighty everlasting God, be with us now at the mysteries of thy great mercy, be with us in the sacraments, and send forth the spirit of adoption to regenerate thy new people whom the font of baptism brings forth to thee, that whatsoever shall be wrought by our humble ministry may be fulfilled by the effectual working of thy power. Through. Who liveth. In the unity.

℣. World without end.
℟. Amen.
℣. The Lord be with you.
℟. And with thy spirit.
℣. Lift up your hearts.
℟. We lift them up unto the Lord.
℣. Let us give thanks unto our Lord God.
℟. It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord Holy, Father almighty, everlasting God, who by the unseen power of thy sacraments dost marvellously work out thy pleasure. And although we be unworthy to handsel such mighty mysteries, yet forget not thy wonted grace and favour, but bow down the ears of thy mercy to our prayers.

O God, whose Spirit did move upon the face of the waters when the world was receiving form, that so from the beginning nature might be enriched with hallowed waters.

O God, who in the time of the flood didst wash away the sins of the guilty world by water, figuring thereby the washing of regeneration, that in the mystery of the self-same element might be found the putting away of wickedness and the putting on of virtue.

We beseech thee, O Lord, look upon the face of thy Church and multiply in her thy gifts of regeneration; who by the river of the flood of thy grace makest glad the city of God, and openest a fount of baptism for the calling in of all the nations of the world, that by the boundless power of thy Majesty she may receive through the Holy Ghost the grace of thine only-begotten Son. *Here let him divide the*

water with his hand in the form of a cross, saying, May he so hallow this water made ready for the regeneration of mankind by the secret mingling of his own light, that by a holy conception a heavenly offspring may proceed forth from the spotless womb of the divine font unto a new and regenerate creature. And may all, both male and female, youth and age, be reborn unto one holy infancy of grace. At thy command, O Lord, let every unclean spirit fly far hence, and far be all deceit and malice of the evil one; no power of the enemy here find place, nor lurk about thy holy things, no snare of the hunter, or noisome pestilence.

Cause that this holy and undefiled creature may be free from all assault of the adversary, and made clean by the putting away of all evil. May it be a fount ✠ of life, a regenerating ✠ water, a cleansing ✠ stream. That all who shall be washed in this laver of salvation, by the power of the Holy Ghost upon them, may receive the gift of perfect cleansing.

Wherefore I bl✠ess thee, O creature of water, by ✠ the living God, by ✠ the true God, by ✠ the holy God, by the God who in the beginning did divide thee by a word from the dry land, whose Spirit moved upon thee, who made thee flow out of Paradise, and parted thee into four heads, bidding thee water the whole earth. *Here let the priest throw water from the font in the form of a cross into the four quarters, saying,* Who bestowed upon thee sweetness in the wilderness when thou wast bitter, and made thee wholesome, and brought thee out of the rock when the people were thirsty.

I bl✠ess thee by Jesus Christ his only Son our Lord, who for a wonderful sign at Cana of Galilee did change thee into wine by his power.

Whose feet walked over thee, and who was baptized in thee by John in Jordan.

Who out of his side did shed thee forth together with his blood, and did command his disciples to baptize in thee all them that believe, saying, Go and teach all nations, baptizing them in the Name of the Fa✠ther, and of the ✠ Son, and of the Holy ✠ Ghost. *Here let him change his voice as though reading.* Be present, O Almighty God, in thy mercy, with us who keep these precepts, and graciously breathe upon us. *Here let him breathe thrice upon the font in the form of a cross.* Bless thou these pure waters with thy mouth; that as by nature they have power to cleanse the bodies of them that are to be washed therein, so beyond nature they may avail also to purify their souls. *Here let him drop wax from the candle into the font in the form of a cross, and then say,* May the power of thy Spirit descend upon this font, and make this water wholly fruitful unto regeneration. *Here let him dip the candle into the font, making the sign of the cross with it, and saying,* Here be the stains of all sins done away, here may our nature which was created after thine image and recreated for the honour of its Author, be cleansed from all the filthiness of the old man. *Here let him take the candle out of the font again, saying,* That every man which cometh to this sacrament of regeneration may be born again unto the new birth of true innocence. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, God for ever and ever. *Amen.*

At the blessing of the font the oil and chrism are not poured into it unless there is any one to be baptized.

¶ *When all is done, three clerks in silk copes, two in red and one in white, in the midst of the procession, shall together sing this* Litany *as they go, the first ℣. being sung by them before the procession starts :—*

℣. King of all the holy angels,
This whole world in mercy aid.

(℟. *The choir repeat.*)

℣. Let the pleading of thy mother,
Mother of the branch, be nigh,
And the Father's choir supernal,
Bright angelic company.
℟. King of all.

℣. Hear, O King, the supplication
Of thine apostolic band;
Let the out-poured blood of martyrs
Plead for us at thy right hand.
℟. King of all.

℣. May for us thy meek confessors,
With thy virgins seek thy face,
Pray indulgence greater for us,
For probation longer space.
℟. King of all.

℣. All thy saints and perfect spirits,
May they evermore entreat
That our sins be purged from us,
Through their prayers before God's seat.
℟. King of all.

℣. Hear us, O Christ Jesus, Shepherd
Of thy people, breathing grace,
Who didst form the clay that made us,
And the authors of our race.
℟. King of all.

℣. Grant us, Holy Spirit, equal
With the Father and the Son,
Truly thee to know, thee only
Love, till time's full course be run.
℟. King of all.

¶ *Then let Mass be begun by the Precentor immediately, without rulers of the choir.*

¶ *The Mass begins with the* Kyrie; *the priest meanwhile shall put on his chasuble at the altar and say the* Confession *with the prayers, and,* Take away from us, O Lord, *in the usual manner; but the kiss of peace is not given here. Then he shall cense the altar, and afterwards begin the* Gloria in excelsis. *Then all kneel while they put off their black copes, and then rise; all the bells are then rung with a clash as the choir sing,* And on earth peace.

Priest. ℣. The Lord be with you.
Choir. ℟. And with thy spirit.

Let us pray.

Collect.

O God, who dost lighten the darkness of this most holy night with the glory of the Lord's resurrection; preserve in the new offspring of thy family the spirit of adoption which thou hast bestowed upon them: that being renewed in body and soul, they may evermore render to thee a pure and acceptable service. Through the same. In the unity of the same.

¶ *Then shall follow the* Epistle, *read from the pulpit.*

Epistle. Colossians iii. 1.

Brethren, if ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affections on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

¶ *Two clerks in silk copes from the pulpit shall sing this* Alleluia. *The choir repeat it, and the clerks sing the* verse:—

ij. Alleluia. ℣. O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Alleluia.

The choir end with the neuma. The clerks then repeat the Alleluia, *without neuma. The* Tract *is then sung by two clerks in black copes at the step of the choir, the choir meanwhile sitting.*

Tract. O praise the Lord, all ye heathen: praise him, all ye nations.

℣. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever.

Meanwhile the Deacon and Subdeacon shall go through the choir as usual, without the cross, to read the Gospel: *two candle-bearers with unlighted candles preceding them: and the* Gospel *shall be read in the pulpit as on Sunday.*

Gospel. St. Matt. xxviii. 1.

In the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

¶ Creed *is not said, but after the* Gospel *is said,* ℣. The Lord be with you, etc., Let us pray. *No* Offertory *is said.*

Secret. Receive, we beseech thee, O Lord, the prayers of thy people, with their oblations and sacrifice; that being consecrated unto the paschal mysteries, they may by the operation of thy power avail for our everlasting health. Through.

Proper Preface. But chiefly on this holy night, etc.

¶ *On this day the* Sanctus *is said solemnly.* The peace of the Lord be alway with you, *is said, but not the* Agnus; *nor is the* Pax *given: but after a pause* Evensong *is begun, after the manner of festivals, without rulers of the choir: and it shall begin with this* Antiphon *over the* Psalm, *by a clerk in choir, thus:—*

Antiphon. Alleluia.

Psalm cxvii.

O praise the Lord, all ye heathen: praise him, all ye nations.

For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Antiphon. Alleluia. Alleluia. Alleluia. Alleluia.

Then immediately the Antiphon *over* Our Lady's Song *is begun by the priest next in rank to the celebrant, but is not sung through by the choir before the* Canticle, *nor are the altar and choir censed.*

Antiphon. In the end of the Sabbath,* when it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. Alleluia.

Psalm. My soul doth magnify, etc.

When the Antiphon *has been repeated, the priest shall say,* ℣. The Lord be with you, etc., Let us pray.

Collect.

Pour upon us, O Lord, the Spirit of thy love; that those whom thou hast refreshed with these paschal sacraments may be made of one heart and mind in thy holy service. Through. In the unity of the same.

And so Mass and Evensong shall end together, the Deacon saying, Ite missa est, *with the tone of the* Alleluia.

ORDER OF THE PROCESSION ON EASTER-DAY.

Station and order of procession on Easter-Day before Mattins, with the cross.

THURIFER.	THURIFER.
CANDLE-BEARER.	CANDLE-BEARER.
CROSS.	
CLERK.	CLERK.

¶ *Before Mattins and bell-ringing, the clerks shall meet in the church and light all the candles throughout it. Two clerks of higher grade, with candle-bearers and thurifers, shall approach the sepulchre, the choir standing round, and having first censed it, genuflecting with great reverence, shall privately place the body of the Lord upon the altar. Next, they shall take the cross from the sepulchre, and one of the two clerks shall begin,* Christ being raised. *The procession shall then pass through the south gate of the presbytery, across the midst of the choir, and return with the aforesaid cross which was taken from the sepulchre reverently carried upon the arms of the two above-mentioned clerks, by the north door of the Presbytery, to an altar in the northern part of the church, the choir following the two clerks. The body of the Lord shall be placed upon the altar in a pyx, under the care of the Subdeacon, who shall suspend it in the said pyx, within the tabernacle.*

¶ *Then the bells shall be rung with a clash, and this* Antiphon *sung.*

Clerk. Christ being raised. *Choir,* from the dead, dieth no more; death hath no more dominion over him: for in that he liveth, he liveth unto God. Alleluia. Alleluia. ℣. Now let the Jews declare, how the soldiers who kept the sepulchre lost the King, when the stone was rolled away; wherefore kept they not the rock of righteousness? let them either produce the buried, or adore the risen One, saying with us:—

Choir. Alleluia. Alleluia.

¶ *The* Antiphon *ended, a clerk of higher grade, turned towards the altar, shall begin this verse:—*

℣. The Lord hath risen from the sepulchre.

℟. Who did hang for us upon the cross.

Let us pray.

O God, who didst will that thy Son should suffer death upon the cross for us, that thou mightest cast out from us the power of the enemy; grant to us thy servants ever to live in the joy of his resurrection, through the same Christ our Lord. *Amen.*

¶ *At the end of the* Collect *all shall genuflect with joy, and at once venerate the cross, the dignitaries first, and return to the choir without any order.*

¶ *This done, all the crosses and images throughout the church shall be uncovered, and the bells shall be rung for Mattins in the usual way.*

¶ *No procession is made to the cross at Mattins on this day.*

¶ *On Easter-Day and all Sundays thenceforward until the feast of Trinity, this* Antiphon *is said at the sprinkling of holy water:—*

Antiphon. I saw water issuing out of the temple on the right side thereof. Alleluia. And all they to whom that water came were made perfectly whole, and they say, Alleluia. Alleluia.

Psalm. O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.

I saw water, etc. Glory be, etc. And all they, etc.

Priest. ℣. O Lord, shew thy mercy upon us.

℟. And grant us thy salvation.

Let us pray.

Graciously hear us, O Lord Holy, Father almighty, everlasting God, and vouchsafe to send thy holy angel from heaven to keep, cherish, protect, visit, and defend all who dwell in this place. Through Christ our Lord. *Amen.*

¶ *On this day, after Sext, and the sprinkling of holy water, the procession shall be marshalled at the step of the choir as on Christmas Day, with the water-bearer, three crosses, two candle-bearers, two thurifers, Subdeacon, and Deacon, each carrying the book of the Gospel; then the procession shall pass through the midst of the choir and church, proceeding round the church and the cloisters.*

¶ *Three clerks of higher grade shall first of all begin this prose in the choir, as followeth :—*

Three Clerks. ℣. Hail thee! festival day, thrice hallow'd for ever and ever: God, who hath conquer'd hell, riseth again from the dead.

(*Choir repeat,* Hail thee! etc., *after each* verse.)

℣. Lo, the fair beauty of earth, from the death of winter arising,

Shews how his gifts to mankind all with their Master return.

℣. He who had died on the cross now reigneth in boundless dominion:

All things created adore him their Creator and King.

℣. Mighty and gracious art thou to restore their faith to the doubtful:

Now hath the third day dawn'd; buried One, rise and come forth.

℣. Ill it beseems thy limbs to linger in lowly dishonour:

Nor may a prison of rock longer earth's Ransom conceal.

℣. He in whose puissant hand both heaven and earth are contained:

May not a captive rest, mured in the vault of the tomb.

℣. Cast away napkin and shroud, and leave in the tomb all thy cerements:

Thou art enough for us; where thou art not, there is naught.

℣. Burial rites were thy doom, who art author of life and creation:

Life thou bestowedst on man, treading the pathway of death.

℣. Light of thy face restore that all ages may live in its sunshine:

Send us again bright day, veil'd by thy death from our eyes.

℣. Forth from the fetters of death thou art leading numberless captives:

Freely they bend their steps whither their Ransomer goes.

℣. Burst are the gates of hell, the chains of its bondage are broken:

Chaos in trembling fear shrinks from the light of thy face.

¶ *As they return to the cross in the church, by the same door as that from which they started, this* Antiphon *shall be sung :—*

Cantor. The angel of the Lord. *Choir,* was seated at the sepulchre, clothed in a shining garment; and when the women saw him, they were filled with fear, and stood afar off: but the angel spake unto them, and said, Be not affrighted, for he whom ye seek as dead now liveth: and with him hath the life of man arisen. Alleluia.

Three clerks of higher grade in silk copes, turned towards the people, shall say this verse :—

℣. Praise him who was crucified in the flesh, and glorify him who was buried for us: and praise him who is risen from the dead. *Choir,* be not affrighted.

¶ *As they enter the choir, the cantor shall begin,* Christ being raised, *and it shall be sung through by the choir, as above.*

℣. The Lord hath risen from the sepulchre.

℟. Who did hang for us upon the cross.

Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech thee, that, as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect. Through the same.

¶ *Then shall follow the Mass, as in the Proper of the Season.*

THE LESSONS FOR WHITSUN-EVE.

The Priest shall go to the altar with Deacon and Subdeacon and the rest of the ministers of the altar in their Mass vestments, as on Easter-Eve, the Confession *not being said now, but only* Our Father; *then the* Lessons *shall be read by clerks of the higher grade in surplices, at the step of the choir, without titles.*

First Lesson.

God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get

thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. Then on the third day Abraham lifted up his eyes, and saw the place afar off. And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou anything unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the Lord it shall be seen. And the angel of the Lord called unto Abraham out of heaven the second time, and said, By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and dwelt there.

Let us pray.

Collect.

O God, who in the obedience of thy servant Abraham hast given an ensample to mankind, Grant us, we beseech thee, so to mortify our corrupt affections, that we may in all things obey thy holy will and commandments. Through.

¶ *The second* Lesson *and* Tract *shall be the same as the fourth* Lesson *and* Tract *on Easter-Eve*, viz., Moses wrote, *and*, Give ear. (See p. 225.)

Note.—*The Tracts are all sung alternately by the choir except the last, and all the Collects except the last are said, without,* The Lord be with you, *but with,* Let us pray *only.*

Collect.

O God, who art the life of the righteous and the glory of thy faithful people; who for our learning didst inspire the psalms of Moses thy servant, shew thy mercy upon all nations, vouchsafe unto them every blessing, take away every fear: that those things which were foretold of the punishment of the people may be turned unto their health and everlasting reward. Through.

¶ *The third* Lesson *and* Tract *shall be the same as the third* Lesson *and* Tract *on Easter-Eve*, viz., Seven women, *and*, My well beloved. (See. p. 225.)

Let us pray.

Collect.

O God, who hast instructed us from the pages of both testaments in the celebrating of this coming festival; Grant unto us such a sense of thy mercies, that by the receiving of thy gifts here we may have a sure hope of those which shall be hereafter. Through.

Fourth Lesson.

Hear, Israel, the commandments of life: give ear to understand wisdom. How happeneth it, Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, that thou art counted with them that go down into the grave? Thou hast forsaken the fountain of wisdom. For if thou hadst walked in the way of God, thou shouldest have dwelled in peace for ever. Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace. Who hath found out her place? or who hath come into her treasures? Where are the princes of the heathen become, and such

as ruled the beasts upon the earth; they that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, and made no end of their getting? For they that wrought in silver, and were so careful, and whose works are unsearchable, they are vanished and gone down to the grave, and others are come up in their steads. Young men have seen light, and dwelt upon the earth: but the way of knowledge have they not known, nor understood the paths thereof, nor laid hold of it: their children were far off from that way. It hath not been heard of in Chanaan, neither hath it been seen in Theman. The Agarenes that seek wisdom upon earth, the merchants of Meran and of Theman, the authors of fables, and searchers out of understanding; none of these have known the way of wisdom, or remember her paths. O Israel, how great is the house of God! and how large is the place of his possession! Great, and hath none end; high, and unmeasurable. There were the giants famous from the beginning, that were of so great stature, and so expert in war. Those did not the Lord choose, neither gave he the way of knowledge unto them: but they were destroyed, because they had no wisdom, and perished through their own foolishness. Who hath gone up into heaven, and taken her, and brought her down from the clouds? Who hath gone over the sea, and found her, and will bring her for pure gold? No man knoweth her way, nor thinketh of her path. But he that knoweth all things knoweth her, and hath found her out with his understanding: he that prepared the earth for evermore hath filled it with four-footed beasts: he that sendeth forth light, and it goeth, calleth it again, and it obeyeth him with fear. The stars shined in their watches and rejoiced: when he calleth them, they say: Here we be; and so with cheerfulness they shewed light unto him that made them. This is our God, and there shall none other be accounted of in comparison of him. He hath found out all the way of knowledge, and hath given it unto Jacob, his servant, and to Israel his beloved. Afterward did he shew himself upon earth, and conversed with men.

Let us pray.

Collect.

O God, who by the mouths of thy holy prophets hast taught us to forsake all earthly things and to seek after those which are eternal; Grant to us thy servants to know those things which thou commandest, and by thy heavenly inspiration faithfully to fulfil the same. Through.

Tract. Like as the hart

(*as on Easter-Eve*, see p. 226).

Then these two Collects following shall be said under one Let us pray.

Let us pray.

Grant, we beseech thee, Almighty God, that we who keep the feast of the outpouring of the Holy Ghost may be inflamed with all heavenly desires, and thirst for the fountain of life, even Jesus Christ thy Son our Lord.

Almighty everlasting God, who hast willed that the paschal sacrament should be fulfilled in a mystery of fifty days; Grant, we beseech thee, that whereas the nations of the world were scattered abroad by the confusion of tongues, so by thy heavenly grace they may be gathered together again unto one and the same confession of thy holy Name. Through.

Then shall follow the Litanies *and* Blessing of the font, *as on Easter-Eve, the same order being observed as is there set forth, after which Mass shall be said, as in the Proper of the Season.*

THE FORM FOR THE BLESSING OF CANDLES ON THE FEAST OF CANDLEMAS.

The candles to be blessed being placed by the altar, on the epistle side, the Priest shall come in, with his ministers, vested in a red cope, and standing eastward at the altar-step, shall say:—

℣. The Lord be with you.
℟. And with thy spirit.

Let us pray.

Bl✠ess, O Lord Jesu Christ, this creature of wax, in answer to our supplication, and, through the power of thy holy cross, bestow upon it thy heavenly benediction; and, as thou hast appointed it for the service of men, to dispel darkness, so by the sign of the holy cross may it receive such power and blessing that, in whatsoever places it shall be lighted, or set up, thence may the devil depart, and flee away from those dwelling-places with all his hosts, in fear and trembling, nor venture any more

to disquiet thy servants. Who with God the Father, and the Holy Spirit, livest and reignest, God, for ever and ever. *Amen.*

Let us pray.

O Lord Holy, Father Almighty, everlasting God, who hast made all things of nothing, and by thy decree hast caused this wax, the work of bees, to be made meet for the purpose of giving light, and, who as on this day didst grant to righteous Simeon the fulfilment of his prayer; we humbly pray thee that thou wouldest vouchsafe to bless ✠ and sanctify ✠ these candles prepared for the service of men, to the attaining of health and safety both for their souls and bodies, whether by land or sea, for thy holy Name's sake, through the intercession of the holy and ever-virgin Mary, whose feast we this day devoutly keep, and in answer to the prayers of all thy saints: hear thou in heaven thy dwelling-place the voices of thy people here present, who are minded reverently to bear these candles in their hands, with the voice of praise and thanksgiving, and be gracious unto all them that cry unto thee, forasmuch as thou hast redeemed them with the precious blood of thy dear Son. Who with thee and the Holy Ghost liveth and is glorified, God, world without end.

℟. *Amen.*

Let us pray.

Almighty and everlasting God, who didst will that thy only-begotten Son should as on this day be presented in thy holy temple, and carried in the arms of holy Simeon; we humbly entreat thy mercy, that thou wouldest vouchsafe to bless ✠, sanctify, and endue with the light of thy heavenly benediction these candles, which we thy servants humbly desire to light and bear in honour of thy Name; to the end that we may be able worthily to offer them to thee our Lord and God, and, being enkindled with the holy fire of thy most gracious countenance, may be accounted worthy to be presented unto thee in the holy temple of thy eternal glory. Through the same thy Son, Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

℟. *Amen.*

℣. The Lord be with you.

℟. And with thy spirit.

℣. Lift up your hearts.

℟. We lift them up unto the Lord.

℣. Let us give thanks unto our Lord God.

℟. It is meet and right so to do.

It is very meet, right, and our bounden duty that we should at all times, and in all places, give thanks unto thee, O Lord Holy, Father Almighty, everlasting God: the fount and source of all light, who hast illumined the world with the beams of thy brightness: by sending to us thy only-begotten Son from the womb of a pure virgin. For him, whom in times past thou didst promise by the mouth of thy holy prophets, thou hast in these last days sent to be a Light to them that sat in darkness. We therefore pray thee, O Lord, that thou wouldest vouchsafe to hallow ✠ with thy benediction these candles prepared for the honour of thy Name: who hast translated us from the power of darkness into the clear light of thy beloved Son, and made us partakers of his kingdom. Through whom there hath sprung up light in the darkness unto them that are true in heart, and the joy of everlasting salvation. And as thou didst fulfil the earnest expectation of righteous Simeon, that he should not see death before he had seen with his eyes the incarnation of the same thy Son Jesus Christ, who is the light and salvation of the whole world; so do thou fill us with the light of thy bright countenance, and drive away from us all the darkness of unbelief. And as thou on this day didst let thy servant depart in peace; even so vouchsafe to guide us in the peace of thy holy Church, that we may find an entrance into the haven of everlasting rest. To the end that, being illuminated with the rays of the true Light, we may there, in the day of judgement, among the choirs of angels who continually sing praise unto thee, be accounted worthy to behold with joy the face of that Sun that never goeth down. Who liveth and reigneth with thee in the unity of the Holy Ghost, God, world without end.

℟. *Amen.*

¶ *Here let the candles be sprinkled with holy water, and censed. Then is said:—*

℣. The Lord be with you.

℟. And with thy spirit.

Let us pray.

O Lord Holy, Father Almighty, unfailing Light, who art the maker of all light, bless this light, which is to be borne by thy faithful people in honour of thy Name;

that we, being sanctified and blessed by thee, may be kindled and enlightened with the brightness of thy countenance: and graciously vouchsafe to grant that, as with that same fire thou didst make Moses thy servant to shine, so our hearts and all our senses may thereby be illumined, to the end that we may be found worthy to attain to the vision of thine eternal brightness. Through Christ our Lord.

Let us pray.

Almighty and everlasting God, who, to dispel the darkness of mankind, and to kindle the light of faith and truth, hast sent into the world the true and unfailing Light, even thy only-begotten Son, begotten indeed of thee before all time, yet in time incarnate of the Virgin Mary; mercifully grant that, even as with this natural light we are outwardly enlightened, so in our souls we may enjoy the rays of thy inward light. Through the same.

The blessing of the candles being ended, they shall be lighted and distributed. Meanwhile this Antiphon *shall be sung, with the Canticle following.*

Antiphon. A light to lighten the Gentiles: and the glory of thy people Israel.

Psalm. Lord, now lettest thou thy servant depart in peace: according to thy word.

A light to lighten the Gentiles, etc.

For mine eyes have seen: thy salvation.

A light, etc.

Which thou hast prepared: before the face of all people.

A light, etc.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

A light, etc.

Glory be, etc.

A light, etc.

As it was, etc.

A light, etc.

¶ *Then shall follow the Procession, as is set forth in the Processional.*

Tu autem Domine
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